

Assembly Joint Resolution No. 25

Adopted in Assembly March 26, 2012

Chief Clerk of the Assembly

Adopted in Senate August 6, 2012

Secretary of the Senate

This resolution was received by the Secretary of State this
____ day of _____, 2012, at _____
o'clock ____M.

Deputy Secretary of State

RESOLUTION CHAPTER _____

Assembly Joint Resolution No. 25—Relative to the Los Angeles Residential Helicopter Noise Relief Act of 2011.

LEGISLATIVE COUNSEL'S DIGEST

AJR 25, Feuer. Los Angeles Residential Helicopter Noise Relief Act of 2011.

This measure would urge the Congress to enact and the President to sign the Los Angeles Residential Helicopter Noise Relief Act of 2011.

WHEREAS, The absence of effective regulations for commercial helicopter operations in the County of Los Angeles negatively impacts the safety and quality of life of the county's residents; and

WHEREAS, The State of California is preempted by federal law from adopting altitude, flight path, and other necessary regulations to mitigate the impacts of commercial helicopters; and

WHEREAS, There is a lack of clarity as to the rulemaking authority of the Federal Aviation Administration (FAA); and

WHEREAS, Two companion measures in Congress, Senate Bill No. 2019 (S. 2019) and House Resolution No. 2677 (H.R. 2677), known as the Los Angeles Residential Helicopter Noise Relief Act of 2011, would require the Administrator of the FAA to prescribe regulations for helicopter operations in the County of Los Angeles, that are needed to address residents' concerns over safety, noise, and other associated impacts; now, therefore, be it

Resolved by the Assembly and the Senate of the State of California, jointly, That the Legislature supports the Los Angeles Residential Helicopter Noise Relief Act of 2011 (S. 2019 and H.R. 2677) and respectfully memorializes the Congress of the United States to promptly pass and President Barack Obama to sign that legislation; and be it further

Resolved, That the Chief Clerk of the Assembly transmit copies of this resolution to the President and Vice President of the United States, to the Speaker of the House of Representatives, to the Majority Leader of the Senate, and to each Senator and

Representative from California in the Congress of the United States.

Attest:

Secretary of State