

**Assembly Concurrent Resolution No. 59**

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Adopted in Assembly    May 23, 2001

\_\_\_\_\_  
*Chief Clerk of the Assembly*

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Adopted in Senate    August 27, 2001

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*Secretary of the Senate*

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This resolution was received by the Secretary of  
State this \_\_\_\_\_ day of \_\_\_\_\_, 2001,  
at \_\_\_\_\_ o'clock \_\_M.

\_\_\_\_\_  
*Deputy Secretary of State*



## RESOLUTION CHAPTER \_\_\_\_\_

Assembly Concurrent Resolution No. 59—Relative to 14 Mile House Historical Monument.

## LEGISLATIVE COUNSEL'S DIGEST

ACR 59, Aanestad. 14 Mile House Historical Monument.

This measure would request the Department of Transportation to grant, without charge, an encroachment permit authorizing an appropriate historical monument and plaque dedicated to 14 Mile House to be placed within the right-of-way of State Highway Route 32, in Butte County, at a described site.

WHEREAS, In June 1864, the Chico and Humboldt Wagon Road Company was incorporated, and John Bidwell and other Chicoans received the franchise to construct a road to connect the City of Chico with the Idaho Mines; and

WHEREAS, Nick Spires built accommodations on that road at a site located on the rim of Little Chico Creek Canyon for travelers and their livestock; and

WHEREAS, Paul Lucas bought the land from Nick Spires, and Paul Lucas' son, John Lucas, built a fine two-story hotel; and

WHEREAS, The hotel, a slaughter house, and a hide house, which later served as a school for Chico Canyon children, were collectively referred to as 14 Mile House; and

WHEREAS, Soon after the turn of the 19th century, the toll house that was adjacent to the road was moved four miles north, nearer to today's Forest Ranch, and the last remaining 14 Mile House building, the old barn, disappeared in the 1960's; now, therefore, be it

*Resolved by the Assembly of the State of California, the Senate thereof concurring,* That the Department of Transportation is requested to grant, without charge, the necessary encroachment permit authorizing an appropriate historical monument and plaque dedicated to 14 Mile House to be placed within the right-of-way of State Highway Route 32 in Butte County at a site that is located along State Highway Route 32, lying approximately 12.7 miles east of the junction of State Highway Route 32 and State Highway Route 99, at the site of the 14 Mile House; and be it further



*Resolved*, That the Chief Clerk of the Assembly transmit copies of this resolution to the Director of Transportation and the Director of Parks and Recreation.



Attest:

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*Secretary of State*

