

**ASSEMBLY BILL**

**No. 1431**

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**Introduced by Committee on Accountability and Administrative Review (Assembly Members Dickinson (Chair), Block, Buchanan, Huber, Bonnie Lowenthal, Mitchell, Pan, and Portantino)**

April 14, 2011

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An act to repeal Section 4934.1 of the Business and Professions Code, to repeal Sections 22218.5 and 24400 of the Education Code, to amend Sections 7576.2, 8670.55, 10242.5, 13103.5, 14838.1, 65089.11, 66536.1, 67150.3, and 99503 of, and to repeal Sections 14714 and 65089.15 of, the Government Code, to amend Sections 44003.5 and 104200 of the Health and Safety Code, to amend Section 1872.87 of the Insurance Code, to amend Section 127.6 of the Labor Code, to amend Sections 28004, 28007, 32556, and 41821.5 of, and to repeal Section 32556.2 of, the Public Resources Code, to amend Section 353.15 of the Public Utilities Code, to amend Section 13396.9 of the Water Code, and to repeal Section 4097.3 of the Welfare and Institutions Code, relating to government reports.

LEGISLATIVE COUNSEL'S DIGEST

AB 1431, as introduced, Committee on Accountability and Administrative Review. Government reports.

Existing law requires that various state agencies submit certain reports to the Legislature and other state agencies.

This bill would eliminate the requirement that certain state agencies submit certain reports to the Legislature and other state agencies.

Existing law requires the Legislative Counsel to annually prepare, publish, and maintain an electronic list of all reports that state and local agencies are required or requested by law to prepare and file with the

Governor or the Legislature, or both, in the future or within the preceding year. Existing law further requires the Legislative Counsel to update that list by removing obsolete or duplicate reports and other reports specified by law.

This bill would require the Legislative Counsel to delete specified reports from the list.

This bill would make various conforming changes.

Vote: majority. Appropriation: no. Fiscal committee: yes. State-mandated local program: no.

*The people of the State of California do enact as follows:*

1 SECTION 1. Section 4934.1 of the Business and Professions  
2 Code is repealed.  
3 ~~4934.1. (a) The Legislature requests the Milton Marks “Little~~  
4 ~~Hoover” Commission on California State Government Organization~~  
5 ~~and Economy to conduct a comprehensive analysis consisting of~~  
6 ~~the following reviews and evaluations and shall report their~~  
7 ~~findings and recommendations to the Legislature by September 1,~~  
8 ~~2004:~~  
9 ~~(1) Review and make recommendations on the scope of practice~~  
10 ~~for acupuncturists.~~  
11 ~~(2) Review and make recommendations on the educational~~  
12 ~~requirements for acupuncturists.~~  
13 ~~(3) Evaluate the national examination, administered by the~~  
14 ~~National Certification Commission for Acupuncture and Oriental~~  
15 ~~Medicine, and make recommendations as to whether or not the~~  
16 ~~national examination should be offered in California in lieu of, or~~  
17 ~~as part of, the state examination.~~  
18 ~~(4) Evaluate and make recommendations on the approval process~~  
19 ~~of the Accreditation Commission of Acupuncture and Oriental~~  
20 ~~Medicine, the approval process of the Bureau for Private~~  
21 ~~Postsecondary Education, and the board’s approval process.~~  
22 ~~(b) The board shall pay for all of the costs associated with the~~  
23 ~~comprehensive analysis. An amount to pay for all of the costs~~  
24 ~~associated with the comprehensive analysis, up to two hundred~~  
25 ~~fifty thousand dollars (\$250,000), is hereby appropriated to the~~  
26 ~~board from the Acupuncture Fund.~~  
27 SEC. 2. Section 22218.5 of the Education Code is repealed.

1     ~~22218.5. The board, on March 1, 1995, and annually thereafter,~~  
2 ~~shall report to the fiscal committees of the Legislature and to the~~  
3 ~~Director of Finance the return on investments and actual payroll~~  
4 ~~subject to the system for the prior fiscal year.~~

5     SEC. 3. Section 24400 of the Education Code is repealed.

6     ~~24400. The Legislature recognizes that inflation erodes the~~  
7 ~~purchasing power of benefits paid under the plan under this part.~~  
8 ~~It is the intent of the Legislature to understand the degree of erosion~~  
9 ~~of these benefits. The board shall report to the Governor and~~  
10 ~~Legislature no later than June 1 of each year on the extent to which~~  
11 ~~inflation has eroded the purchasing power of benefits provided~~  
12 ~~under the Defined Benefit Program. The board shall indicate the~~  
13 ~~amount of supplementary increases in retirement allowances~~  
14 ~~required to preserve the purchasing power of benefits provided by~~  
15 ~~the Defined Benefit Program. The board shall also determine and~~  
16 ~~report on the increases.~~

17     SEC. 4. Section 7576.2 of the Government Code is amended  
18 to read:

19     7576.2. (a) The Director of the State Department of Mental  
20 Health is responsible for monitoring county mental health agencies  
21 to ensure compliance with the requirement to provide mental health  
22 services to disabled pupils pursuant to this chapter and to ensure  
23 that funds provided for this purpose are appropriately utilized.

24     ~~(b) The Director of the State Department of Mental Health shall~~  
25 ~~submit a report to the Legislature by April 1, 2005, that includes~~  
26 ~~the following:~~

27     ~~(1) A description of the data that is currently collected by the~~  
28 ~~State Department of Mental Health related to pupils served and~~  
29 ~~services provided pursuant to this chapter.~~

30     ~~(2) A description of the existing monitoring process used by~~  
31 ~~the State Department of Mental Health to ensure that county mental~~  
32 ~~health agencies are complying with this chapter.~~

33     ~~(3) Recommendations on the manner in which to strengthen~~  
34 ~~and improve monitoring by the State Department of Mental Health~~  
35 ~~of the compliance by a county mental health agency with the~~  
36 ~~requirements of this chapter, on the manner in which to strengthen~~  
37 ~~and improve collaboration and coordination with the State~~  
38 ~~Department of Education in monitoring and data collection~~  
39 ~~activities, and on the additional data needed related to this chapter.~~

40     ~~(e)~~

1 (b) The Director of the State Department of Mental Health shall  
2 collaborate with the Superintendent of Public Instruction in  
3 preparing the report required pursuant to subdivision (b) and shall  
4 convene at least one meeting of appropriate stakeholders and  
5 organizations, including a representative from the State Department  
6 of Education, to obtain input on existing data collection and  
7 monitoring processes, and on ways to strengthen and improve the  
8 data collected and monitoring performed.

9 SEC. 5. Section 8670.55 of the Government Code is amended  
10 to read:

11 8670.55. (a) The committee shall provide recommendations  
12 to the administrator, the State Lands Commission, the California  
13 Coastal Commission, the San Francisco Bay Conservation and  
14 Development Commission, and the State Interagency Oil Spill  
15 Committee, on any provision of this chapter including the  
16 promulgation of all rules, regulations, guidelines, and policies.

17 (b) The committee may, at its own discretion, study, comment  
18 on, or evaluate, any aspect of oil spill prevention and response in  
19 the state. To the greatest extent possible, these studies shall be  
20 coordinated with studies being done by the federal government,  
21 the administrator, the State Lands Commission, the State Water  
22 Resources Control Board, and other appropriate state and  
23 international entities. Duplication with the efforts of other entities  
24 shall be minimized.

25 (c) The committee may attend any drills called pursuant to  
26 Section 8601.10 or any oil spills, if practicable.

27 (d) The committee shall report biennially to the Governor and  
28 the Legislature on its evaluation of oil spill response and  
29 preparedness programs within the state and may prepare and send  
30 any additional reports it determines to be appropriate to the  
31 Governor and the Legislature.

32 ~~(e) On or before August 1, 2005, the committee shall review~~  
33 ~~the Department of Finance report required under Section 8670.42~~  
34 ~~and prepare and submit to the Governor and the Legislature~~  
35 ~~comments on the report, including, but not limited to,~~  
36 ~~recommendations for improving the state's oil spill prevention,~~  
37 ~~response, and preparedness program.~~

38 SEC. 6. Section 10242.5 of the Government Code is amended  
39 to read:

1 10242.5. (a) The Legislative Counsel shall annually prepare,  
2 publish, and maintain an electronic list of all reports that state and  
3 local agencies are required or requested by law to prepare and file  
4 with the Governor or the Legislature, or both, in the future or within  
5 the preceding year. The list shall include all of the following  
6 information:

7 (1) The name of the agency that is required or requested to  
8 prepare and file the report.

9 (2) A brief description of the subject of the report.

10 (3) The date on which the report is to be completed and filed.

11 (4) The date on which the report was completed and filed.

12 (b) Each list by the Legislative Counsel prepared pursuant to  
13 subdivision (a) shall be sent to each Member of the Legislature  
14 and shall be available to the public. The Legislative Counsel may  
15 charge a member of the public a fee that does not exceed the direct  
16 cost of printing the list.

17 (c) Each state and local agency that is required or requested by  
18 law to prepare a report described in subdivision (a) shall file a  
19 printed copy of the report with the Legislative Counsel.

20 (d) As used in this section:

21 (1) "Agency" includes any city, county, special district,  
22 department, board, bureau, or commission, including any task  
23 force or other similar body that is created by statute or resolution.  
24 "Agency" does not include the University of California.

25 (2) "Report" includes any study or audit.

26 (e) (1) The Legislative Counsel shall update the list required  
27 by subdivision (a) by removing obsolete or duplicate reports from  
28 the list. The Legislative Counsel shall also remove reports from  
29 the list as directed by Section 4 of ~~the act adding this subdivision~~  
30 *Chapter 7 of the Statutes of 2010*, or a subsequent statute that  
31 further requires the Legislative Counsel to remove reports included  
32 in the list.

33 (2) For purposes of this subdivision, "obsolete report" means a  
34 report that has not been completed and filed and for which the date  
35 that the report was required to be completed and filed was four or  
36 more years after the initial report is submitted.

37 SEC. 7. Section 13103.5 of the Government Code is amended  
38 to read:

1 13103.5. (a) The department may perform audits, as it deems  
2 necessary, of the allocations or expenditures made in accordance  
3 with Article XIX B of the California Constitution.

4 (b) ~~Any audit performed pursuant to this section shall be~~  
5 ~~reported to both houses of the Legislature.~~

6 SEC. 8. Section 14714 of the Government Code is repealed.

7 ~~14714. On or before two years after the effective date of the~~  
8 ~~act adding this section, and every two years thereafter, the~~  
9 ~~Department of General Services shall prepare and submit to the~~  
10 ~~Legislature and the Governor, a report of the energy savings, if~~  
11 ~~any, in terms of megawatts per year, for each public building~~  
12 ~~retrofitted pursuant to this article.~~

13 SEC. 9. Section 14838.1 of the Government Code is amended  
14 to read:

15 14838.1. (a) In order to encourage the participation of small  
16 businesses in the construction, alteration, demolition, repair, or  
17 improvement, of the state’s infrastructure, as provided in the  
18 infrastructure-related bond acts of 2006, each state agency awarding  
19 contracts financed with the proceeds of these bonds shall do all of  
20 the following:

21 (1) Establish a 25 percent small business participation goal in  
22 all contracts it financed with the proceeds of the  
23 infrastructure-related bond acts of 2006.

24 (2) Advertise all upcoming opportunities to bid on contracts for  
25 projects funded by the infrastructure-related bond acts of 2006,  
26 described in subdivision (c), in the California State Contracts  
27 Register and include in the advertisement an Internet link to  
28 information for prospective bidders, including, but not limited to,  
29 general bidding procedures and how to properly prepare a bid for  
30 those contracts.

31 (3) Provide information to California small businesses regarding  
32 training and technical assistance that is available to assist these  
33 small businesses in understanding and bidding on contracts for  
34 projects funded by the infrastructure-related bond acts of 2006,  
35 described in subdivision (c).

36 (b) For purposes of this section, “small business” has the same  
37 meaning as set forth in subdivision (d) in Section 14837.

38 (c) For purposes of this section, all of the following measures  
39 are deemed to be the infrastructure-related bond acts of 2006:

1 (1) The Highway Safety, Traffic Reduction, Air Quality, and  
2 Port Security Bond Act of 2006 (Chapter 12.49 (commencing with  
3 Section 8879.20) of Division 1 of the Government Code).

4 (2) The Housing and Emergency Shelter Trust Fund Act of 2006  
5 (Part 12 (commencing with Section 53540) of Division 31 of the  
6 Health and Safety Code).

7 (3) The Kindergarten-University Public Education Facilities  
8 Bond Act of 2006 (Part 69 (commencing with Section 101000) of  
9 the Education Code).

10 (4) The Disaster Preparedness and Flood Prevention Bond Act  
11 of 2006 (Chapter 1.699 (commencing with Section 5096.800) of  
12 Division 5 of the Public Resources Code).

13 (5) The Safe Drinking Water, Water Quality and Supply, Flood  
14 Control, River and Coastal Protection Bond Act of 2006 (Division  
15 43 (commencing with Section 75001) of the Public Resources  
16 Code).

17 (d) For the purposes of this section, “state agency” includes  
18 each agency provided for in Section 12800 and each state entity  
19 included in Section 10335.7 of the Public Contract Code in which  
20 the head of the agency is appointed by the Governor.

21 (e) This section does not require the expenditure of the proceeds  
22 of the sale of the bonds described in this section, except as  
23 permitted by the measure authorizing the issuance of the bond.

24 ~~(f) On or before August 1, 2009, and annually thereafter, each~~  
25 ~~state agency that has awarded any contract financed with the~~  
26 ~~proceeds of the infrastructure-related bond acts of 2006 in the~~  
27 ~~previous fiscal year shall report to the Director of General Services~~  
28 ~~statistics comparing the small business and microbusiness~~  
29 ~~participation dollars for contracts funded by these bonds to the~~  
30 ~~total contract dollars for contracts funded by these bonds. If an~~  
31 ~~agency did not meet its participation goal, then the agency shall~~  
32 ~~include in its report a plan of action to meet its participation goal~~  
33 ~~during the current fiscal year.~~

34 SEC. 10. Section 65089.11 of the Government Code is amended  
35 to read:

36 65089.11. (a) The City/County Association of Governments  
37 of San Mateo County, which has been formed by the resolutions  
38 of the board of supervisors within San Mateo County and a  
39 majority of the city councils within the county that represent a  
40 majority of the population in the incorporated area of San Mateo

1 County, may impose a fee of up to four dollars (\$4) on motor  
2 vehicles registered within San Mateo County. The City/County  
3 Association of Governments of San Mateo County may impose  
4 the fee only if the board of the association adopts a resolution  
5 providing for both the fee and a corresponding program for the  
6 management of traffic congestion and stormwater pollution within  
7 San Mateo County as set forth in Sections 65089.12 to ~~65089.15~~  
8 *65089.20*, inclusive. Adoption by the board requires a vote of  
9 approval by board members representing two-thirds of the  
10 population of San Mateo County.

11 (b) A fee imposed pursuant to this section shall not become  
12 operative until July 1, 2005, pursuant to the resolution adopted by  
13 the board in subdivision (a).

14 (c) The City/County Association of Governments of San Mateo  
15 County may reauthorize the fee established under subdivision (a)  
16 pursuant to the same conditions required in that subdivision for a  
17 period of four years and the fee shall terminate on January 1, 2013,  
18 unless reauthorized by the Legislature.

19 SEC. 11. Section 65089.15 of the Government Code is  
20 repealed.

21 ~~65089.15. The City/County Association of Governments of~~  
22 ~~San Mateo County shall provide a report to the Legislature on the~~  
23 ~~program by July 1, 2006.~~

24 SEC. 12. Section 66536.1 of the Government Code is amended  
25 to read:

26 ~~66536.1. (a) The joint policy committee shall prepare a report~~  
27 ~~analyzing the feasibility of consolidating functions separately~~  
28 ~~performed by ABAG and MTC. The report shall be reviewed and~~  
29 ~~approved by MTC and the ABAG executive board and submitted~~  
30 ~~to the Legislature by January 1, 2006.~~

31 ~~(b)~~

32 *66536.1. (a)* The combined membership of the joint policy  
33 committee shall include at least one representative from each of  
34 the nine regional counties: Alameda, Contra Costa, Marin, Napa,  
35 Sonoma, San Mateo, San Francisco, Santa Clara, and Solano.  
36 Effective January 1, 2011, a majority of the representatives  
37 appointed to the joint policy committee by the San Francisco Bay  
38 Conservation and Development Commission shall be locally  
39 elected officials.

40 (e)

1 (b) The joint policy committee shall coordinate the development  
 2 and drafting of major planning documents prepared by ABAG,  
 3 MTC, the Bay Area Air Quality Management District, and the San  
 4 Francisco Bay Conservation and Development Commission,  
 5 including reviewing and commenting on major interim work  
 6 products and the final draft comments prior to action by ABAG,  
 7 MTC, the Bay Area Air Quality Management District, and the San  
 8 Francisco Bay Conservation and Development Commission. These  
 9 documents include, but are not limited to, the following:

10 (1) Beginning with the next plan update scheduled to be adopted  
 11 in 2008, the regional transportation plan prepared by MTC and  
 12 described in Section 66508 of the Government Code.

13 (2) The ABAG Housing Element planning process for regional  
 14 housing needs pursuant to Article 10.6 (commencing with Section  
 15 65580) of Chapter 3 of Division 1 of Title 7.

16 (3) The Bay Area Air Quality Management District’s Ozone  
 17 Attainment Plan and Clean Air Plan.

18 (4) The San Francisco Bay Plan and related documents.

19 SEC. 13. Section 67150.3 of the Government Code is amended  
 20 to read:

21 ~~67150.3. (a) On or before August 1, 2001, the commission~~  
 22 ~~shall submit to the Legislature both of the following:~~

23 ~~(1) A plan and draft legislation for the consolidation of regional~~  
 24 ~~agencies within the San Diego region.~~

25 ~~(2) A plan and draft legislation to improve coordination of~~  
 26 ~~regional agencies within the San Diego region.~~

27 ~~(b)~~

28 67150.3. (a) The commission’s plan and draft legislation shall  
 29 accomplish the Legislature’s intent as set forth in Section 67150.1.

30 ~~(e)~~

31 (b) To the extent it determines it to be necessary, the commission  
 32 may prepare appropriate ballot propositions for individual  
 33 jurisdictions.

34 ~~(d)~~

35 (c) The commission may evaluate specific land use authority  
 36 alternatives in order to meet transportation goals as defined by the  
 37 commission.

38 ~~(e)~~

39 (d) The commission may evaluate the consolidation of other  
 40 regional agencies and functions.

1     ~~(f)~~  
2     (e) Legislation implementing the commission’s plan shall not  
3 become operative unless a ballot proposition containing that  
4 proposal is approved by a majority of the votes cast by the voters  
5 voting on that proposition at an election that shall be conducted  
6 by the County of San Diego in the San Diego region in either  
7 March 2002, or November 2002. The County of San Diego shall  
8 conduct that election in substantial compliance with the state laws  
9 pertaining to county referendum elections. If that proposition is  
10 approved by a majority of the votes cast at an election conducted  
11 in March 2002, the operative date of the legislation shall be July  
12 1, 2002. If that proposition is approved by a majority of the votes  
13 cast at an election conducted in November 2002, the operative  
14 date of the legislation shall be January 1, 2003.

15     SEC. 14. Section 95503 of the Government Code is amended  
16 to read:

17     95503. (a) The department shall issue by July 1, 2003, a  
18 request for proposals to entities that may apply to become the  
19 nonprofit facilitator of the project. Applications shall include, but  
20 need not be limited to, all of the following components:

- 21     (1) A description of the organization submitting the proposal.
- 22     (2) A description of the planning process used to design the  
23 project.
- 24     (3) A business plan, including a market assessment, to be  
25 developed and used during the planning process, describing a target  
26 group or target area and the needs to be served, and cultural  
27 considerations.
- 28     (4) A marketing plan, including a description of the outreach  
29 and recruitment of participants for the project that uses information  
30 developed in the planning and market assessments.
- 31     (5) A description of project operations, including a description  
32 of the fiscal management plan, staffing pattern, arrangements with  
33 financial institutions, data management plan, and partnerships with  
34 other organizations.
- 35     (6) A description of the accounting methods to be used and  
36 evidence that the entity has the capacity to monitor pooled  
37 matching funds and project funding.
- 38     (7) A financial projection, including a proposed budget and fund  
39 development strategies.
- 40     (8) An annual audit.

- 1 (9) A description of primary project policies and procedures.  
2 (10) A description and plan for delivery of personal financial  
3 management training and asset-specific training.  
4 ~~(b) The department shall, with the cooperation of the nonprofit~~  
5 ~~facilitator, submit an annual report to the Legislature on the first~~  
6 ~~day of January, commencing in 2004. The report shall include, but~~  
7 ~~is not limited to, all of the following:~~  
8 ~~(1) The number of enrolled participants.~~  
9 ~~(2) The number of individual development accounts established.~~  
10 ~~(3) The aggregate savings achievements.~~  
11 ~~(4) The number of participants who have completed the program.~~  
12 ~~(5) The number of participants who have completed financial~~  
13 ~~education.~~  
14 ~~(6) A minimum of two participant profiles.~~  
15 ~~(7) A financial report, including the use of state funds, other~~  
16 ~~leveraged funds, and the status of other committed funds.~~  
17 ~~(8) A summary of program achievements and obstacles.~~  
18 ~~(9) Program and fiscal projections for the next year.~~  
19 ~~(e)~~  
20 (b) (1) The department shall assemble a review committee to  
21 read and score proposals by interested nonprofit facilitators in  
22 response to the request for proposals. The review committee shall  
23 include a staff member from the department and other experienced  
24 individual development account practitioners from diverse  
25 communities.  
26 (2) The review committee shall score the proposals according  
27 to the components required in Section 95504, as well as best  
28 practice standards agreed upon by the asset-building field and a  
29 demonstrated capacity to conduct statewide activities and  
30 subcontract with service providers around the state.  
31 ~~(d)~~  
32 (c) The department shall select a nonprofit facilitator to  
33 participate in the project based on the proposals submitted and  
34 scored pursuant to this section.  
35 ~~(e)~~  
36 (d) The department shall allocate funding to the nonprofit  
37 facilitator for the project, subject to the requirements and  
38 limitations of the funding source.  
39 (f)

1 (e) The department shall annually pay the nonprofit facilitator  
2 up to 10 percent of the project's total annual allocation for the  
3 purpose described in Section 95504, and may reserve up to 5  
4 percent of the project's total annual allocation for its own  
5 administrative purposes.

6 SEC. 15. Section 44003.5 of the Health and Safety Code is  
7 amended to read:

8 44003.5. (a) Notwithstanding any other provision of law, an  
9 enhanced motor vehicle inspection and maintenance program,  
10 including the provisions of the test-only program described in  
11 Section 44010.5, is established in the San Francisco Bay Area  
12 Basin, consistent with the requirements described in subdivision  
13 (b).

14 (b) The department shall commence operation of the enhanced  
15 motor vehicle inspection and maintenance program in the urbanized  
16 areas of the San Francisco Bay Area Basin, including directing  
17 motor vehicles to test-only facilities, after the department  
18 determines that an adequate number of test-only stations, test and  
19 repair stations, referee services, and other facilities and equipment  
20 necessary to provide reliable and convenient service to vehicle  
21 owners subject to the program exist in that basin.

22 (c) Upon commencing operation of the enhanced program in  
23 those areas of the San Francisco Bay Area Basin subject to the  
24 requirements of the program, the bureau shall utilize emission  
25 standards for oxides of nitrogen, and percentages of vehicles  
26 directed to test-only stations similar to those utilized to begin the  
27 initial implementation of the program in other enhanced areas of  
28 the state. The department shall phase-in more stringent emission  
29 standards for oxides of nitrogen and direct higher percentages of  
30 vehicles to test-only stations, so that the fully implemented  
31 enhanced program in the San Francisco Bay area is consistent with  
32 the fully implemented enhanced program in other areas of the state.

33 (d) (1) On or before January 1, 2004, and concurrent with  
34 implementing subdivision (b), the board shall submit for peer  
35 review the study produced by the University of California at  
36 Riverside and commissioned by the Bay Area Air Quality  
37 Management District, and any other available scientifically credible  
38 evidence, to determine the impact of the enhanced motor vehicle  
39 inspection and maintenance program on Contra Costa County and  
40 surrounding areas. ~~If the peer review concludes that the enhanced~~

1 ~~motor vehicle inspection and maintenance program in the urbanized~~  
2 ~~areas of the San Francisco Bay Area Basin results in adverse ozone~~  
3 ~~and other air quality impacts in Contra Costa County or parts of~~  
4 ~~Solano, San Joaquin, Alameda, and Santa Clara Counties, the~~  
5 ~~board, on or before January 1, 2004, shall suggest mitigation~~  
6 ~~measures to the Legislature and to the respective air quality~~  
7 ~~districts. These measures may include, but need not be limited to,~~  
8 ~~a recommendation for additional funds to be made available for~~  
9 ~~transit purposes and private passenger motor vehicle maintenance~~  
10 ~~and repair purposes.~~

11 (2) It is the intent of the Legislature in enacting this section to  
12 seek implementation of those mitigation measures suggested under  
13 paragraph (1) that are found to be scientifically credible means to  
14 mitigate adverse ozone and other air quality impacts, are consistent  
15 with this section, and do not adversely impact downwind regions.

16 (e) Consistent with subdivision (b), it is the intent of the  
17 Legislature that the department commence operation of the  
18 enhanced motor vehicle inspection and maintenance program in  
19 the urbanized areas of the San Francisco Bay Air Basin as  
20 expeditiously as possible in order to assist the San Francisco Bay  
21 Area and downwind air districts in meeting their federal air quality  
22 attainment requirements.

23 SEC. 16. Section 104200 of the Health and Safety Code is  
24 amended to read:

25 104200. (a) Subject to subdivision (f), the department shall  
26 conduct the Cervical Cancer Community Awareness Campaign  
27 to do all of the following:

28 (1) To provide awareness, assistance, and information regarding  
29 cervical cancer and the human papillomavirus (HPV). These efforts  
30 shall include provider education aimed at promoting the awareness  
31 of HPV and its link to cervical cancer. Information regarding  
32 prevention, early detection, options for testing, and treatment costs  
33 shall be included.

34 (2) To promote the availability of preventive treatment for  
35 cervical cancer for women in California.

36 (3) To perform other activities related to cervical cancer.

37 (b) (1) For purposes of the Cervical Cancer Community  
38 Awareness Campaign, the department shall establish a study of  
39 and research regarding cervical cancer.

1 (2) The study and research shall contain, but not be limited to,  
2 statistical information in order to target appropriate regions of the  
3 state with the Cervical Cancer Community Awareness Campaign.  
4 The statistical information shall include, but not be limited to, age,  
5 ethnicity, region, and socioeconomic status of the women in the  
6 state in relation to cervical cancer. The research shall provide  
7 studies of current treatment evolutions, possible cures, and the  
8 availability of preventive care for women in the state in relation  
9 to cervical cancer.

10 (c) To the extent feasible and appropriate, the Cervical Cancer  
11 Community Awareness Campaign shall be incorporated into  
12 existing cancer awareness programs operated by the department.

13 ~~(d) On or before January 1, 2007, the department shall report~~  
14 ~~to the chairs and vice chairs of the health committees of both~~  
15 ~~houses of the Legislature on the progress of the campaign. The~~  
16 ~~report shall do all of the following:~~

17 ~~(1) Provide an overview of progress being made in fulfilling~~  
18 ~~the duties of the Cervical Cancer Community Awareness~~  
19 ~~Campaign.~~

20 ~~(2) Recommend strategies or actions to reduce the occurrence~~  
21 ~~of cervical cancer among, and the burden caused by cervical cancer~~  
22 ~~on, women in the state.~~

23 ~~(3) Review statistical and qualitative data on the prevalence and~~  
24 ~~burden of cervical cancer and HPV in California.~~

25 (e)

26 (d) There is hereby established in the State Treasury the Cervical  
27 Cancer Fund to be expended by the State Department of Health  
28 Care Services, upon appropriation of nonstate funds by the  
29 Legislature, solely for the Cervical Cancer Community Awareness  
30 Campaign.

31 (f)

32 (e) (1) The department shall conduct the Cervical Cancer  
33 Community Awareness Campaign only if voluntary contributions  
34 are received to support its activities pursuant to this section. The  
35 continued implementation of this section shall be contingent upon  
36 the receipt of voluntary contributions for that purpose.

37 (2) Voluntary contributions received for purposes of this  
38 subdivision shall be deposited into the Cervical Cancer Fund.

39 (g)

1 (f) This section shall be implemented only after the Department  
2 of Finance determines that nonstate funds in an amount sufficient  
3 to fully support the activities of this section have been deposited  
4 with the state. Thereafter, this section shall continue to be  
5 implemented only to the extent that the Department of Finance  
6 determines that sufficient nonstate funds to fully support the  
7 activities of this section have been deposited with the state for  
8 purposes of this section. If the Department of Finance determines  
9 that insufficient voluntary contributions for purposes of  
10 implementing this section have been deposited with the state by  
11 January 1, 2007, the Department of Finance shall notify either the  
12 Chief Clerk of the Assembly or the Secretary of the Senate of this  
13 fact, and this section shall be repealed on January 1, 2007, unless  
14 a later enacted statute, that is enacted before January 1, 2007,  
15 deletes or extends that date.

16 SEC. 17. Section 1872.87 of the Insurance Code is amended  
17 to read:

18 1872.87. (a) Each insurer required to pay special purpose  
19 assessments pursuant to Sections 1872.8, 1872.81, 1874.8, or  
20 subdivision (a) of Section 1872.86 may, over a reasonable length  
21 of time, but in no event later than the calendar year in which the  
22 assessment is paid, recoup the special purpose assessments by way  
23 of a surcharge on premiums charged for the insurance policies to  
24 which those sections apply or by including the assessments within  
25 the insurer's rates. Amounts recouped shall not be considered  
26 premiums for any purpose, including the computation of gross  
27 premium tax or agents' commission.

28 (b) The amount of the surcharge shall be separately stated on  
29 either a billing or policy declaration sent to an insured.

30 ~~(c) The commissioner, in consultation with the Director of Motor  
31 Vehicles, shall report to the Governor and to the chair and vice  
32 chair of the Joint Legislative Budget Committee prior to October  
33 1, 2008, on the feasibility and fiscal impact of transferring  
34 collection of the assessments specified in Sections 1872.8, 1872.81,  
35 and 1874.8 to the Department of Motor Vehicles to be performed  
36 in conjunction with the registration of motor vehicles.~~

37 SEC. 18. Section 127.6 of the Labor Code is amended to read:

38 127.6. (a) The administrative director shall, in consultation  
39 with the Commission on Health and Safety and Workers'  
40 Compensation, other state agencies, and researchers and research

1 institutions with expertise in health care delivery and occupational  
2 health care service, conduct a study of medical treatment provided  
3 to workers who have sustained industrial injuries and illnesses.

4 The study shall focus on, but not be limited to, all of the following:

5 (1) Factors contributing to the rising costs and utilization of  
6 medical treatment and case management in the workers'  
7 compensation system.

8 (2) An evaluation of case management procedures that contribute  
9 to or achieve early and sustained return to work within the  
10 employee's temporary and permanent work restrictions.

11 (3) Performance measures for medical services that reflect  
12 patient outcomes.

13 (4) Physician utilization, quality of care, and outcome  
14 measurement data.

15 (5) Patient satisfaction.

16 (b) The administrative director shall begin the study on or before  
17 July 1, 2003, ~~and shall report and make recommendations to the~~  
18 ~~Legislature based on the results of the study on or before July 1,~~  
19 ~~2004.~~

20 (c) In implementing this section, the administrative director  
21 shall ensure the confidentiality and protection of patient-specific  
22 data.

23 SEC. 19. Section 28004 of the Public Resources Code is  
24 amended to read:

25 28004. (a) (1) The agency shall convene the Morro Bay  
26 Management Plan Task Force to develop the plan. The Central  
27 Coast Regional Water Quality Control Board shall be utilized to  
28 carry out necessary administrative functions, including selecting  
29 a temporary chairperson of the task force, until such time as the  
30 task force establishes its own organization, leadership, and  
31 procedures. The task force shall meet at least four times each  
32 calendar year. The task force shall submit the plan to the San Luis  
33 Obispo County Board of Supervisors and to the Morro Bay City  
34 Council for approval. ~~Following that approval, the task force shall,~~  
35 ~~on or before July 1, 1997, submit the plan to the Legislature.~~

36 (2) On and after July 1, 1997, the task force shall, on an ongoing  
37 basis, make recommendations to the agency regarding the need  
38 for any revisions in the plan.

39 (3) The task force shall terminate as of June 30, 2007.

1 (b) The agency shall encourage all local, state, and federal  
2 agencies with jurisdiction over parts of, or activities within, the  
3 bay and its watershed to participate in the task force. The agency  
4 shall also encourage the participation of all interested business and  
5 agricultural groups, commercial organizations, environmental  
6 groups, and any other interested groups or individuals.

7 (1) Participating agencies may include, but are not limited to,  
8 the agency, the National Guard, the Department of Parks and  
9 Recreation, the Department of Fish and Game, the Department of  
10 Corrections, the State Department of Health Services, the California  
11 Coastal Commission, the State Water Resources Control Board,  
12 the Central Coast Regional Water Quality Control Board, the  
13 Coastal San Luis Resource Conservation District, the State Coastal  
14 Conservancy, the California Conservation Corps, California  
15 Polytechnic State University San Luis Obispo, the University of  
16 California Agricultural Extension, the County of San Luis Obispo,  
17 and the City of Morro Bay.

18 (2) Other participants may include, but are not limited to, the  
19 Pacific Gas and Electric Company, agricultural groups, commercial  
20 fishing, mariculture, and fish processing groups, local chambers  
21 of commerce, and members of the tourist industry.

22 (3) The costs incurred by each voluntary participant in the task  
23 force shall be limited to the costs of its own participation at the  
24 meetings called by the chairperson of the task force.

25 SEC. 20. Section 28007 of the Public Resources Code is  
26 amended to read:

27 28007. ~~At two-year intervals after the plan is submitted to the~~  
28 ~~Legislature~~, the agency shall call a task force meeting to evaluate  
29 the effectiveness of the plan and to make any necessary revisions  
30 in the plan. The revisions shall be subject to the same approval  
31 process as the original plan.

32 SEC. 21. Section 32556 of the Public Resources Code is  
33 amended to read:

34 32556. (a) The board shall consist of 13 voting members and  
35 seven nonvoting members.

36 (b) The 13 voting members of the board shall consist of the  
37 following:

38 (1) The Secretary of the Resources Agency, or his or her  
39 designee.

40 (2) The Director of Parks and Recreation, or his or her designee.

- 1 (3) The Director of Finance, or his or her designee.
- 2 (4) The Director of the Los Angeles County Department of
- 3 Parks, or his or her designee.
- 4 (5) The member of the Los Angeles County Board of
- 5 Supervisors within whose district the majority of the Baldwin Hills
- 6 area is located.
- 7 (6) Six members of the public appointed by the Governor who
- 8 are residents of Los Angeles County and who represent the
- 9 diversity of the community surrounding the Baldwin Hills area.
- 10 Of those six members, four members shall be selected as follows:
- 11 (A) One member shall be a resident of Culver City selected
- 12 from a list of three persons nominated by the city council.
- 13 (B) Three members shall be residents of the adjacent
- 14 communities of Blair Hills, Ladera Heights, Baldwin Hills,
- 15 Windsor Hills, Inglewood, View Park, or Baldwin Vista.
- 16 (7) A resident of Los Angeles County appointed by the Speaker
- 17 of the Assembly, and a resident of Los Angeles County appointed
- 18 by the Senate Committee on Rules.
- 19 (c) The seven nonvoting members shall consist of the following:
- 20 (1) The Secretary of the California Environmental Protection
- 21 Agency, or his or her designee.
- 22 (2) The Executive Officer of the State Coastal Conservancy, or
- 23 his or her designee.
- 24 (3) The Executive Officer of the State Lands Commission, or
- 25 his or her designee.
- 26 (4) An appointee of the Governor with experience in developing
- 27 contaminated sites, commonly referred to as “brownfields.”
- 28 (5) The Executive Director of the Santa Monica Mountains
- 29 Conservancy, or his or her designee.
- 30 (6) The Director of the Culver City Human Services Department,
- 31 or his or her designee.
- 32 (7) The Director of the Department of Conservation, or his or
- 33 her designee.
- 34 (d) A quorum shall consist of seven voting members of the
- 35 board, and any action of the board affecting any matter before the
- 36 board shall be decided by a majority vote of the voting members
- 37 present, a quorum being present. However, the affirmative vote
- 38 of at least four of the voting members of the board shall be required
- 39 for the transaction of any business of the board.
- 40 (e) The board shall do all of the following:

1 (1) Study the potential environmental and recreational uses of  
2 Ballona Creek and the adjacent property described in subdivision  
3 (a) of Section 32553.

4 (2) Develop a proposed map for that area.

5 ~~(3) Provide a report to the Legislature, on or before January 1,~~  
6 ~~2003, on the results of paragraphs (1) and (2).~~

7 SEC. 22. Section 32556.2 of the Public Resources Code is  
8 repealed.

9 ~~32556.2. Notwithstanding paragraph (3) of subdivision (e) of~~  
10 ~~Section 32556, as amended by Section 3 of Chapter 3 of the~~  
11 ~~Statutes of 2002, the report required under that paragraph shall be~~  
12 ~~provided to the Legislature on or before January 1, 2004.~~

13 SEC. 23. Section 41821.5 of the Public Resources Code is  
14 amended to read:

15 41821.5. (a) Disposal facility operators shall submit to counties  
16 information from periodic tracking surveys on the disposal  
17 tonnages by jurisdiction or region of origin that are disposed of at  
18 each disposal facility. To enable disposal facility operators to  
19 provide that information, solid waste handlers and transfer station  
20 operators shall provide information to disposal facility operators  
21 on the origin of the solid waste that they deliver to the disposal  
22 facility.

23 (b) Recycling and composting facilities shall submit periodic  
24 information to counties on the types and quantities of materials  
25 that are disposed of, sold to end users, or that are sold to exporters  
26 or transporters for sale outside of the state, by county of origin.  
27 When materials are sold or transferred by one recycling or  
28 composting facility to another, for other than an end use of the  
29 material or for export, the seller or ~~transferor~~ *transferor* of the  
30 material shall inform the buyer or transferee of the county of origin  
31 of the materials. The reporting requirements of this subdivision  
32 do not apply to entities that sell the byproducts of a manufacturing  
33 process.

34 (c) Each county shall submit periodic reports to the cities within  
35 the county, to any regional agency of which it is a member agency,  
36 and to the board, on the amounts of solid waste disposed by  
37 jurisdiction or region of origin, as specified in subdivision (a), and  
38 on the categories and amounts of solid waste diverted to recycling  
39 and composting facilities within the county or region, as specified  
40 in subdivision (b).

1 (d) The board may adopt regulations pursuant to this section  
2 requiring practices and procedures that are reasonable and  
3 necessary to perform the periodic tracking surveys required by  
4 this section, and that provide a representative accounting of solid  
5 wastes that are handled, processed, or disposed. Those regulations  
6 or periodic tracking surveys approved by the board shall not impose  
7 an unreasonable burden on waste handling, processing, or disposal  
8 operations or otherwise interfere with the safe handling, processing,  
9 and disposal of solid waste.

10 ~~(e) On or before January 1, 2002, the board shall submit a report~~  
11 ~~to the Legislature that evaluates the implementation of this section.~~  
12 ~~The report shall include, but not be limited to, all of the following:~~

13 ~~(1) An evaluation of the accuracy of the disposal reporting~~  
14 ~~system under differing circumstances.~~

15 ~~(2) The status of implementation of the disposal reporting system~~  
16 ~~at the local level by waste haulers, landfills, transfer station and~~  
17 ~~material recovery operators, and local agencies.~~

18 ~~(3) The need for modification of the disposal reporting system~~  
19 ~~to improve accuracy.~~

20 ~~(4) Recommendations for regulatory and statutory changes~~  
21 ~~needed to address deficiencies in the disposal reporting system.~~

22 ~~(5) Recommendations to improve implementation and to~~  
23 ~~streamline the reporting system, including ways to assist agencies~~  
24 ~~to meet the reporting and tracking requirements.~~

25 ~~(f) The board shall convene a working group composed of~~  
26 ~~representatives of stakeholder groups, including, but not limited~~  
27 ~~to, cities, counties, regional agencies, the solid waste industry,~~  
28 ~~recyclers, and environmental organizations, to assist the board in~~  
29 ~~preparing the report required pursuant to subdivision (e).~~

30 SEC. 24. Section 353.15 of the Public Utilities Code is  
31 amended to read:

32 353.15. (a) In order to evaluate the efficiency, emissions, and  
33 reliability of distributed energy resources with a capacity greater  
34 than 10 kilowatts, customers that install those resources pursuant  
35 to this article shall report to the commission, on an annual basis,  
36 all of the following information, as recorded on a monthly basis:

37 (1) Heat rate for the resource.

38 (2) Total kilowatthours produced in the peak and off-peak  
39 periods, as determined by the ISO.

1 (3) Emissions data for the resource, as required by the State Air  
2 Resources Board or the appropriate air quality management district  
3 or air pollution control district.

4 (b) The commission shall release the information submitted  
5 pursuant to subdivision (a) in a manner that does not identify the  
6 individual user of the distributed energy resource.

7 (c) The commission, in consultation with the State Air Resources  
8 Board, air quality management districts, air pollution control  
9 districts, and the State Energy Resources Conservation and  
10 Development Commission, shall evaluate the information  
11 submitted pursuant to subdivision (a) ~~and, within two years of the~~  
12 ~~effective date of the act adding this article, prepare and submit to~~  
13 ~~the Governor and the Legislature a report recommending any~~  
14 ~~changes to this article it determines necessary based upon that~~  
15 ~~information.~~

16 SEC. 25. Section 13396.9 of the Water Code is amended to  
17 read:

18 13396.9. (a) The California Coastal Commission and the Los  
19 Angeles Regional Water Quality Control Board shall establish and  
20 participate in the multiagency Los Angeles Basin Contaminated  
21 Sediments Task Force, in cooperation with all interested parties,  
22 including, but not limited to, the United States Environmental  
23 Protection Agency, the United States Army Corps of Engineers,  
24 the Port of Long Beach, and the Port of Los Angeles.

25 (b) (1) On or before January 1, 2005, the California Coastal  
26 Commission shall, based upon the recommendations of the task  
27 force, develop a long-term management plan for the dredging and  
28 disposal of contaminated sediments in the coastal waters adjacent  
29 to the County of Los Angeles. The plan shall include identifiable  
30 goals for the purpose of minimizing impacts to water quality, fish,  
31 and wildlife through the management of sediments. The plan shall  
32 include measures to identify environmentally preferable, practicable  
33 disposal alternatives, promote multiuse disposal facilities and  
34 beneficial reuse, and support efforts for watershed management  
35 to control contaminants at their source.

36 (2) The California Coastal Commission and the Los Angeles  
37 Regional Water Quality Control Board shall seek to enter into an  
38 agreement with the United States Environmental Protection Agency  
39 and the United States Army Corps of Engineers for those federal  
40 agencies to participate in the preparation of the long-term

1 management plan, and, on or before January 1, 1999, shall prepare  
 2 and submit to the Legislature a report indicating the status of that  
 3 agreement.

4 (c) The California Coastal Commission and the Los Angeles  
 5 Regional Water Quality Control Board, in cooperation with the  
 6 task force, shall conduct not less than one annual public workshop  
 7 to review the status of the plan and to promote public participation.

8 SEC. 26. Section 4097.3 of the Welfare and Institutions Code  
 9 is repealed.

10 ~~4097.3. The program shall be formally evaluated by the~~  
 11 ~~department and the results of the evaluation reported to the fiscal~~  
 12 ~~and policy committees of the Legislature before any additional~~  
 13 ~~state funding is authorized beyond June 30, 2003. The department~~  
 14 ~~shall provide interim annual progress reports to the Legislature by~~  
 15 ~~March 1, 2001, and 2002, which shall include data on the progress~~  
 16 ~~of implementation and findings to date.~~

17 SEC. 27. (a) The Legislative Counsel shall revise the list  
 18 required by Section 10242.5 of the Government Code, by deleting  
 19 all of the following reports from the list:

20 (1) Reports due from the Association of Bay Area  
 21 Governments-Metropolitan Transportation Commission  
 22 (ARAG-MTC) Task Force.

23 (A) Description: Report analyzing the feasibility of consolidating  
 24 functions separately performed by the Association of Bay Area  
 25 Governments and the Metropolitan Transportation Commission

26 Authority: Section 66536.1 of the Government Code

27 Date Due: January 1, 2006

28 Recipient: Legislature

29 (2) Reports due from the Baldwin Hills Conservancy.

30 (A) Description: Report on study of the potential environmental  
 31 and recreational uses of Ballona Creek and the adjacent property  
 32 described in subdivision (a) of Section 32553 of the Public  
 33 Resources Code, and development of a proposed map for that area

34 Authority: Section 32556 of the Public Resources Code

35 Date Due: On or before January 1, 2004, pursuant to Section  
 36 32556.2 of the Public Resources Code

37 Recipient: Legislature

38 (3) Reports due from the Bay Area Air Quality Management  
 39 District.

1 (A) Description: Mitigation measures, if peer review of a study  
2 concludes that the enhanced motor vehicle inspection and  
3 maintenance program in the urbanized areas of the San Francisco  
4 Bay Area Basin results in adverse ozone and other air quality  
5 impacts in Contra Costa County or parts of Solano, San Joaquin,  
6 Alameda, and Santa Clara Counties

7 Authority: Section 44003.5 of the Health and Safety Code

8 Date Due: On or before January 1, 2004

9 Recipient: Legislature

10 (4) Reports due from the Board of Dental Examiners of  
11 California.

12 (A) Description: Plan to address potential deficit of board's  
13 fund

14 Authority: Item 1260-001-0741 of Section 2 of the Budget Act  
15 of 1997

16 Date Due: By December 1, 1997

17 Recipient: Legislature

18 (B) Description: Report on the impact of Business and  
19 Professions Code Section 1636.5 on international dental candidates  
20 who are admitted to, and take, the restorative technique  
21 examination on and after January 1, 1993

22 Authority: Section 3 of Chapter 791 of the Statutes of 1997

23 Date Due: Between June 1, 1998, and December 31, 1998

24 Recipient: Legislature

25 (5) Reports due from the California Coastal Commission.

26 (A) Description: Report on status of agreement with the United  
27 States Environmental Protection Agency and the United States  
28 Army Corps of Engineers on long term management plan for the  
29 dredging and disposal of contaminated sediments in the coastal  
30 waters adjacent to Los Angeles County

31 Authority: Section 13396.9 of the Water Code

32 Date Due: On or before January 1, 1999

33 Recipient: Legislature

34 (6) Reports due from the California Medical Assistance  
35 Commission.

36 (A) Description: Relate the proposed one- time expenditure of  
37 the funds appropriated for instructional equipment, classroom and  
38 laboratory renovations, curriculum development, and faculty  
39 recruitment

40 Authority: Section 1 of Chapter 592 of the Statutes of 2005

1 Date Due: February 1, 2006  
2 Recipient: Governor, Legislature  
3 (7) Reports due from the California Transportation Commission.  
4 (A) Description: Ten-year needs assessment of the state's  
5 transportation system  
6 Authority: Senate Resolution 8 of the 1999-2000 Regular Session  
7 Date Due: By May 10, 1999  
8 Recipient: Senate Committee on Transportation and the President  
9 pro Tempore of the Senate  
10 (8) Reports due from the Chancellor of the California  
11 Community Colleges.  
12 (A) Description: Level of state-funded full-time equivalent  
13 students in 1996-97 and reasons for, and impact of, adjustments  
14 to this level  
15 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
16 of 1996  
17 Date Due: By March 1, 1998  
18 Recipient: Legislature  
19 (B) Description: Report regarding fall enrollment information  
20 on Temporary Assistance for Needy Families (TANF) students  
21 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
22 of 1997  
23 Date Due: By November 15, 1997  
24 Recipient: Legislature  
25 (C) Description: Report on analysis of competitive grants  
26 programs to increase student success funded at each campus,  
27 including effect on student outcomes  
28 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
29 of 1997  
30 Date Due: By September 30, 1998  
31 Recipient: Legislature  
32 (D) Description: Report on enrollment of new CalWORKs  
33 students, need for additional classes to accommodate CalWORKs  
34 students, and expenditure plan for balance of funds  
35 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
36 of 1998  
37 Date Due: By November 15, 1998  
38 Recipient: Joint Legislative Budget Committee  
39 (E) Description: Report regarding telecommunications and  
40 technology infrastructure programs used to assist learning,

1 including distance education and on-line courses, expand access,  
2 and contribute to student success

3 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
4 of 1998

5 Date Due: Not later than November 1, 1999

6 Recipient: Budget and fiscal committees of the Legislature

7 (F) Description: Report regarding criteria for California Virtual  
8 University distance education centers, instructing faculty in  
9 teaching courses on-line, and other expenses for conversion of  
10 courses for distance education

11 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
12 of 1998

13 Date Due: No later than November 1, 1998

14 Recipient: Governor's Office of Child Development and  
15 Education

16 (G) Description: Report of analysis of information technology  
17 programs funded at each campus, including effects on student  
18 outcomes

19 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
20 of 1998

21 Date Due: By November 1, 1998

22 Recipient: Legislature

23 (H) Description: If the chancellor approves the use of funds for  
24 direct instructional workload for CalWORKs students, he or she  
25 shall submit a report that identifies the enrollment of new  
26 CalWORKs students, and states whether and why additional classes  
27 were needed, and sets forth an expenditure plan for the balance of  
28 funds

29 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
30 of 1999

31 Date Due: By November 15, 1999, if the Chancellor of the  
32 Community Colleges approves the use of funds for instructional  
33 services for CalWORKs students

34 Recipient: Joint Legislative Budget Committee

35 (I) Description: Report identifying any changes to the standards  
36 developed pursuant to the control provisions relating to the program  
37 to fund faculty and staff training in the use of technology to assist  
38 learning in the Budget Act of 1977; the status of the  
39 implementation of the telecommunication and technology  
40 infrastructure program to date and any additional needs

1 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
2 of 1999  
3 Date Due: No later than November 1, 1999  
4 Recipient: Budget and fiscal committees of the Legislature  
5 (J) Description: Report on an improved set of activity and  
6 outcome measures for all economic Development Program grants  
7 beginning with activities conducted in 1999-00, including the  
8 report element that was required in the last paragraph of Provision  
9 17(c) of Item 6870-101-0001 of the Budget Act of 1998  
10 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
11 of 1999  
12 Date Due: By September 1, 1999  
13 Recipient: Fiscal and policy committees of the Legislature  
14 (K) Description: Report on the effectiveness of the community  
15 college financial aid outreach programs and the increasing  
16 awareness of financial aid opportunities to students  
17 Authority: Item 6870-001-0001 of Section 2 of the Budget Act  
18 of 2000  
19 Date Due: Preliminary report no later than November 15, 2000;  
20 final report no later than April 1, 2001  
21 Recipient: Legislature  
22 (L) Description: Report identifying any changes to the standards  
23 developed pursuant to the control provisions for the program to  
24 fund faculty and staff training in the use of technology in the  
25 Budget Act of 1997 (Chapter 282, Statutes of 1997), the status of  
26 the implementation of the telecommunication and technology  
27 infrastructure program to date and any additional needs  
28 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
29 of 2000  
30 Date Due: No later than November 1, 2000  
31 Recipient: Budget and fiscal committees of the Legislature,  
32 Legislative Analyst  
33 (M) Description: Progress reports on the status of  
34 implementation for the expansion of nursing programs  
35 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
36 of 2000  
37 Date Due: By March 15, 2001, and November 15, 2001  
38 Recipient: Joint Legislative Budget Committee, budget  
39 committees of the Legislature

1 (N) Description: Report on the extent to which community  
2 college district museums, galleries, and other programs that contain  
3 Native American artifacts have complied with the Native American  
4 Grave Protection and Repatriation Act, including all inventories  
5 that districts submitted to the federal government in compliance  
6 with the act

7 Authority: Item 6870-001-0001 of Section 2 of the Budget Act  
8 of 2001

9 Date Due: By November 1, 2001

10 Recipient: Legislature

11 (O) Description: Report on the allocation of Basic Skills funding,  
12 including a description of how the allocations and growth caps  
13 were calculated in the 2000-01 and 2001-02 fiscal years and an  
14 analysis of alternative ways to distribute unallocated growth funds

15 Authority: Item 6870-001-0001 of Section 2 of the Budget Act  
16 of 2001

17 Date Due: By November 1, 2001

18 Recipient: Legislature

19 (P) Description: Report on campus transfer goals for annual  
20 change for colleges participating in the Partnership for Excellence  
21 Program established pursuant to Section 84754 of the Education  
22 Code, the rationale for selecting those goals, and plans to achieve  
23 those goals

24 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
25 of 2001

26 Date Due: No later than February 1, 2002

27 Recipient: Governor, Legislature

28 (Q) Description: Progress report on review of the capacity and  
29 readiness of each community college district to meet the needs of  
30 students desiring to transfer, and report on the technical assistance  
31 provided to any college with persistently low numbers or rates of  
32 transfer

33 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
34 of 2001

35 Date Due: On or before March 1, 2002

36 Recipient: Governor, Legislature

37 (R) Description: Report which identifies the enrollment of new  
38 CalWORKs students, states whether and why additional classes  
39 were needed to accommodate the needs of CalWORKs students

1 and sets forth an expenditure plan for the balance of funds for  
2 CalWORKs students

3 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
4 of 2001

5 Date Due: If the chancellor approves the use of specified funds,  
6 by November 15, 2001

7 Recipient: Joint Legislative Budget Committee

8 (S) Description: Report identifying any changes to the standards  
9 developed pursuant to the control provisions for the  
10 Telecommunications and Technology Infrastructure program in  
11 the Budget Act of 1997 (Chapter 282 of the Statutes of 1997), the  
12 status of the implementation of the program to date and any  
13 additional needs, including the reasons therefore

14 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
15 of 2001

16 Date Due: No later than November 1, 2001

17 Recipient: Budget and fiscal committees of the Legislature,  
18 Legislative Analyst

19 (T) Description: Report on reporting criteria for colleges  
20 participating in the California Virtual University distance education  
21 center program and a progress report on program implementation

22 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
23 of 2001

24 Date Due: No later than November 1, 2001

25 Recipient: Legislative Analyst

26 (U) Description: In connection with the transfer center planning  
27 process, campus goals and action steps for achieving those goals  
28 for annual change in transfer prepared and transfer ready students  
29 through the 2005–06 fiscal year, as well as the rationale for  
30 selecting those particular goals and action steps for achieving those  
31 goals in colleges accepting Partnership for Excellence funds

32 Authority: Item 6870-001-0001 of Section 2 of the Budget Act  
33 of 2002

34 Date Due: No later than February 1, 2003

35 Recipient: Governor, Legislature

36 (V) Description: Report identifying any changes to the standards  
37 developed pursuant to the control provisions regarding the  
38 technology program in the Budget Act of 1997 (Chapter 282 of  
39 the Statutes of 1997), the status of the implementation of the

1 Telecommunication and Technology Infrastructure Program to  
2 date and any additional needs, including the reasons therefore  
3 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
4 of 2002  
5 Date Due: No later than November 1, 2002  
6 Recipient: Budget and fiscal committees of the Legislature,  
7 Legislative Analyst  
8 (W) Description: Progress report on California Virtual  
9 University distance education centers for instructing faculty in  
10 teaching courses online  
11 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
12 of 2002  
13 Date Due: No later than November 1, 2002  
14 Recipient: Legislative Analyst  
15 (X) Description: Report on how the \$25 million reduction in  
16 the appropriation in Item 6870-101-0001 of the Budget Act of  
17 2003 was allocated among the California Community College  
18 Districts  
19 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
20 of 2003  
21 Date Due: By January 1, 2004  
22 Recipient: Governor, Legislature  
23 (Y) Description: Report on criteria adopted for the allocation  
24 of funds appropriated in Schedule (1), Apportionments, and  
25 Schedule (3), Growth for Apportionments, of Item 6870-101-0001  
26 of the Budget Act of 2003, so as to assure that courses related to  
27 student needs for transfer, basic skills and vocational/workforce  
28 training are accorded the highest priority within budgeted funds  
29 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
30 of 2003  
31 Date Due: By February 1, 2004  
32 Recipient: Joint Legislative Budget Committee, budget  
33 committees of the Legislature  
34 (Z) Description: Report on the use of the funds in Schedule (5)  
35 of Item 6870-001-0001 of the Budget Act of 2003 for student  
36 financial aid  
37 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
38 of 2003  
39 Date Due: No later than April 1, 2004  
40 Recipient: Legislature

1 (AA) Description: Report on the impact of the 2003-04 fiscal  
2 year fee increase on student enrollment and access to financial aid  
3 comparing enrollment in the 2002-03 academic year with  
4 enrollment in the 2003-04 academic year

5 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
6 of 2003

7 Date Due: By September 1, 2004

8 Recipient: Legislature

9 (AB) Description: Report on use of funds for direct instructional  
10 workload for CalWORKs students, including the enrollment of  
11 new CalWORKs students, whether and why additional classes  
12 were needed to accommodate the needs of CalWORKs students,  
13 and an expenditure plan for the balance of funds

14 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
15 of 2004

16 Date Due: By November 15, 2004

17 Recipient: Joint Legislative Budget Committee

18 (AC) Description: An accounting of all funding, description of  
19 all activities, a listing of all institutions that are participating, and  
20 any recommendations for future changes to the California  
21 Partnership for Achieving Student Success program in 2005-06

22 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
23 of 2005

24 Date Due: May 1, 2006

25 Recipient: Governor, Legislature

26 (AD) Description: Report on the allocation of funding indicating  
27 (1) the amount of funding received (2) the number of nursing  
28 full-time equivalent students (FTES) served in 2004-05, and the  
29 additional number of FTES to be served with funding by Item  
30 6870-101-0001 of the Budget Act of 2005 (3) the status of the  
31 district's efforts to adopt a merit-based admissions criteria, and  
32 (4) any equipment or infrastructure-related items acquired with  
33 the funds appropriated in Item 6870-101-0001 of the Budget Act  
34 of 2005

35 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
36 of 2005

37 Date Due: On or before March 1, 2006

38 Recipient: Legislature

39 (AE) Description: Report on the use of the funds allocated  
40 pursuant to Provision 10(b) of Item 6870-101-0001 of the Budget

1 Act of 2005, including the distribution of the funds, specific uses  
2 of the funds, strategies employed to reach low-income and  
3 disadvantaged students potentially eligible for financial aid, and  
4 the extent to which districts were successful in increasing the  
5 number students accessing financial aid, particularly the maximum  
6 Pell Grant award

7 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
8 of 2005

9 Date Due: On or before March 1, 2006

10 Recipient: Legislature

11 (AF) Description: Report, pursuant to Provision 10(b)(5) of  
12 Item 6870-101-0001 of the Budget Act of 2004, on the impact of  
13 fee increases and outreach efforts on student headcount and  
14 full-time enrollment students (FTES) enrollment for the 2003 and  
15 2004 academic years

16 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
17 of 2005

18 Date Due: By September 1, 2005

19 Recipient: Legislature

20 (AG) Description: Report, relative to funds used to provide  
21 credit or noncredit classes for Cal WORKs students, that (1)  
22 identifies the enrollment of new CalWORKs students, (2) states  
23 whether and why additional classes were needed to accommodate  
24 the needs of CalWORKs students, and (3) sets forth an expenditure  
25 plan for the balance of funds

26 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
27 of 2005

28 Date Due: By November 15, 2005

29 Recipient: Joint Legislative Budget Committee

30 (AH) Description: Report providing a review of further  
31 development of the reporting criteria for colleges utilizing  
32 California Virtual University distance education centers and a  
33 progress report on program implementation

34 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
35 of 2005

36 Date Due: No later than November 1, 2005

37 Recipient: Legislative Analyst

38 (AI) Description: Report for the district-specific accountability  
39 system reflecting outcomes from the 2005-06 fiscal year in context  
40 as specified in the enacted legislation

1 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
2 of 2005

3 Date Due: By January 31, 2007

4 Recipient: Legislative Analyst

5 (AJ) Description: For each district receiving funding under this  
6 item, the report shall indicate (1) the amount of funding received,  
7 (2) the number of full-time-equivalent students (FTES) served in  
8 the 2004-05, and the additional number of nursing FTES to be  
9 served with funding by this item, (3) the status of the district's  
10 efforts to adopt merit-based admissions criteria, and (4) any  
11 equipment or infrastructure-related items acquired with the funds  
12 appropriated in this item

13 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
14 of 2005

15 Date Due: On or before March 1, 2006

16 Recipient: Legislature

17 (AK) Description: Progress on program implementation of the  
18 California Virtual University distance education centers including,  
19 but not limited to, numbers and nature of courses converted, and  
20 the amount of distance education instructional workload services  
21 provided as a result of these courses

22 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
23 of 2005

24 Date Due: No later than November 1, 2005

25 Recipient: Legislative Analyst

26 (AL) Description: Report for the district-specific accountability  
27 system reflecting outcomes from the 2005-06 fiscal year in context  
28 as specified in the enacted legislation

29 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
30 of 2006

31 Date Due: By January 31, 2007

32 Recipient: Legislative Analyst

33 (AM) Description: Use of the funds allocated pursuant to  
34 Provision 10(b)(5), including the distribution of the funds, specific  
35 uses of the funds, strategies employed to reach low-income and  
36 disadvantaged students potentially eligible for financial aid, and  
37 the extent to which districts were successful in increasing the  
38 number of students accessing financial aid, particularly the  
39 maximum Pell Grant award

- 1 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
2 of 2006  
3 Date Due: April 1, 2007  
4 Recipient: Legislature  
5 (AN) Description: Report, pursuant to Provision 10(b)(5) of  
6 Item 6870-101-0001 of the Budget Act of 2004, on the impact of  
7 fee increases and outreach efforts on student headcount and  
8 full-time enrollment students (FTES) enrollment for the 2003 and  
9 2004 academic years  
10 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
11 of 2006  
12 Date Due: September 1, 2006  
13 Recipient: Legislature  
14 (AO) Description: The enrollment of new CalWORKs students,  
15 whether and why additional classes were needed to accommodate  
16 the needs of CalWORKs students, and an expenditure plan for the  
17 balance of funds  
18 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
19 of 2006  
20 Date Due: By November 1, 2006  
21 Recipient: Joint Legislative Budget Committee  
22 (AP) Description: Status report on the use of funds appropriated  
23 in Schedule (2), Basic Skills and Apprenticeship, by the selected  
24 community college district for faculty and staff development to  
25 improve curriculum, instruction, student services, and program  
26 practices in the areas of basic skills and English as a Second  
27 Language (ESL) programs  
28 Authority: Item 6870-101-0001 of Section 2 of the Budget Act  
29 of 2007  
30 Date Due: September 1, 2008  
31 Recipient: Legislative Analyst  
32 (AQ) Description: Results of study on a baccalaureate degree  
33 program educational partnership between Cañada College of the  
34 San Mateo Community College District and San Francisco State  
35 University of the California State University  
36 Authority: Section 3 of Chapter 519 of the Statutes of 2001  
37 Date Due: Preliminary report on or before January 1, 2003; Final  
38 report on or before January 1, 2004  
39 Recipient: Legislature

- 1 (9) Reports due from the City/County Association of
- 2 Governments of San Mateo County.
- 3 (A) Description: Report on the program for the management of
- 4 traffic congestion and stormwater pollution in San Mateo County
- 5 Authority: Section 65089.15 of the Government Code
- 6 Date Due: July 1, 2006
- 7 Recipient: Legislature
- 8 (10) Reports due from the Compton Planning and Transportation
- 9 Task Force.
- 10 (A) Description: Report on work to develop a planning proposal
- 11 concerning the development of a railroad grade separation in the
- 12 vicinity of the corner of Willowbrook Avenue and Compton
- 13 Boulevard south to Greenleaf Boulevard in the City of Compton
- 14 that addresses increasing traffic congestion and its impact on
- 15 economic growth, quality of life and health, and traffic safety
- 16 Authority: Resolution Chapter 104 of the Statutes of 2003
- 17 Date Due: On or before January 1, 2005
- 18 Recipient: Governor, Legislature
- 19 (11) Reports due from the County Office Fiscal Crisis and
- 20 Management Assistance Team.
- 21 (A) Description: Progress that the West Fresno Elementary
- 22 School District is making in meeting the recommendations of the
- 23 improvement plans developed pursuant to Section 5 of Chapter 1
- 24 of the Statutes of 2003
- 25 Authority: Section 5 of Chapter 1 of the Statutes of 2003
- 26 Date Due: Commencing in December 2003, and each six months
- 27 thereafter until June 2004
- 28 Recipient: Appropriate policy and fiscal committees of the
- 29 Legislature
- 30 (B) Description: Progress that the Oakland Unified School
- 31 District is making in meeting the recommendations of the
- 32 improvement plan developed pursuant to Section 7 of Chapter 14
- 33 of the Statutes of 2003
- 34 Authority: Section 7 of Chapter 14 of the Statutes of 2003
- 35 Date Due: 30 days following the effective date of Chapter 14 of
- 36 the Statutes of 2003 and in September 2003, and each six months
- 37 thereafter until September 2004
- 38 Recipient: Fiscal and policy committees of the Legislature
- 39 (C) Description: Improvement plan for the Vallejo City Unified
- 40 School District

1 Authority: Section 7 of Chapter 53 of the Statutes of 2004  
2 Date Due: Commencing 30 days following the effective date of  
3 this act and in May 2005, and each six months thereafter until May  
4 2006  
5 Recipient: Fiscal and policy committees of the Legislature,  
6 Members of the Legislature who represent the Vallejo City Unified  
7 School District  
8 (12) Reports due from the County Office Fiscal Crisis and  
9 Management Assistance Team Governing Board.  
10 (A) Description: Report on implementation of program to  
11 provide technical assistance to school districts in hiring and related  
12 personnel practices, in order to improve their ability to hire fully  
13 credentialed teachers  
14 Authority: Item 6110-485-0001 of Section 2 of the Budget Act  
15 of 2000  
16 Date Due: By July 1, 2001  
17 Recipient: Fiscal and policy committees of the Legislature  
18 (13) Reports due from the County Offices of Education.  
19 (A) Description: Expenditure plan for funds received pursuant  
20 to Education Code Section 42238.42 regarding the state's minimum  
21 funding obligation to schools and community colleges  
22 Authority: Section 38 of Chapter 299 of the Statutes of 1997  
23 Date Due: By March 1, 1998  
24 Recipient: Governor  
25 (14) Reports due from the Department of Food and Agriculture.  
26 (A) Description: The diaprepes root weevil eradication effort,  
27 including an accounting of how the monies to eradicate the root  
28 weevil were expended and what, if any, additional outbreaks were  
29 detected  
30 Authority: Item 8570-001-0001 of Section 2 of the Budget Act  
31 of 2006  
32 Date Due: January 10, 2007  
33 Recipient: Joint Legislative Budget Committee  
34 (15) Reports due from the Department of General Services.  
35 (A) Description: Study to determine cost effectiveness of  
36 contracting out for architectural and engineering services and  
37 appropriate level of architectural and engineering staff over the  
38 long-term at Division of the State Architect  
39 Authority: Item 1760-001-0602 of Section 2 of the Budget Act  
40 of 1996

1 Date Due: By February 1, 1997  
2 Recipient: Legislature  
3 (B) Description: Energy savings in terms of megawatts per year,  
4 for each public building retrofitted pursuant to Article 6  
5 (commencing with Section 14710) of Chapter 2 of Part 5.5 of  
6 Division 3 of Title 2 of the Government Code  
7 Authority: Section 14714 of the Government Code  
8 Date Due: On or before two years after the effective date of the  
9 act adding Section 14714 of the Government Code, and every 2  
10 years thereafter  
11 Recipient: Governor, Legislature  
12 (16) Reports due from the Department of Resources Recycling  
13 and Recovery.  
14 (A) Description: Report on fund condition of Integrated Waste  
15 Management Account  
16 Authority: Item 3910-001-0387 of Section 2 of the Budget Act  
17 of 1997  
18 Date Due: October 30, 1997; January 31, 1998; and April 15,  
19 1998  
20 Recipient: Legislature  
21 (B) Description: Preliminary report on actions the California  
22 Integrated Waste Management Board is taking to increase the  
23 leverage of public funds, lower administrative costs, clarify and  
24 document its loan policies, and generally increase participation in  
25 the Recycling Market Development Zone Loan Program and make  
26 the program more effective in developing markets for  
27 recycling-based businesses to divert waste from landfills; final  
28 report regarding analysis of the effectiveness of the actions  
29 identified in the preliminary report and an identification of further  
30 actions required to make the program more effective, including  
31 any statutory changes  
32 Authority: Item 3910-001-0281 of Section 2 of the Budget Act  
33 of 1998  
34 Date Due: Preliminary report due by December 1, 1998; final  
35 report due by October 31, 1999  
36 Recipient: Joint Legislative Budget Committee, fiscal and policy  
37 committees of the Legislature  
38 (C) Description: Actions the California Integrated Waste  
39 Management Board will take to identify state facilities that are not  
40 maximizing their recycling efforts and assist these facilities in

1 establishing recycling programs; barriers identified by the board  
2 that are limiting the willingness or ability of state facilities to  
3 recycle; recommendations for statutory changes or additional fiscal  
4 resources necessary to remove the identified barriers

5 Authority: Item 3910-001-0281 of Section 2 of the Budget Act  
6 of 1998

7 Date Due: By December 1, 1998

8 Recipient: Joint Legislative Budget Committee, fiscal and policy  
9 committees of the Legislature

10 (D) Description: Report on the status of the board's  
11 implementation of the Integrated Waste Management Act and  
12 statutory and budgetary actions needed to ensure compliance with  
13 the act's provisions including landfill permitting requirements

14 Authority: Item 3910-001-0387 of Section 2 of the Budget Act  
15 of 1999

16 Date Due: On or before January 10, 2000

17 Recipient: Fiscal and policy committees of the Legislature

18 (E) Description: Report on the allocation made by the board of  
19 the one-time augmentation of \$5 million for tire remediation and  
20 enforcement

21 Authority: Item 3910-001-0387 of Section 2 of the Budget Act  
22 of 1999

23 Date Due: By September 1, 1999

24 Recipient: Joint Legislative Budget Committee, fiscal committees  
25 of the Legislature

26 (F) Description: Recommendations for providing additional  
27 financial assurances for post-closure landfills to ensure the  
28 protection of public health and safety

29 Authority: Item 3910-001-0387 of Section 2 of the Budget Act  
30 of 2006

31 Date Due: On or before January 10, 2007

32 Recipient: Fiscal committees of the Legislature

33 (G) Description: Report evaluating the implementation of a  
34 solid waste disposal reporting system

35 Authority: Section 41821.5 of the Public Resources Code

36 Date Due: On or before January 1, 2002

37 Recipient: Legislature

38 (17) Reports due from the Division of the State Architect.

1 (A) Description: Results of an evaluation on the safety of the  
2 various means currently available for providing emergency exit  
3 from portable classrooms

4 Authority: Section 1 of Chapter 634 of the Statutes of 2002

5 Date Due: By July 1, 2003

6 Recipient: Legislature

7 (18) Reports due from the Division of Workers' Compensation.

8 (A) Description: Recommendations based on the results of a  
9 study of medical treatment provided to workers who have sustained  
10 industrial injuries and illnesses

11 Authority: Section 127.6 of the Labor Code

12 Date Due: On or before July 1, 2004

13 Recipient: Legislature

14 (19) Reports due from the Employment Development  
15 Department.

16 (A) Description: Report on the California Savings and Asset  
17 Project including, but not limited to: the number of enrolled  
18 participants; the number of individual development accounts  
19 established; the aggregate savings achievements; the number of  
20 participants who have completed the program; the number of  
21 participants who have completed financial education; a minimum  
22 of two participant profiles; a financial report, including the use of  
23 state funds, other leveraged funds, and the status of other  
24 committed funds; a summary of program achievements and  
25 obstacles; and program and fiscal projections for the next year

26 Authority: Section 95503 of the Government Code

27 Date Due: Annually on January 1, commencing in 2004

28 Recipient: Legislature

29 (20) Reports due from the Health and Human Services Agency  
30 Data Center.

31 (A) Description: Report on progress of Statewide Automated  
32 Welfare System Technical Architecture/Cal-Serve project

33 Authority: Item 4130-001-0632 of Section 2 of the Budget Act  
34 of 1997

35 Date Due: No later than January 1, 1998

36 Recipient: Legislature

37 (21) Reports due from the Insurance Commissioner.

38 (A) Description: Feasibility and fiscal impact of transferring  
39 collection of the assessments specified in Sections 1872.8, 1872.81,  
40 and 1874.8 regarding insurance fraud to the Department of Motor

- 1 Vehicles to be performed in conjunction with the registration of  
2 motor vehicles  
3 Authority: Section 1872.87 of the Insurance Code  
4 Date Due: Prior to October 1, 2008  
5 Recipient: Governor, Joint Legislative Budget Committee  
6 (22) Reports due from the Labor and Workforce Development  
7 Agency.  
8 (A) Description: Progress of the Underground Economy  
9 Enforcement and justification for its continuance  
10 Authority: Item 7100-001-0870 of Section 2 of the Budget Act  
11 of 2006  
12 Date Due: No later than September 13, 2007  
13 Recipient: Joint Legislative Budget Committee  
14 (23) Reports due from the Los Angeles Regional Water Quality  
15 Control Board.  
16 (A) Description: Report on the progress of the San Gabriel Basin  
17 Water Quality Authority  
18 Authority: Section 705 of Chapter 776 of the Statutes of 1992  
19 Date Due: On or before January 1, 1997  
20 Recipient: Legislature  
21 (B) Description: Report on status of agreement with the United  
22 States Environmental Protection Agency and the United States  
23 Army Corps of Engineers regarding long term management plan  
24 for the dredging and disposal of contaminated sediments in the  
25 coastal waters adjacent to Los Angeles County  
26 Authority: Section 13396.9 of the Water Code  
27 Date Due: On or before January 1, 1999  
28 Recipient: Legislature  
29 (24) Reports due from the Los Angeles Unified School District.  
30 (A) Description: Plan for establishment of New California  
31 Center for Culture, Education and Economic Development  
32 Authority: Section 41 of Chapter 299 of the Statutes of 1997  
33 Date Due: By February 15, 1998  
34 Recipient: Legislature  
35 (25) Reports due from the Mayor of the City of Marina.  
36 (A) Description: The number of dwelling units leased from the  
37 U.S. Department of the Army, the number of those units that would  
38 have been subject to replacement housing or relocation  
39 requirements  
40 Authority: Section 1 of Chapter 850 of the Statutes of 1996

1 Date Due: On or before January 1, 2000  
2 Recipient: Legislature  
3 (26) Reports due from the Milton Marks Commission on  
4 California State Government Organization and Economy.  
5 (A) Description: Report on findings and recommendations  
6 regarding the scope of practice and educational requirements for  
7 acupuncturists; evaluate the national examination administered by  
8 the National Certification Commission for Acupuncture and  
9 Oriental Medicine and whether or not the national examination  
10 should be offered in California in lieu of, or as part of, the state  
11 examination; and, make recommendations on the accreditation  
12 approval process alternatives available  
13 Authority: Section 4934.1 of the Business and Professions Code  
14 Date Due: By September 1, 2004  
15 Recipient: Legislature  
16 (27) Reports due from the Morro Bay Management Plan Task  
17 Force.  
18 (A) Description: Morro Bay management plan developed  
19 pursuant to Division 18 of the Public Resources Code  
20 Authority: Section 28004 of the Public Resources Code  
21 Date Due: July 1, 1997  
22 Recipient: Legislature  
23 (28) Reports due from the Napa Resource Conservation District.  
24 (A) Description: Report evaluating the use of form agreements  
25 that identify projects and activities in accordance with the Napa  
26 River Watershed Management Plan  
27 Authority: Section 6 of Chapter 166 of the Statutes of 1996  
28 Date Due: On or before January 1, 1998  
29 Recipient: Assembly Water, Parks, and Wildlife Committee,  
30 Senate Natural Resources and Wildlife Committee  
31 (29) Reports due from the Office of Criminal Justice Planning.  
32 (A) Description: Report on plan for implementing regular and  
33 ongoing evaluations of both federal and state-funded grant  
34 programs that identifies: a list of all proposed evaluations planned  
35 for at least two years, final evaluations and due dates for each, the  
36 schedule for each evaluation, and when the Office of Criminal  
37 Justice Planning will complete its compendium of evaluations  
38 completed by grantees; updated evaluation plan that shows  
39 completed projects for the year and plans for the next two years

1 Authority: Item 8100-001-0001 of Section 2 of the Budget Act  
2 of 1998

3 Date Due: Initial plan due within 30 days of enactment of the  
4 1998-99 Budget Act; updated evaluation due January 15 of each  
5 year

6 Recipient: Joint Legislative Budget Committee, fiscal committees  
7 of the Legislature

8 (B) Description: Report on progress in meeting due dates  
9 identified in plan for evaluation of federal and state-funded grant  
10 programs

11 Authority: Item 8100-001-0001 of Section 2 of the Budget Act  
12 of 1998

13 Date Due: Quarterly

14 Recipient: Joint Legislative Budget Committee, fiscal committees  
15 of the Legislature

16 (C) Description: Report measuring success of courses in  
17 photodocumentation of victims' injuries and crime scenes in  
18 domestic violence and sexual assault cases

19 Authority: Section 2 of Chapter 9 of the Statutes of 1997

20 Date Due: Annually, commencing on January 1, 1999

21 Recipient: Legislature

22 (30) Reports due from the Office of Small Business Advocate.

23 (A) Description: Report on study of the costs of state regulations  
24 on small businesses, including recommendations

25 Authority: Section 2 of Chapter 232 of the Statutes of 2006

26 Date Due: No later than October 1, 2007

27 Recipient: Speaker of the Assembly, Senate President pro  
28 Tempore, Assembly Committee on Jobs, Economic Development,  
29 and the Economy, Senate Committee on Government  
30 Modernization, Efficiency and Accountability

31 (31) Reports due from the Oil Spill Technical Advisory  
32 Committee.

33 (A) Description: Comments on the Department of Finance report  
34 required under Government Code Section 8670.42, regarding the  
35 financial basis and programmatic effectiveness of the state's oil  
36 spill prevention, response, and preparedness program, including  
37 recommendations for improving this program

38 Authority: Section 8670.55 of the Government Code

39 Date Due: On or before August 1, 2005

40 Recipient: Governor, Legislature

- 1 (32) Reports due from the Oxnard Union High School District.  
2 (A) Description: Report of independent evaluator on the  
3 Extended Year School Year Program, including the impact of the  
4 longer year on pupil achievement, pupil attendance, and dropout  
5 rates  
6 Authority: Item 6110-485-0001 of Section 2 of the Budget Act  
7 of 1999  
8 Date Due: By November 1, 2000  
9 Recipient: Joint Legislative Budget Committee  
10 (B) Description: Evaluation of Oxnard Union High School  
11 District Extended School Year Program, including the impact of  
12 the longer year on student achievement, attendance, and dropout  
13 rates  
14 Authority: Section 52 of Chapter 330 of the Statutes of 1998  
15 Date Due: By November 1, 1999  
16 Recipient: Joint Legislative Budget Committee  
17 (33) Reports due from the President of California State  
18 University at Northridge.  
19 (A) Description: Review of issues related to providing athletic  
20 program complying with requirements of Title IV and CSU  
21 CAL/NOW consent decree; and development of plan to support  
22 balanced and financially viable athletic program  
23 Authority: Item 6610-001-0001 of Section 2 of the Budget Act  
24 of 1997  
25 Date Due: By March 1, 1998  
26 Recipient: Legislature  
27 (34) Reports due from the Public Utilities Commission.  
28 (A) Description: Evaluation based on information about  
29 distributed energy resources and recommending any changes  
30 determined to be necessary  
31 Authority: Section 353.15 of the Public Utilities Code  
32 Date Due: Within two years of the effective date of Chapter 12  
33 of the 2001-2002 First Extraordinary Session  
34 Recipient: Governor, Legislature  
35 (35) Reports due from the San Diego Association of  
36 Governments.  
37 (A) Description: Report regarding standardized data collection  
38 activities for domestic violence intervention program, including  
39 reports from local law enforcement agencies throughout San Diego  
40 County

1 Authority: Item 0820-102-0001 of Section 2 of the Budget Act  
2 of 1996

3 Date Due: No later than April 30, 1999

4 Recipient: Legislature

5 (B) Description: Report regarding standardized data collection  
6 activities for domestic violence intervention program, including  
7 reports from local law enforcement agencies throughout San Diego  
8 County

9 Authority: Item 1700-102-0001 of Section 2 of the Budget Act  
10 of 1996

11 Date Due: No later than April 30, 1999

12 Recipient: Legislature

13 (C) Description: Report regarding standardized data collection  
14 activities for domestic violence intervention program, including  
15 reports from local law enforcement agencies throughout San Diego  
16 County

17 Authority: Item 4260-102-0001 of Section 2 of the Budget Act  
18 of 1996

19 Date Due: No later than April 30, 1999

20 Recipient: Legislature

21 (D) Description: Data collection activities for domestic violence  
22 intervention programs in San Diego County

23 Authority: Item 0820-102-0001 of Section 2 of the Budget Act  
24 of 1997

25 Date Due: No later than April 30, 1999

26 Recipient: Legislature

27 (36) Reports due from the San Diego Regional Government  
28 Efficiency Commission.

29 (A) Description: A plan and draft legislation for the  
30 consolidation of regional agencies within the San Diego region; a  
31 plan and draft legislation to improve coordination of regional  
32 agencies within the San Diego region

33 Authority: Section 67150.3 of the Government Code

34 Date Due: On or before August 1, 2001

35 Recipient: Legislature

36 (37) Reports due from the San Francisco Bay Area Water Transit  
37 Authority.

38 (A) Description: Report that details the work elements completed  
39 to date, the amount of funds expended, the work elements to be

1 completed, and the estimated cost for completion of the remaining  
2 work elements  
3 Authority: Item 2660-102-0001 of Section 2 of the Budget Act  
4 of 2000  
5 Date Due: By December 15, 2000  
6 Recipient: Joint Legislative Budget Committee, fiscal committees  
7 of the Legislature  
8 (38) Reports due from the San Francisco Bay Conservation and  
9 Development Commission.  
10 (A) Description: Report providing a description of the staffing  
11 and funding needed for revision and updating of the Bay Plan,  
12 adopted pursuant to Title 7.2 of the Government Code, and a  
13 description of the staffing and funding needed to ensure that the  
14 commission may review permits applied for pursuant to Title 7.2  
15 of the Government Code  
16 Authority: Item 3820-001-0001 of Section 2 of the Budget Act  
17 of 1999  
18 Date Due: On or before January 1, 2000  
19 Recipient: Joint Legislative Budget Committee  
20 (39) Reports due from the San Francisco Unified School District.  
21 (A) Description: Report on the findings, projections and  
22 proposals of the district's internal review of fiscal management  
23 and operations  
24 Authority: Section 1 of Chapter 457 of the Statutes of 2000  
25 Date Due: First preliminary report within four months of the  
26 effective date of this act; second preliminary report within eight  
27 months of the effective date of this act; final report within 12  
28 months of the effective date of this act  
29 Recipient: Legislative Analyst, Joint Legislative Audit  
30 Committee  
31 (40) Reports due from the Santa Monica Mountains  
32 Conservancy.  
33 (A) Description: Funds received, expended, encumbered, and  
34 on reserve with the conservancy and each of joint powers  
35 authorities or other organizations to which the conservancy is a  
36 party  
37 Authority: Item 3810-001-0001 of Section 2 of the Budget Act  
38 of 1996  
39 Date Due: By January 1, 1997  
40 Recipient: Legislature

1 (B) Description: Report on funds received, expended,  
2 encumbered, and on reserve with the conservancy, and joint powers  
3 authorities to which the conservancy is a party; financial statements  
4 for past three years, and projected needs for current and budget  
5 years for the conservancy

6 Authority: Item 3810-001-0001 of Section 2 of the Budget Act  
7 of 1997

8 Date Due: By January 1, 1998

9 Recipient: Legislature

10 (C) Description: Report on all funds received, expended,  
11 encumbered, and on reserve with the Santa Monica Mountain  
12 Conservancy and each of the joint powers authorities or other  
13 organizations to which the conservancy is a party; financial  
14 statements for the past three years, and projected needs for the  
15 current and budget years for the conservancy, the Mountains  
16 Conservation and Recreation Authority, and any other joint powers  
17 authorities and organizations to which the conservancy is a party;  
18 and information regarding the activities of each of these  
19 organizations

20 Authority: Item 3810-001-0001 of Section 2 of the Budget Act  
21 of 1998

22 Date Due: On or before January 1, 1999

23 Recipient: Joint Legislative Budget Committee, budget  
24 committees of the Legislature

25 (D) Description: The conservancy's procedures and progress  
26 towards achieving compliance with audit findings identified in  
27 "Final Management Letter -- Audit of Proposition 12, 40, and 50  
28 Bond Funds." prepared by the Office of State Audits and  
29 Evaluations, Department of Finance, dated March 1, 2005

30 Authority: Item 3810-301-0941 of Section 2 of the Budget Act  
31 of 2005

32 Date Due: No later than October 1, 2005

33 Recipient: Joint Legislative Budget Committee

34 (E) Description: The conservancy's procedures and progress  
35 towards achieving compliance with audit findings identified in  
36 "Final Management Letter - Audit of Proposition 12, 40, and 50  
37 Bond Funds, prepared by the Office of State Audits and  
38 Evaluations, Department of Finance, dated March 1, 2005

39 Authority: Item 3810-301-6031 of Section 2 of the Budget Act  
40 of 2005

1 Date Due: No later than October 1, 2005  
2 Recipient: Joint Legislative Budget Committee  
3 (41) Reports due from the Secretary of State.  
4 (A) Description: Report on crime victim services in the state  
5 Authority: Section 2 of Chapter 89 of the Statutes of 2002  
6 Date Due: No later than January 1, 2004  
7 Recipient: Legislature  
8 (42) Reports due from the State and Consumer Services Agency.  
9 (A) Description: Report on progress attained in implementing  
10 the recommendations contained in the April 1999 Bureau of State  
11 Audits report pertaining to the mismanagement of the California  
12 Science Center  
13 Authority: Item 1100-001-0001 of Section 2 of the Budget Act  
14 of 1999  
15 Date Due: January 1, 2000, and April 1, 2000  
16 Recipient: Joint Legislative Budget Committee, budget  
17 committees of the Legislature  
18 (B) Description: The progress of the Underground Economy  
19 Enforcement and justification for its continuance  
20 Authority: Item 1110-001-0735 of Section 2 of the Budget Act  
21 of 2005  
22 Date Due: By September 13, 2007  
23 Recipient: Joint Legislative Budget Committee  
24 (C) Description: Report on crime victim services in the state  
25 Authority: Section 2 of Chapter 89 of the Statutes of 2002  
26 Date Due: No later than January 1, 2004  
27 Recipient: Legislature  
28 (43) Reports due from the State Department of Health Care  
29 Services.  
30 (A) Description: Progress of the Cervical Cancer Community  
31 Awareness Campaign  
32 Authority: Section 104200 of the Health and Safety Code  
33 Date Due: On or before January 1, 2007  
34 Recipient: Assembly Committee on Health, Senate Committee  
35 on Health  
36 (44) Reports due from the State Department of Mental Health.  
37 (A) Description: Information and recommendations relating to  
38 the requirement to provide mental health services to children with  
39 disabilities pursuant to Chapter 26.5 (commencing with Section  
40 7570) of the Government Code

- 1 Authority: Section 7576.2 of the Government Code  
2 Date Due: By April 1, 2005  
3 Recipient: Legislature  
4 (B) Description: Detailed implementation plan to implement  
5 Accounting and Administrative Control Review recommendations  
6 Authority: Section 97 of Chapter 188 of the Statutes of 2007  
7 Date Due: March 2008  
8 Recipient: Fiscal and policy committees of the Legislature  
9 (C) Description: Action plan to address reforms regarding  
10 Mental Health Managed Care and Short/Doyle services  
11 Authority: Section 97 of Chapter 188 of the Statutes of 2007  
12 Date Due: March 2008  
13 Recipient: Fiscal and policy committees of the Legislature  
14 (D) Description: Evaluation of the Early Intervention Mental  
15 Health Program which provides services to infants and toddlers  
16 and their families  
17 Authority: Section 4097.3 of the Welfare and Institutions Code  
18 Date Due: Interim reports by March 1, 2001, and 2002  
19 Recipient: Fiscal and policy committees of the Legislature  
20 (45) Reports due from the Technology, Trade, and Commerce  
21 Agency.  
22 (A) Description: Report on the performance and rank of each  
23 foreign trade office  
24 Authority: Item 2920-012-0001 of Section 2 of the Budget Act  
25 of 1998  
26 Date Due: By April 1, 1999  
27 Recipient: Legislature  
28 (46) Reports due from the Youth and Adult Correctional  
29 Agency.  
30 (A) Description: Report on the number of internal affairs  
31 investigations conducted during the 1997-98 fiscal year including,  
32 but not limited to, the following information: the number of  
33 requests for investigations received by the Inspector General from  
34 each agency; the number of investigations initiated; the number  
35 of investigations pending; the number of investigations referred  
36 to the California Department of Justice or any other law  
37 enforcement agency; the number of investigations completed, and  
38 a summary of the results  
39 Authority: Item 0550-001-0001 of Section 2 of the Budget Act  
40 of 1998

- 1 Date Due: By December 1, 1998  
2 Recipient: Legislature  
3 (B) Description: Report on epidemiological investigation of the  
4 prevalence, incidence, and treatment of Hepatitis C in the  
5 Department of Corrections and the Department of the Youth  
6 Authority  
7 Authority: Item 0550-001-0001 of Section 2 of the Budget Act  
8 of 2000  
9 Date Due: No later than August 1, 2006  
10 Recipient: Legislature  
11 (47) Reports due from the Youthful Offender Parole Board.  
12 (A) Description: Report regarding the justification for  
13 establishment of initial parole consideration date intervals that  
14 exceed the prescribed interval contained in Title 15 of the  
15 California Administrative Code  
16 Authority: Item 5450-001-0001 of Section 2 of the Budget Act  
17 of 1999  
18 Date Due: On January 1, 2000 and June 1, 2000  
19 Recipient: Legislature  
20 (48) Reports due from the CalSTRS.  
21 (A) Description: Report on return on investments and actual  
22 payroll subject to the Teachers' Retirement System for prior fiscal  
23 year  
24 Authority: Section 2218.5 of the Education Code  
25 Date Due: March 1, 1995, and annually thereafter  
26 Recipient: Legislature  
27 (B) Description: Extent inflation has eroded purchasing power  
28 of benefits provided under the Defined Benefit Program, including  
29 the amount of supplementary increases in retirement allowances  
30 required to preserve the purchasing power of benefits provided by  
31 the Defined Benefit Program  
32 Authority: Section 24400 of the Education Code  
33 Date Due: No later than April 1 of each year  
34 Recipient: Governor, Legislature  
35 (49) Reports due from the Department of Finance.  
36 (A) Description: Report on increase in expenditures to  
37 implement the Statewide Automated Welfare System  
38 Authority: Item 4260-101-001 of Section 2 of the Budget Act  
39 of 1993  
40 Date Due: None

1 Recipient: Legislature

2 (B) Description: Report on the adjustment and recapture of any  
3 expenditures made pursuant to Item 6860-001-001 of the Budget  
4 Act of 1993 for the purchase of fuel oil for the operation of the  
5 training ship, The Golden Bear, from federal funds, to the extent  
6 that the federal funds are available

7 Authority: Item 6860-001-001 of Section 2 of the Budget Act  
8 of 1993

9 Date Due: None

10 Recipient: Legislature

11 (C) Description: Integration Master Plan for integrating state  
12 tax information systems

13 Authority: Item 0860-001-001 of Section 2 of the Budget Act  
14 of 1994

15 Date Due: At least 30 days prior to approval

16 Recipient: Legislature

17 (D) Description: Integration Master Plan for integrating tax  
18 information systems by State Board of Equalization, Franchise  
19 Tax Board, and Employment Development Department

20 Authority: Item 5100-001-870 of Section 2 of the Budget Act  
21 of 1994

22 Date Due: At least 30 days before approval of plan

23 Recipient: Legislature

24 (E) Description: Determination whether need for technology  
25 exists in state government that Department of Motor Vehicles  
26 surplus computers might meet

27 Authority: Item 2740-001-044 of Section 2 of the Budget Act  
28 of 1995

29 Date Due: None

30 Recipient: Legislature

31 (F) Description: Each completed Year 2000 Statement of  
32 Validation submitted to the Department of Finance by the  
33 Department of Information Technology

34 Authority: Item 0505-001-0001 of Section 2 of the Budget Act  
35 of 1997

36 Date Due: None

37 Recipient: Legislature

38 (G) Description: An interim plan for abolishing the Technology,  
39 Trade, and Commerce Agency and funding that would be

- 1 transferred to other state entities to administer for remainder of
- 2 the 2003-04 fiscal year
- 3 Authority: Item 2920-001-0001 of Section 2 of the Budget Act
- 4 of 2003
- 5 Date Due: No later than October 1, 2003
- 6 Recipient: Joint Legislative Budget Committee
- 7 (H) Description: Audit report examining expenditures made
- 8 pursuant to the allocations authorized under Article XIX B of the
- 9 California Constitution
- 10 Authority: Section 13103.5 of the Government Code
- 11 Date Due: As deemed necessary
- 12 Recipient: Legislature
- 13 (I) Description: Report on encumbrance of funds in excess of
- 14 \$20,000 for “critical” alteration of state building
- 15 Authority: Section 6.00 of Chapter 467 of the Statutes of 1990
- 16 Date Due: Not less than 30 days prior to requesting bids for
- 17 project
- 18 Recipient: Joint Legislative Budget Committee
- 19 (J) Description: Any approved critical project for alteration, of
- 20 a state building costing more than \$20,000, but not greater than
- 21 \$250,000
- 22 Authority: Section 6.00 of Chapter 118 of the Statutes of 1991
- 23 Date Due: Not less than 30 days prior to requesting bids for
- 24 project
- 25 Recipient: Joint Legislative Budget Committee
- 26 (K) Description: Amount and detail of any funds allocated to
- 27 counties or cities and counties from the Special Fund for Economic
- 28 Uncertainties with the rationale therefor
- 29 Authority: Section 12.30 of Chapter 118 of the Statutes of 1991
- 30 Date Due: Not later than 30 days prior to allocation of funds
- 31 Recipient: Joint Legislative Budget Committee, fiscal committees
- 32 of the Legislature
- 33 (L) Description: Report on any approved critical project for
- 34 proposed alteration to a state building costing more than \$20,000,
- 35 and not greater than \$250,000
- 36 Authority: Section 6.00 of Chapter 55 of the Statutes of 1993
- 37 Date Due: Not less than 30 days prior to requesting bids for
- 38 project
- 39 Recipient: Joint Legislative Budget Committee

- 1 (M) Description: Report on state building alterations costing  
2 between \$35,000 and \$250,000  
3 Authority: Section 6.00 of Chapter 303 of the Statutes of 1995  
4 Date Due: Not less than 30 days prior to requesting bids for the  
5 building alterations  
6 Recipient: Joint Legislative Budget Committee
- 7 (N) Description: Report on reduction of amounts of federal  
8 block grants and plan for reduced expenditures for each program  
9 affected by the reduction  
10 Authority: Section 8.50 of Chapter 303 of the Statutes of 1995  
11 Date Due: Within 30 days after federal notification that federal  
12 funds have been reduced  
13 Recipient: Joint Legislative Budget Committee, appropriations  
14 committees of the Legislature
- 15 (O) Description: Summary of the amounts reverted that reflect  
16 savings resulting from the Hiring Freeze pursuant to Executive  
17 Order D-48-01  
18 Authority: Section 68 of Chapter 1 of the 2001-2002 Third  
19 Extraordinary Session  
20 Date Due: None  
21 Recipient: Joint Legislative Budget Committee, appropriations  
22 committees of the Legislature
- 23 (P) Description: Interim plan for abolishing the Office of  
24 Criminal Justice Planning  
25 Authority: Section 25.00 of Chapter 157 of the Statutes of 2003  
26 Date Due: No later than October 1, 2003  
27 Recipient: Joint Legislative Budget Committee
- 28 (Q) Description: Report on feasibility of assessing a surcharge  
29 on state departments that allocate overhead costs currently incurred  
30 by the Department of General Services, some of which are  
31 recovered through building rental rates, to all state entities receiving  
32 a benefit from these costs  
33 Authority: Section 4.60 of Chapter 208 of the Statutes of 2004  
34 Date Due: On or before August 1, 2004  
35 Recipient: Fiscal committees of the Legislature
- 36 (R) Description: Report listing reductions in items of  
37 appropriations regarding retirement contributions made pursuant  
38 to Sec. 4.01, Stats. 2005, Ch. 38  
39 Authority: Section 4.01 of Chapter 38 of the Statutes of 2005  
40 Date Due: Not more than 30 days after the reductions are made

1 Recipient: Joint Legislative Budget Committee, appropriations  
2 committees of the Legislature

3 (S) Description: Report on allocations made for the purpose of  
4 offsetting existing expenditures by adjustment of items of  
5 appropriations

6 Authority: Section 8.52 of Chapter 38 of the Statutes of 2005

7 Date Due: Not less than 30 days prior to the effective date of  
8 any adjustment to items of appropriation or a lesser time pursuant  
9 to Sec. 8.52, Stats. 2005, Ch. 38

10 Recipient: Joint Legislative Budget Committee, fiscal committees  
11 of the Legislature

12 (T) Description: The specific reductions, by department, agency,  
13 and program, and state the programmatic effects and impacts of  
14 each reduction

15 Authority: Section 30 of Chapter 39 of the Statutes of 2005

16 Date Due: No more than 30 days after the reductions are made

17 Recipient: Joint Legislative Budget Committee, appropriations  
18 committees of the Legislature

19 (U) Description: Report regarding reductions in appropriations  
20 pursuant to this section reflecting savings achieved pursuant to the  
21 Alternate Retirement Program and through reforms in employee  
22 compensation

23 Authority: Section 4.01 of Chapter 171 of the Statutes of 2007

24 Date Due: Not more than 30 days after the reductions are made

25 Recipient: Joint Legislative Budget Committee, appropriations  
26 committees of the Legislature

27 (V) Description: Report regarding reductions in appropriations  
28 pursuant to this section reflecting savings achieved pursuant to the  
29 Alternate Retirement Program and through reforms in employee  
30 compensation

31 Authority: Section 4.01 of Chapter 171 of the Statutes of 2007

32 Date Due: Not more than 30 days after the reductions are made

33 Recipient: Joint Legislative Budget Committee, appropriations  
34 committees of the Legislature

35 (W) Description: Report on any approved critical project for  
36 the proposed alteration of a state facility costing more than  
37 \$100,000 and no greater than \$400,000

38 Authority: Section 6.00 of Chapter 171 of the Statutes of 2007

39 Date Due: Not less than 30 days prior to requesting bids

40 Recipient: Joint Legislative Budget Committee

1 (X) Description: Report regarding reductions in appropriations  
2 pursuant to this section reflecting savings achieved pursuant to the  
3 Alternate Retirement Program and through reforms in employee  
4 compensation

5 Authority: Section 4.01 of Chapter 268 of the Statutes of 2008

6 Date Due: Not more than 30 days after the reductions are made

7 Recipient: Joint Legislative Budget Committee, appropriations  
8 committees of the Legislature

9 (Y) Description: Information on resources bond funds for the  
10 CALFED Bay-Delta Program contained in the base budget,  
11 including the amount of bond funds, the source of bond funds, and  
12 the activities and positions supported by the funds

13 Authority: Section 5.45 of Chapter 268 of the Statutes of 2008

14 Date Due: At the time the Governor's Budget is submitted to  
15 the Legislature

16 Recipient: Legislature

17 (Z) Description: Report on any approved critical project for the  
18 proposed alteration of a state facility costing more than \$100,000  
19 and no greater than \$400,000

20 Authority: Section 6.00 of Chapter 268 of the Statutes of 2008

21 Date Due: Not less than 30 days prior to requesting bids

22 Recipient: Joint Legislative Budget Committee

23 (AA) Description: Report regarding reductions in appropriations  
24 pursuant to this section reflecting savings achieved pursuant to the  
25 Alternate Retirement Program and through reforms in employee  
26 compensation

27 Authority: Section 4.01 of Chapter 1 of the 2009-2010 Third  
28 Extraordinary Session

29 Date Due: Not more than 30 days after the reductions are made

30 Recipient: Joint Legislative Budget Committee, appropriations  
31 committees of the Legislature

32 (b) The requirement to delete a report pursuant to subdivision  
33 (a) shall not prohibit the Legislative Counsel from including the  
34 report on a future publication of the list, if the report is required  
35 by law to be listed pursuant to Section 10242.5.