

AMENDED IN ASSEMBLY JANUARY 24, 2012

AMENDED IN ASSEMBLY JANUARY 4, 2012

CALIFORNIA LEGISLATURE—2011–12 REGULAR SESSION

ASSEMBLY BILL

No. 1431

Introduced by Committee on Accountability and Administrative Review (Assembly Members Dickinson (Chair), Block, Buchanan, Huber, Bonnie Lowenthal, Mitchell, Pan, and Portantino)

April 14, 2011

An act to repeal Section 4934.1 of the Business and Professions Code, ~~to repeal Sections 22218.5 and 24400 of the Education Code,~~ to amend Sections 8670.55, 10242.5, 13103.5, ~~14838.1,~~ 65089.11, *and* 67150.3; ~~and 99503 of,~~ ~~and to repeal Section 14714 of,~~ the Government Code, to amend Sections 44003.5 and 104200 of the Health and Safety Code, to amend Section 1872.87 of the Insurance Code, to amend Sections 28004, 28007, and 41821.5 of the Public Resources Code, to amend Section 353.15 of the Public Utilities Code, ~~to amend Section 13396.9 of the Water Code,~~ and to repeal Section 4097.3 of the Welfare and Institutions Code, relating to government reports.

LEGISLATIVE COUNSEL'S DIGEST

AB 1431, as amended, Committee on Accountability and Administrative Review. Government reports.

Existing law requires that various state agencies submit certain reports to the Legislature and other state agencies.

This bill would eliminate the requirement that certain state agencies submit certain reports to the Legislature and other state agencies.

~~Existing law requires the Legislative Counsel to annually prepare, publish, and maintain an electronic list of all reports that state and local~~

agencies are required or requested by law to prepare and file with the Governor or the Legislature, or both, in the future or within the preceding year. Existing law further requires the Legislative Counsel to update that list by removing obsolete or duplicate reports and other reports specified by law.

~~This bill would require the Legislative Counsel to delete specified reports from the list.~~

This bill would make various conforming changes.

Vote: majority. Appropriation: no. Fiscal committee: yes. State-mandated local program: no.

The people of the State of California do enact as follows:

1 SECTION 1. Section 4934.1 of the Business and Professions
2 Code is repealed.

3 ~~SEC. 2. Section 22218.5 of the Education Code is repealed.~~

4 ~~SEC. 3. Section 24400 of the Education Code is repealed.~~

5 ~~SEC. 4.~~

6 SEC. 2. Section 8670.55 of the Government Code, ~~as added~~
7 ~~by Section 67 of Chapter 133 of the Statutes of 2011~~, is amended
8 to read:

9 8670.55. (a) The committee shall provide recommendations
10 to the administrator, the State Lands Commission, the California
11 Coastal Commission, and the San Francisco Bay Conservation
12 and Development Commission on any provision of this chapter
13 including the promulgation of all rules, regulations, guidelines,
14 and policies.

15 (b) The committee may, at its own discretion, study, comment
16 on, or evaluate, any aspect of oil spill prevention and response in
17 the state. To the greatest extent possible, these studies shall be
18 coordinated with studies being done by the federal government,
19 the administrator, the State Lands Commission, the State Water
20 Resources Control Board, and other appropriate state and
21 international entities. Duplication with the efforts of other entities
22 shall be minimized.

23 (c) The committee may attend any drills called pursuant to
24 Section 8601.10 or any oil spills, if practicable.

25 (d) The committee shall report biennially to the Governor and
26 the Legislature on its evaluation of oil spill response and
27 preparedness programs within the state and may prepare and send

1 any additional reports it determines to be appropriate to the
2 Governor and the Legislature.

3 (e) This section shall become operative on January 1, 2012.

4 ~~SEC. 5.~~

5 *SEC. 3.* Section 10242.5 of the Government Code is amended
6 to read:

7 10242.5. (a) The Legislative Counsel shall annually prepare,
8 publish, and maintain an electronic list of all reports that state and
9 local agencies are required or requested by law to prepare and file
10 with the Governor or the Legislature, or both, in the future or within
11 the preceding year. The list shall include all of the following
12 information:

13 (1) The name of the agency that is required or requested to
14 prepare and file the report.

15 (2) A brief description of the subject of the report.

16 (3) The date on which the report is to be completed and filed.

17 (4) The date on which the report was completed and filed.

18 (b) Each list by the Legislative Counsel prepared pursuant to
19 subdivision (a) shall be sent to each Member of the Legislature
20 and shall be available to the public. The Legislative Counsel may
21 charge a member of the public a fee that does not exceed the direct
22 cost of printing the list.

23 (c) Each state and local agency that is required or requested by
24 law to prepare a report described in subdivision (a) shall file a
25 printed copy of the report with the Legislative Counsel.

26 (d) As used in this section:

27 (1) "Agency" includes any city, county, special district,
28 department, board, bureau, or commission, including any task
29 force or other similar body that is created by statute or resolution.
30 "Agency" does not include the University of California.

31 (2) "Report" includes any study or audit.

32 (e) (1) The Legislative Counsel shall update the list required
33 by subdivision (a) by removing obsolete or duplicate reports from
34 the list. The Legislative Counsel shall also remove reports from
35 the list as directed by Section 4 of Chapter 7 of the Statutes of
36 2010, or a subsequent statute that further requires the Legislative
37 Counsel to remove reports included in the list.

38 (2) For purposes of this subdivision, "obsolete report" means a
39 report that has not been completed and filed and for which the date

1 that the report was required to be completed and filed was four or
2 more years after the initial report is submitted.

3 ~~SEC. 6.~~

4 ~~SEC. 4.~~ Section 13103.5 of the Government Code is amended
5 to read:

6 13103.5. The department may perform audits, as it deems
7 necessary, of the allocations or expenditures made in accordance
8 with Article XIX B of the California Constitution.

9 ~~SEC. 7.~~ Section 14714 of the Government Code is repealed.

10 ~~SEC. 8.~~ Section 14838.1 of the Government Code is amended
11 to read:

12 ~~14838.1. (a) In order to encourage the participation of small
13 businesses in the construction, alteration, demolition, repair, or
14 improvement, of the state’s infrastructure, as provided in the
15 infrastructure-related bond acts of 2006, each state agency awarding
16 contracts financed with the proceeds of these bonds shall do all of
17 the following:~~

18 ~~(1) Establish a 25 percent small business participation goal in
19 all contracts it financed with the proceeds of the
20 infrastructure-related bond acts of 2006.~~

21 ~~(2) Advertise all upcoming opportunities to bid on contracts for
22 projects funded by the infrastructure-related bond acts of 2006,
23 described in subdivision (c), in the California State Contracts
24 Register and include in the advertisement an Internet link to
25 information for prospective bidders, including, but not limited to,
26 general bidding procedures and how to properly prepare a bid for
27 those contracts.~~

28 ~~(3) Provide information to California small businesses regarding
29 training and technical assistance that is available to assist these
30 small businesses in understanding and bidding on contracts for
31 projects funded by the infrastructure-related bond acts of 2006,
32 described in subdivision (c).~~

33 ~~(b) For purposes of this section, “small business” has the same
34 meaning as set forth in subdivision (d) in Section 14837.~~

35 ~~(c) For purposes of this section, all of the following measures
36 are deemed to be the infrastructure-related bond acts of 2006:~~

37 ~~(1) The Highway Safety, Traffic Reduction, Air Quality, and
38 Port Security Bond Act of 2006 (Chapter 12.49 (commencing with
39 Section 8879.20) of Division 1 of the Government Code).~~

1 ~~(2) The Housing and Emergency Shelter Trust Fund Act of 2006~~
2 ~~(Part 12 (commencing with Section 53540) of Division 31 of the~~
3 ~~Health and Safety Code).~~

4 ~~(3) The Kindergarten-University Public Education Facilities~~
5 ~~Bond Act of 2006 (Part 69 (commencing with Section 101000) of~~
6 ~~the Education Code).~~

7 ~~(4) The Disaster Preparedness and Flood Prevention Bond Act~~
8 ~~of 2006 (Chapter 1.699 (commencing with Section 5096.800) of~~
9 ~~Division 5 of the Public Resources Code).~~

10 ~~(5) The Safe Drinking Water, Water Quality and Supply, Flood~~
11 ~~Control, River and Coastal Protection Bond Act of 2006 (Division~~
12 ~~43 (commencing with Section 75001) of the Public Resources~~
13 ~~Code).~~

14 ~~(d) For the purposes of this section, “state agency” includes~~
15 ~~each agency provided for in Section 12800 and each state entity~~
16 ~~included in Section 10335.7 of the Public Contract Code in which~~
17 ~~the head of the agency is appointed by the Governor.~~

18 ~~(e) This section does not require the expenditure of the proceeds~~
19 ~~of the sale of the bonds described in this section, except as~~
20 ~~permitted by the measure authorizing the issuance of the bond.~~

21 ~~SEC. 9.~~

22 *SEC. 5.* Section 65089.11 of the Government Code is amended
23 to read:

24 65089.11. (a) The City/County Association of Governments
25 of San Mateo County, which has been formed by the resolutions
26 of the board of supervisors within San Mateo County and a
27 majority of the city councils within the county that represent a
28 majority of the population in the incorporated area of San Mateo
29 County, may impose a fee of up to four dollars (\$4) on motor
30 vehicles registered within San Mateo County. The City/County
31 Association of Governments of San Mateo County may impose
32 the fee only if the board of the association adopts a resolution
33 providing for both the fee and a corresponding program for the
34 management of traffic congestion and stormwater pollution within
35 San Mateo County as set forth in Sections 65089.12 to 65089.20,
36 inclusive. Adoption by the board requires a vote of approval by
37 board members representing two-thirds of the population of San
38 Mateo County.

1 (b) A fee imposed pursuant to this section shall not become
2 operative until July 1, 2005, pursuant to the resolution adopted by
3 the board in subdivision (a).

4 (c) The City/County Association of Governments of San Mateo
5 County may reauthorize the fee established under subdivision (a)
6 pursuant to the same conditions required in that subdivision for a
7 period of four years and the fee shall terminate on January 1, 2013,
8 unless reauthorized by the Legislature.

9 ~~SEC. 10.~~

10 *SEC. 6.* Section 67150.3 of the Government Code is amended
11 to read:

12 67150.3. (a) The commission's plan and draft legislation shall
13 accomplish the Legislature's intent as set forth in Section 67150.1.

14 (b) To the extent it determines it to be necessary, the commission
15 may prepare appropriate ballot propositions for individual
16 jurisdictions.

17 (c) The commission may evaluate specific land use authority
18 alternatives in order to meet transportation goals as defined by the
19 commission.

20 (d) The commission may evaluate the consolidation of other
21 regional agencies and functions.

22 (e) Legislation implementing the commission's plan shall not
23 become operative unless a ballot proposition containing that
24 proposal is approved by a majority of the votes cast by the voters
25 voting on that proposition at an election that shall be conducted
26 by the County of San Diego in the San Diego region in either
27 March 2002, or November 2002. The County of San Diego shall
28 conduct that election in substantial compliance with the state laws
29 pertaining to county referendum elections. If that proposition is
30 approved by a majority of the votes cast at an election conducted
31 in March 2002, the operative date of the legislation shall be July
32 1, 2002. If that proposition is approved by a majority of the votes
33 cast at an election conducted in November 2002, the operative
34 date of the legislation shall be January 1, 2003.

35 ~~SEC. 11.~~ ~~Section 95503 of the Government Code is amended~~
36 ~~to read:~~

37 ~~95503. (a) The department shall issue by July 1, 2003, a~~
38 ~~request for proposals to entities that may apply to become the~~
39 ~~nonprofit facilitator of the project. Applications shall include, but~~
40 ~~need not be limited to, all of the following components:~~

- 1 ~~(1) A description of the organization submitting the proposal.~~
- 2 ~~(2) A description of the planning process used to design the~~
- 3 ~~project.~~
- 4 ~~(3) A business plan, including a market assessment, to be~~
- 5 ~~developed and used during the planning process, describing a target~~
- 6 ~~group or target area and the needs to be served, and cultural~~
- 7 ~~considerations.~~
- 8 ~~(4) A marketing plan, including a description of the outreach~~
- 9 ~~and recruitment of participants for the project that uses information~~
- 10 ~~developed in the planning and market assessments.~~
- 11 ~~(5) A description of project operations, including a description~~
- 12 ~~of the fiscal management plan, staffing pattern, arrangements with~~
- 13 ~~financial institutions, data management plan, and partnerships with~~
- 14 ~~other organizations.~~
- 15 ~~(6) A description of the accounting methods to be used and~~
- 16 ~~evidence that the entity has the capacity to monitor pooled~~
- 17 ~~matching funds and project funding.~~
- 18 ~~(7) A financial projection, including a proposed budget and fund~~
- 19 ~~development strategies.~~
- 20 ~~(8) An annual audit.~~
- 21 ~~(9) A description of primary project policies and procedures.~~
- 22 ~~(10) A description and plan for delivery of personal financial~~
- 23 ~~management training and asset-specific training.~~
- 24 ~~(b) (1) The department shall assemble a review committee to~~
- 25 ~~read and score proposals by interested nonprofit facilitators in~~
- 26 ~~response to the request for proposals. The review committee shall~~
- 27 ~~include a staff member from the department and other experienced~~
- 28 ~~individual development account practitioners from diverse~~
- 29 ~~communities.~~
- 30 ~~(2) The review committee shall score the proposals according~~
- 31 ~~to the components required in Section 95504, as well as best~~
- 32 ~~practice standards agreed upon by the asset-building field and a~~
- 33 ~~demonstrated capacity to conduct statewide activities and~~
- 34 ~~subcontract with service providers around the state.~~
- 35 ~~(c) The department shall select a nonprofit facilitator to~~
- 36 ~~participate in the project based on the proposals submitted and~~
- 37 ~~scored pursuant to this section.~~
- 38 ~~(d) The department shall allocate funding to the nonprofit~~
- 39 ~~facilitator for the project, subject to the requirements and~~
- 40 ~~limitations of the funding source.~~

1 ~~(e) The department shall annually pay the nonprofit facilitator~~
2 ~~up to 10 percent of the project's total annual allocation for the~~
3 ~~purpose described in Section 95504, and may reserve up to 5~~
4 ~~percent of the project's total annual allocation for its own~~
5 ~~administrative purposes.~~

6 ~~SEC. 12.~~

7 *SEC. 7.* Section 44003.5 of the Health and Safety Code is
8 amended to read:

9 44003.5. (a) Notwithstanding any other provision of law, an
10 enhanced motor vehicle inspection and maintenance program,
11 including the provisions of the test-only program described in
12 Section 44010.5, is established in the San Francisco Bay Area
13 Basin, consistent with the requirements described in subdivision
14 (b).

15 (b) The department shall commence operation of the enhanced
16 motor vehicle inspection and maintenance program in the urbanized
17 areas of the San Francisco Bay Area Basin, including directing
18 motor vehicles to test-only facilities, after the department
19 determines that an adequate number of test-only stations, test and
20 repair stations, referee services, and other facilities and equipment
21 necessary to provide reliable and convenient service to vehicle
22 owners subject to the program exist in that basin.

23 (c) Upon commencing operation of the enhanced program in
24 those areas of the San Francisco Bay Area Basin subject to the
25 requirements of the program, the bureau shall utilize emission
26 standards for oxides of nitrogen, and percentages of vehicles
27 directed to test-only stations similar to those utilized to begin the
28 initial implementation of the program in other enhanced areas of
29 the state. The department shall phase in more stringent emission
30 standards for oxides of nitrogen and direct higher percentages of
31 vehicles to test-only stations, so that the fully implemented
32 enhanced program in the San Francisco Bay area is consistent with
33 the fully implemented enhanced program in other areas of the state.

34 (d) (1) On or before January 1, 2004, and concurrent with
35 implementing subdivision (b), the board shall submit for peer
36 review the study produced by the University of California at
37 Riverside and commissioned by the Bay Area Air Quality
38 Management District, and any other available scientifically credible
39 evidence, to determine the impact of the enhanced motor vehicle

1 inspection and maintenance program on Contra Costa County and
2 surrounding areas.

3 (2) It is the intent of the Legislature in enacting this section to
4 seek implementation of those mitigation measures suggested under
5 paragraph (1) that are found to be scientifically credible means to
6 mitigate adverse ozone and other air quality impacts, are consistent
7 with this section, and do not adversely impact downwind regions.

8 (e) Consistent with subdivision (b), it is the intent of the
9 Legislature that the department commence operation of the
10 enhanced motor vehicle inspection and maintenance program in
11 the urbanized areas of the San Francisco Bay Air Basin as
12 expeditiously as possible in order to assist the San Francisco Bay
13 area and downwind air districts in meeting their federal air quality
14 attainment requirements.

15 ~~SEC. 13.~~

16 *SEC. 8.* Section 104200 of the Health and Safety Code is
17 amended to read:

18 104200. (a) Subject to subdivision (f), the department shall
19 conduct the Cervical Cancer Community Awareness Campaign
20 to do all of the following:

21 (1) To provide awareness, assistance, and information regarding
22 cervical cancer and the human papillomavirus (HPV). These efforts
23 shall include provider education aimed at promoting the awareness
24 of HPV and its link to cervical cancer. Information regarding
25 prevention, early detection, options for testing, and treatment costs
26 shall be included.

27 (2) To promote the availability of preventive treatment for
28 cervical cancer for women in California.

29 (3) To perform other activities related to cervical cancer.

30 (b) (1) For purposes of the Cervical Cancer Community
31 Awareness Campaign, the department shall establish a study of
32 and research regarding cervical cancer.

33 (2) The study and research shall contain, but not be limited to,
34 statistical information in order to target appropriate regions of the
35 state with the Cervical Cancer Community Awareness Campaign.
36 The statistical information shall include, but not be limited to, age,
37 ethnicity, region, and socioeconomic status of the women in the
38 state in relation to cervical cancer. The research shall provide
39 studies of current treatment evolutions, possible cures, and the

1 availability of preventive care for women in the state in relation
2 to cervical cancer.

3 (c) To the extent feasible and appropriate, the Cervical Cancer
4 Community Awareness Campaign shall be incorporated into
5 existing cancer awareness programs operated by the department.

6 (d) There is hereby established in the State Treasury the Cervical
7 Cancer Fund to be expended by the State Department of Health
8 Care Services, upon appropriation of nonstate funds by the
9 Legislature, solely for the Cervical Cancer Community Awareness
10 Campaign.

11 (e) (1) The department shall conduct the Cervical Cancer
12 Community Awareness Campaign only if voluntary contributions
13 are received to support its activities pursuant to this section. The
14 continued implementation of this section shall be contingent upon
15 the receipt of voluntary contributions for that purpose.

16 (2) Voluntary contributions received for purposes of this
17 subdivision shall be deposited into the Cervical Cancer Fund.

18 (f) This section shall be implemented only after the Department
19 of Finance determines that nonstate funds in an amount sufficient
20 to fully support the activities of this section have been deposited
21 with the state. Thereafter, this section shall continue to be
22 implemented only to the extent that the Department of Finance
23 determines that sufficient nonstate funds to fully support the
24 activities of this section have been deposited with the state for
25 purposes of this section. If the Department of Finance determines
26 that insufficient voluntary contributions for purposes of
27 implementing this section have been deposited with the state by
28 January 1, 2007, the Department of Finance shall notify either the
29 Chief Clerk of the Assembly or the Secretary of the Senate of this
30 fact, and this section shall be repealed on January 1, 2007, unless
31 a later enacted statute, that is enacted before January 1, 2007,
32 deletes or extends that date.

33 ~~SEC. 14.~~

34 *SEC. 9.* Section 1872.87 of the Insurance Code is amended to
35 read:

36 1872.87. (a) Each insurer required to pay special purpose
37 assessments pursuant to Sections 1872.8, 1872.81, 1874.8, or
38 subdivision (a) of Section 1872.86 may, over a reasonable length
39 of time, but in no event later than the calendar year in which the
40 assessment is paid, recoup the special purpose assessments by way

1 of a surcharge on premiums charged for the insurance policies to
2 which those sections apply or by including the assessments within
3 the insurer's rates. Amounts recouped shall not be considered
4 premiums for any purpose, including the computation of gross
5 premium tax or agents' commission.

6 (b) The amount of the surcharge shall be separately stated on
7 either a billing or policy declaration sent to an insured.

8 ~~SEC. 15.~~

9 *SEC. 10.* Section 28004 of the Public Resources Code is
10 amended to read:

11 28004. (a) (1) The agency shall convene the Morro Bay
12 Management Plan Task Force to develop the plan. The Central
13 Coast Regional Water Quality Control Board shall be utilized to
14 carry out necessary administrative functions, including selecting
15 a temporary chairperson of the task force, until such time as the
16 task force establishes its own organization, leadership, and
17 procedures. The task force shall meet at least four times each
18 calendar year. The task force shall submit the plan to the San Luis
19 Obispo County Board of Supervisors and to the Morro Bay City
20 Council for approval.

21 (2) On and after July 1, 1997, the task force shall, on an ongoing
22 basis, make recommendations to the agency regarding the need
23 for any revisions in the plan.

24 (3) The task force shall terminate as of June 30, 2007.

25 (b) The agency shall encourage all local, state, and federal
26 agencies with jurisdiction over parts of, or activities within, the
27 bay and its watershed to participate in the task force. The agency
28 shall also encourage the participation of all interested business and
29 agricultural groups, commercial organizations, environmental
30 groups, and any other interested groups or individuals.

31 (1) Participating agencies may include, but are not limited to,
32 the agency, the National Guard, the Department of Parks and
33 Recreation, the Department of Fish and Game, the Department of
34 Corrections, the State Department of Health Services, the California
35 Coastal Commission, the State Water Resources Control Board,
36 the Central Coast Regional Water Quality Control Board, the
37 Coastal San Luis Resource Conservation District, the State Coastal
38 Conservancy, the California Conservation Corps, California
39 Polytechnic State University San Luis Obispo, the University of

1 California Agricultural Extension, the County of San Luis Obispo,
2 and the City of Morro Bay.

3 (2) Other participants may include, but are not limited to, the
4 Pacific Gas and Electric Company, agricultural groups, commercial
5 fishing, mariculture, and fish processing groups, local chambers
6 of commerce, and members of the tourist industry.

7 (3) The costs incurred by each voluntary participant in the task
8 force shall be limited to the costs of its own participation at the
9 meetings called by the chairperson of the task force.

10 ~~SEC. 16.~~

11 *SEC. 11.* Section 28007 of the Public Resources Code is
12 amended to read:

13 28007. At two-year intervals, the agency shall call a task force
14 meeting to evaluate the effectiveness of the plan and to make any
15 necessary revisions in the plan. The revisions shall be subject to
16 the same approval process as the original plan.

17 ~~SEC. 17.~~

18 *SEC. 12.* Section 41821.5 of the Public Resources Code is
19 amended to read:

20 41821.5. (a) Disposal facility operators shall submit to counties
21 information from periodic tracking surveys on the disposal
22 tonnages by jurisdiction or region of origin that are disposed of at
23 each disposal facility. To enable disposal facility operators to
24 provide that information, solid waste handlers and transfer station
25 operators shall provide information to disposal facility operators
26 on the origin of the solid waste that they deliver to the disposal
27 facility.

28 (b) Recycling and composting facilities shall submit periodic
29 information to counties on the types and quantities of materials
30 that are disposed of, sold to end users, or that are sold to exporters
31 or transporters for sale outside of the state, by county of origin.
32 When materials are sold or transferred by one recycling or
33 composting facility to another, for other than an end use of the
34 material or for export, the seller or transferor of the material shall
35 inform the buyer or transferee of the county of origin of the
36 materials. The reporting requirements of this subdivision do not
37 apply to entities that sell the byproducts of a manufacturing
38 process.

39 (c) Each county shall submit periodic reports to the cities within
40 the county, to any regional agency of which it is a member agency,

1 and to the board, on the amounts of solid waste disposed by
2 jurisdiction or region of origin, as specified in subdivision (a), and
3 on the categories and amounts of solid waste diverted to recycling
4 and composting facilities within the county or region, as specified
5 in subdivision (b).

6 (d) The board may adopt regulations pursuant to this section
7 requiring practices and procedures that are reasonable and
8 necessary to perform the periodic tracking surveys required by
9 this section, and that provide a representative accounting of solid
10 wastes that are handled, processed, or disposed. Those regulations
11 or periodic tracking surveys approved by the board shall not impose
12 an unreasonable burden on waste handling, processing, or disposal
13 operations or otherwise interfere with the safe handling, processing,
14 and disposal of solid waste.

15 ~~SEC. 18.~~

16 *SEC. 13.* Section 353.15 of the Public Utilities Code is amended
17 to read:

18 353.15. (a) In order to evaluate the efficiency, emissions, and
19 reliability of distributed energy resources with a capacity greater
20 than 10 kilowatts, customers that install those resources pursuant
21 to this article shall report to the commission, on an annual basis,
22 all of the following information, as recorded on a monthly basis:

23 (1) Heat rate for the resource.

24 (2) Total kilowatthours produced in the peak and off-peak
25 periods, as determined by the ISO.

26 (3) Emissions data for the resource, as required by the State Air
27 Resources Board or the appropriate air quality management district
28 or air pollution control district.

29 (b) The commission shall release the information submitted
30 pursuant to subdivision (a) in a manner that does not identify the
31 individual user of the distributed energy resource.

32 (c) The commission, in consultation with the State Air Resources
33 Board, air quality management districts, air pollution control
34 districts, and the State Energy Resources Conservation and
35 Development Commission, shall evaluate the information
36 submitted pursuant to subdivision (a).

37 ~~SEC. 19.~~ ~~Section 13396.9 of the Water Code is amended to~~
38 ~~read:~~

39 ~~13396.9. (a) The California Coastal Commission and the Los~~
40 ~~Angeles Regional Water Quality Control Board shall establish and~~

1 ~~participate in the multiagency Los Angeles Basin Contaminated~~
2 ~~Sediments Task Force, in cooperation with all interested parties,~~
3 ~~including, but not limited to, the United States Environmental~~
4 ~~Protection Agency, the United States Army Corps of Engineers,~~
5 ~~the Port of Long Beach, and the Port of Los Angeles.~~

6 ~~(b) (1) On or before January 1, 2005, the California Coastal~~
7 ~~Commission shall, based upon the recommendations of the task~~
8 ~~force, develop a long-term management plan for the dredging and~~
9 ~~disposal of contaminated sediments in the coastal waters adjacent~~
10 ~~to the County of Los Angeles. The plan shall include identifiable~~
11 ~~goals for the purpose of minimizing impacts to water quality, fish,~~
12 ~~and wildlife through the management of sediments. The plan shall~~
13 ~~include measures to identify environmentally preferable, practicable~~
14 ~~disposal alternatives, promote multiuse disposal facilities and~~
15 ~~beneficial reuse, and support efforts for watershed management~~
16 ~~to control contaminants at their source.~~

17 ~~(2) The California Coastal Commission and the Los Angeles~~
18 ~~Regional Water Quality Control Board shall seek to enter into an~~
19 ~~agreement with the United States Environmental Protection Agency~~
20 ~~and the United States Army Corps of Engineers for those federal~~
21 ~~agencies to participate in the preparation of the long-term~~
22 ~~management plan.~~

23 ~~(e) The California Coastal Commission and the Los Angeles~~
24 ~~Regional Water Quality Control Board, in cooperation with the~~
25 ~~task force, shall conduct not less than one annual public workshop~~
26 ~~to review the status of the plan and to promote public participation.~~

27 ~~SEC. 20.~~

28 ~~SEC. 14.~~ Section 4097.3 of the Welfare and Institutions Code
29 is repealed.

30 ~~SEC. 21. (a) The Legislative Counsel shall revise the list~~
31 ~~required by Section 10242.5 of the Government Code, by deleting~~
32 ~~all of the following reports from the list:~~

33 ~~(1) Reports due from the Bay Area Air Quality Management~~
34 ~~District.~~

35 ~~(A) Description: Mitigation measures, if peer review of a study~~
36 ~~concludes that the enhanced motor vehicle inspection and~~
37 ~~maintenance program in the urbanized areas of the San Francisco~~
38 ~~Bay Area Basin results in adverse ozone and other air quality~~
39 ~~impacts in Contra Costa County or parts of Solano, San Joaquin,~~
40 ~~Alameda, and Santa Clara Counties~~

1 Authority: Section 44003.5 of the Health and Safety Code
2 Date Due: On or before January 1, 2004
3 Recipient: Legislature
4 (2) Reports due from the Board of Dental Examiners of
5 California.
6 (A) Description: Plan to address potential deficit of board's
7 fund
8 Authority: Item 1260-001-0741 of Section 2 of the Budget Act
9 of 1997
10 Date Due: By December 1, 1997
11 Recipient: Legislature
12 (B) Description: Report on the impact of Business and
13 Professions Code Section 1636.5 on international dental candidates
14 who are admitted to, and take, the restorative technique
15 examination on and after January 1, 1993
16 Authority: Section 3 of Chapter 791 of the Statutes of 1997
17 Date Due: Between June 1, 1998, and December 31, 1998
18 Recipient: Legislature
19 (3) Reports due from the California Coastal Commission.
20 (A) Description: Report on status of agreement with the United
21 States Environmental Protection Agency and the United States
22 Army Corps of Engineers on long term management plan for the
23 dredging and disposal of contaminated sediments in the coastal
24 waters adjacent to Los Angeles County
25 Authority: Section 13396.9 of the Water Code
26 Date Due: On or before January 1, 1999
27 Recipient: Legislature
28 (4) Reports due from the Chancellor of the California
29 Community Colleges.
30 (A) Description: Level of state-funded full-time equivalent
31 students in 1996-97 and reasons for, and impact of, adjustments
32 to this level
33 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
34 of 1996
35 Date Due: By March 1, 1998
36 Recipient: Legislature
37 (B) Description: Report regarding fall enrollment information
38 on Temporary Assistance for Needy Families (TANF) students
39 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
40 of 1997

- 1 Date Due: By November 15, 1997
2 Recipient: Legislature
3 ~~(C) Description: Report on analysis of competitive grants~~
4 ~~programs to increase student success funded at each campus,~~
5 ~~including effect on student outcomes~~
6 ~~Authority: Item 6870-101-0001 of Section 2 of the Budget Act~~
7 ~~of 1997~~
8 Date Due: By September 30, 1998
9 Recipient: Legislature
10 ~~(D) Description: Report on enrollment of new CalWORKs~~
11 ~~students, need for additional classes to accommodate CalWORKs~~
12 ~~students, and expenditure plan for balance of funds~~
13 ~~Authority: Item 6870-101-0001 of Section 2 of the Budget Act~~
14 ~~of 1998~~
15 Date Due: By November 15, 1998
16 Recipient: Joint Legislative Budget Committee
17 ~~(E) Description: Report regarding telecommunications and~~
18 ~~technology infrastructure programs used to assist learning,~~
19 ~~including distance education and on-line courses, expand access,~~
20 ~~and contribute to student success~~
21 ~~Authority: Item 6870-101-0001 of Section 2 of the Budget Act~~
22 ~~of 1998~~
23 Date Due: Not later than November 1, 1999
24 Recipient: Budget and fiscal committees of the Legislature
25 ~~(F) Description: Report regarding criteria for California Virtual~~
26 ~~University distance education centers, instructing faculty in~~
27 ~~teaching courses on-line, and other expenses for conversion of~~
28 ~~courses for distance education~~
29 ~~Authority: Item 6870-101-0001 of Section 2 of the Budget Act~~
30 ~~of 1998~~
31 Date Due: No later than November 1, 1998
32 Recipient: ~~Governor's Office of Child Development and~~
33 ~~Education~~
34 ~~(G) Description: Report of analysis of information technology~~
35 ~~programs funded at each campus, including effects on student~~
36 ~~outcomes~~
37 ~~Authority: Item 6870-101-0001 of Section 2 of the Budget Act~~
38 ~~of 1998~~
39 Date Due: By November 1, 1998
40 Recipient: Legislature

1 (H) Description: If the chancellor approves the use of funds for
2 direct instructional workload for CalWORKs students, he or she
3 shall submit a report that identifies the enrollment of new
4 CalWORKs students, and states whether and why additional classes
5 were needed, and sets forth an expenditure plan for the balance of
6 funds

7 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
8 of 1999

9 Date Due: By November 15, 1999, if the Chancellor of the
10 Community Colleges approves the use of funds for instructional
11 services for CalWORKs students

12 Recipient: Joint Legislative Budget Committee

13 (I) Description: Report identifying any changes to the standards
14 developed pursuant to the control provisions relating to the program
15 to fund faculty and staff training in the use of technology to assist
16 learning in the Budget Act of 1977; the status of the
17 implementation of the telecommunication and technology
18 infrastructure program to date and any additional needs

19 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
20 of 1999

21 Date Due: No later than November 1, 1999

22 Recipient: Budget and fiscal committees of the Legislature

23 (J) Description: Report on an improved set of activity and
24 outcome measures for all economic Development Program grants
25 beginning with activities conducted in 1999-00, including the
26 report element that was required in the last paragraph of Provision
27 17(e) of Item 6870-101-0001 of the Budget Act of 1998

28 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
29 of 1999

30 Date Due: By September 1, 1999

31 Recipient: Fiscal and policy committees of the Legislature

32 (K) Description: Report on the effectiveness of the community
33 college financial aid outreach programs and the increasing
34 awareness of financial aid opportunities to students

35 Authority: Item 6870-001-0001 of Section 2 of the Budget Act
36 of 2000

37 Date Due: Preliminary report no later than November 15, 2000;
38 final report no later than April 1, 2001

39 Recipient: Legislature

- 1 ~~(L) Description: Report identifying any changes to the standards~~
- 2 ~~developed pursuant to the control provisions for the program to~~
- 3 ~~fund faculty and staff training in the use of technology in the~~
- 4 ~~Budget Act of 1997 (Chapter 282, Statutes of 1997), the status of~~
- 5 ~~the implementation of the telecommunication and technology~~
- 6 ~~infrastructure program to date and any additional needs~~
- 7 ~~Authority: Item 6870-101-0001 of Section 2 of the Budget Act~~
- 8 ~~of 2000~~
- 9 ~~Date Due: No later than November 1, 2000~~
- 10 ~~Recipient: Budget and fiscal committees of the Legislature,~~
- 11 ~~Legislative Analyst~~
- 12 ~~(M) Description: Progress reports on the status of~~
- 13 ~~implementation for the expansion of nursing programs~~
- 14 ~~Authority: Item 6870-101-0001 of Section 2 of the Budget Act~~
- 15 ~~of 2000~~
- 16 ~~Date Due: By March 15, 2001, and November 15, 2001~~
- 17 ~~Recipient: Joint Legislative Budget Committee, budget~~
- 18 ~~committees of the Legislature~~
- 19 ~~(N) Description: Report on the extent to which community~~
- 20 ~~college district museums, galleries, and other programs that contain~~
- 21 ~~Native American artifacts have complied with the Native American~~
- 22 ~~Grave Protection and Repatriation Act, including all inventories~~
- 23 ~~that districts submitted to the federal government in compliance~~
- 24 ~~with the act~~
- 25 ~~Authority: Item 6870-001-0001 of Section 2 of the Budget Act~~
- 26 ~~of 2001~~
- 27 ~~Date Due: By November 1, 2001~~
- 28 ~~Recipient: Legislature~~
- 29 ~~(O) Description: Report on the allocation of Basic Skills funding,~~
- 30 ~~including a description of how the allocations and growth caps~~
- 31 ~~were calculated in the 2000-01 and 2001-02 fiscal years and an~~
- 32 ~~analysis of alternative ways to distribute unallocated growth funds~~
- 33 ~~Authority: Item 6870-001-0001 of Section 2 of the Budget Act~~
- 34 ~~of 2001~~
- 35 ~~Date Due: By November 1, 2001~~
- 36 ~~Recipient: Legislature~~
- 37 ~~(P) Description: Report on campus transfer goals for annual~~
- 38 ~~change for colleges participating in the Partnership for Excellence~~
- 39 ~~Program established pursuant to Section 84754 of the Education~~

1 ~~Code, the rationale for selecting those goals, and plans to achieve~~
2 ~~those goals~~

3 ~~Authority: Item 6870-101-0001 of Section 2 of the Budget Act~~
4 ~~of 2001~~

5 ~~Date Due: No later than February 1, 2002~~

6 ~~Recipient: Governor, Legislature~~

7 ~~(Q) Description: Progress report on review of the capacity and~~
8 ~~readiness of each community college district to meet the needs of~~
9 ~~students desiring to transfer, and report on the technical assistance~~
10 ~~provided to any college with persistently low numbers or rates of~~
11 ~~transfer~~

12 ~~Authority: Item 6870-101-0001 of Section 2 of the Budget Act~~
13 ~~of 2001~~

14 ~~Date Due: On or before March 1, 2002~~

15 ~~Recipient: Governor, Legislature~~

16 ~~(R) Description: Report which identifies the enrollment of new~~
17 ~~CalWORKs students, states whether and why additional classes~~
18 ~~were needed to accommodate the needs of CalWORKs students~~
19 ~~and sets forth an expenditure plan for the balance of funds for~~
20 ~~CalWORKs students~~

21 ~~Authority: Item 6870-101-0001 of Section 2 of the Budget Act~~
22 ~~of 2001~~

23 ~~Date Due: If the chancellor approves the use of specified funds,~~
24 ~~by November 15, 2001~~

25 ~~Recipient: Joint Legislative Budget Committee~~

26 ~~(S) Description: Report identifying any changes to the standards~~
27 ~~developed pursuant to the control provisions for the~~
28 ~~Telecommunications and Technology Infrastructure program in~~
29 ~~the Budget Act of 1997 (Chapter 282 of the Statutes of 1997), the~~
30 ~~status of the implementation of the program to date and any~~
31 ~~additional needs, including the reasons therefore~~

32 ~~Authority: Item 6870-101-0001 of Section 2 of the Budget Act~~
33 ~~of 2001~~

34 ~~Date Due: No later than November 1, 2001~~

35 ~~Recipient: Budget and fiscal committees of the Legislature,~~
36 ~~Legislative Analyst~~

37 ~~(T) Description: Report on reporting criteria for colleges~~
38 ~~participating in the California Virtual University distance education~~
39 ~~center program and a progress report on program implementation~~

1 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
2 of 2001
3 Date Due: No later than November 1, 2001
4 Recipient: Legislative Analyst
5 (U) Description: In connection with the transfer center planning
6 process, campus goals and action steps for achieving those goals
7 for annual change in transfer prepared and transfer ready students
8 through the 2005-06 fiscal year, as well as the rationale for
9 selecting those particular goals and action steps for achieving those
10 goals in colleges accepting Partnership for Excellence funds
11 Authority: Item 6870-001-0001 of Section 2 of the Budget Act
12 of 2002
13 Date Due: No later than February 1, 2003
14 Recipient: Governor, Legislature
15 (V) Description: Report identifying any changes to the standards
16 developed pursuant to the control provisions regarding the
17 technology program in the Budget Act of 1997 (Chapter 282 of
18 the Statutes of 1997), the status of the implementation of the
19 Telecommunication and Technology Infrastructure Program to
20 date and any additional needs, including the reasons therefore
21 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
22 of 2002
23 Date Due: No later than November 1, 2002
24 Recipient: Budget and fiscal committees of the Legislature,
25 Legislative Analyst
26 (W) Description: Progress report on California Virtual
27 University distance education centers for instructing faculty in
28 teaching courses online
29 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
30 of 2002
31 Date Due: No later than November 1, 2002
32 Recipient: Legislative Analyst
33 (X) Description: Report on how the \$25 million reduction in
34 the appropriation in Item 6870-101-0001 of the Budget Act of
35 2003 was allocated among the California Community College
36 Districts
37 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
38 of 2003
39 Date Due: By January 1, 2004
40 Recipient: Governor, Legislature

1 ~~(Y) Description: Report on criteria adopted for the allocation~~
2 ~~of funds appropriated in Schedule (1), Apportionments, and~~
3 ~~Schedule (3), Growth for Apportionments, of Item 6870-101-0001~~
4 ~~of the Budget Act of 2003, so as to assure that courses related to~~
5 ~~student needs for transfer, basic skills and vocational/workforce~~
6 ~~training are accorded the highest priority within budgeted funds~~

7 ~~Authority: Item 6870-101-0001 of Section 2 of the Budget Act~~
8 ~~of 2003~~

9 ~~Date Due: By February 1, 2004~~

10 ~~Recipient: Joint Legislative Budget Committee, budget~~
11 ~~committees of the Legislature~~

12 ~~(Z) Description: Report on the use of the funds in Schedule (5)~~
13 ~~of Item 6870-001-0001 of the Budget Act of 2003 for student~~
14 ~~financial aid~~

15 ~~Authority: Item 6870-101-0001 of Section 2 of the Budget Act~~
16 ~~of 2003~~

17 ~~Date Due: No later than April 1, 2004~~

18 ~~Recipient: Legislature~~

19 ~~(AA) Description: Report on the impact of the 2003-04 fiscal~~
20 ~~year fee increase on student enrollment and access to financial aid~~
21 ~~comparing enrollment in the 2002-03 academic year with~~
22 ~~enrollment in the 2003-04 academic year~~

23 ~~Authority: Item 6870-101-0001 of Section 2 of the Budget Act~~
24 ~~of 2003~~

25 ~~Date Due: By September 1, 2004~~

26 ~~Recipient: Legislature~~

27 ~~(AB) Description: Report on use of funds for direct instructional~~
28 ~~workload for CalWORKs students, including the enrollment of~~
29 ~~new CalWORKs students, whether and why additional classes~~
30 ~~were needed to accommodate the needs of CalWORKs students,~~
31 ~~and an expenditure plan for the balance of funds~~

32 ~~Authority: Item 6870-101-0001 of Section 2 of the Budget Act~~
33 ~~of 2004~~

34 ~~Date Due: By November 15, 2004~~

35 ~~Recipient: Joint Legislative Budget Committee~~

36 ~~(AC) Description: An accounting of all funding, description of~~
37 ~~all activities, a listing of all institutions that are participating, and~~
38 ~~any recommendations for future changes to the California~~
39 ~~Partnership for Achieving Student Success program in 2005-06~~

1 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
2 of 2005

3 Date Due: May 1, 2006

4 Recipient: Governor, Legislature

5 (AD) Description: Report on the allocation of funding indicating
6 (1) the amount of funding received (2) the number of nursing
7 full-time equivalent students (FTES) served in 2004-05, and the
8 additional number of FTES to be served with funding by Item
9 6870-101-0001 of the Budget Act of 2005 (3) the status of the
10 district's efforts to adopt a merit-based admissions criteria, and
11 (4) any equipment or infrastructure-related items acquired with
12 the funds appropriated in Item 6870-101-0001 of the Budget Act
13 of 2005

14 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
15 of 2005

16 Date Due: On or before March 1, 2006

17 Recipient: Legislature

18 (AE) Description: Report on the use of the funds allocated
19 pursuant to Provision 10(b) of Item 6870-101-0001 of the Budget
20 Act of 2005, including the distribution of the funds, specific uses
21 of the funds, strategies employed to reach low-income and
22 disadvantaged students potentially eligible for financial aid, and
23 the extent to which districts were successful in increasing the
24 number students accessing financial aid, particularly the maximum
25 Pell Grant award

26 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
27 of 2005

28 Date Due: On or before March 1, 2006

29 Recipient: Legislature

30 (AF) Description: Report, pursuant to Provision 10(b)(5) of
31 Item 6870-101-0001 of the Budget Act of 2004, on the impact of
32 fee increases and outreach efforts on student headcount and
33 full-time enrollment students (FTES) enrollment for the 2003 and
34 2004 academic years

35 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
36 of 2005

37 Date Due: By September 1, 2005

38 Recipient: Legislature

39 (AG) Description: Report, relative to funds used to provide
40 credit or noncredit classes for Cal WORKs students, that (1)

1 identifies the enrollment of new CalWORKs students, (2) states
2 whether and why additional classes were needed to accommodate
3 the needs of CalWORKs students, and (3) sets forth an expenditure
4 plan for the balance of funds

5 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
6 of 2005

7 Date Due: By November 15, 2005

8 Recipient: Joint Legislative Budget Committee

9 (AH) Description: Report providing a review of further
10 development of the reporting criteria for colleges utilizing
11 California Virtual University distance education centers and a
12 progress report on program implementation

13 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
14 of 2005

15 Date Due: No later than November 1, 2005

16 Recipient: Legislative Analyst

17 (AI) Description: Report for the district-specific accountability
18 system reflecting outcomes from the 2005-06 fiscal year in context
19 as specified in the enacted legislation

20 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
21 of 2005

22 Date Due: By January 31, 2007

23 Recipient: Legislative Analyst

24 (AJ) Description: For each district receiving funding under this
25 item, the report shall indicate (1) the amount of funding received,
26 (2) the number of full-time-equivalent students (FTES) served in
27 the 2004-05, and the additional number of nursing FTES to be
28 served with funding by this item, (3) the status of the district's
29 efforts to adopt merit-based admissions criteria, and (4) any
30 equipment or infrastructure-related items acquired with the funds
31 appropriated in this item

32 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
33 of 2005

34 Date Due: On or before March 1, 2006

35 Recipient: Legislature

36 (AK) Description: Progress on program implementation of the
37 California Virtual University distance education centers including,
38 but not limited to, numbers and nature of courses converted, and
39 the amount of distance education instructional workload services
40 provided as a result of these courses

1 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
2 of 2005
3 Date Due: No later than November 1, 2005
4 Recipient: Legislative Analyst
5 (AL) Description: Report for the district-specific accountability
6 system reflecting outcomes from the 2005-06 fiscal year in context
7 as specified in the enacted legislation
8 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
9 of 2006
10 Date Due: By January 31, 2007
11 Recipient: Legislative Analyst
12 (AM) Description: Use of the funds allocated pursuant to
13 Provision 10(b)(5), including the distribution of the funds, specific
14 uses of the funds, strategies employed to reach low-income and
15 disadvantaged students potentially eligible for financial aid, and
16 the extent to which districts were successful in increasing the
17 number of students accessing financial aid, particularly the
18 maximum Pell Grant award
19 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
20 of 2006
21 Date Due: April 1, 2007
22 Recipient: Legislature
23 (AN) Description: Report, pursuant to Provision 10(b)(5) of
24 Item 6870-101-0001 of the Budget Act of 2004, on the impact of
25 fee increases and outreach efforts on student headcount and
26 full-time enrollment students (FTES) enrollment for the 2003 and
27 2004 academic years
28 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
29 of 2006
30 Date Due: September 1, 2006
31 Recipient: Legislature
32 (AO) Description: The enrollment of new CalWORKs students,
33 whether and why additional classes were needed to accommodate
34 the needs of CalWORKs students, and an expenditure plan for the
35 balance of funds
36 Authority: Item 6870-101-0001 of Section 2 of the Budget Act
37 of 2006
38 Date Due: By November 1, 2006
39 Recipient: Joint Legislative Budget Committee

1 ~~(AP) Description: Status report on the use of funds appropriated~~
2 ~~in Schedule (2), Basic Skills and Apprenticeship, by the selected~~
3 ~~community college district for faculty and staff development to~~
4 ~~improve curriculum, instruction, student services, and program~~
5 ~~practices in the areas of basic skills and English as a Second~~
6 ~~Language (ESL) programs~~

7 ~~Authority: Item 6870-101-0001 of Section 2 of the Budget Act~~
8 ~~of 2007~~

9 ~~Date Due: September 1, 2008~~

10 ~~Recipient: Legislative Analyst~~

11 ~~(AQ) Description: Results of study on a baccalaureate degree~~
12 ~~program educational partnership between Cañada College of the~~
13 ~~San Mateo Community College District and San Francisco State~~
14 ~~University of the California State University~~

15 ~~Authority: Section 3 of Chapter 519 of the Statutes of 2001~~

16 ~~Date Due: Preliminary report on or before January 1, 2003; Final~~
17 ~~report on or before January 1, 2004~~

18 ~~Recipient: Legislature~~

19 ~~(5) Reports due from the Compton Planning and Transportation~~
20 ~~Task Force.~~

21 ~~(A) Description: Report on work to develop a planning proposal~~
22 ~~concerning the development of a railroad grade separation in the~~
23 ~~vicinity of the corner of Willowbrook Avenue and Compton~~
24 ~~Boulevard south to Greenleaf Boulevard in the City of Compton~~
25 ~~that addresses increasing traffic congestion and its impact on~~
26 ~~economic growth, quality of life and health, and traffic safety~~

27 ~~Authority: Resolution Chapter 104 of the Statutes of 2003~~

28 ~~Date Due: On or before January 1, 2005~~

29 ~~Recipient: Governor, Legislature~~

30 ~~(6) Reports due from the County Office Fiscal Crisis and~~
31 ~~Management Assistance Team.~~

32 ~~(A) Description: Progress that the West Fresno Elementary~~
33 ~~School District is making in meeting the recommendations of the~~
34 ~~improvement plans developed pursuant to Section 5 of Chapter 1~~
35 ~~of the Statutes of 2003~~

36 ~~Authority: Section 5 of Chapter 1 of the Statutes of 2003~~

37 ~~Date Due: Commencing in December 2003, and each six months~~
38 ~~thereafter until June 2004~~

39 ~~Recipient: Appropriate policy and fiscal committees of the~~
40 ~~Legislature~~

1 ~~(B) Description: Progress that the Oakland Unified School~~
2 ~~District is making in meeting the recommendations of the~~
3 ~~improvement plan developed pursuant to Section 7 of Chapter 14~~
4 ~~of the Statutes of 2003~~

5 ~~Authority: Section 7 of Chapter 14 of the Statutes of 2003~~

6 ~~Date Due: 30 days following the effective date of Chapter 14 of~~
7 ~~the Statutes of 2003 and in September 2003, and each six months~~
8 ~~thereafter until September 2004~~

9 ~~Recipient: Fiscal and policy committees of the Legislature~~

10 ~~(C) Description: Improvement plan for the Vallejo City Unified~~
11 ~~School District~~

12 ~~Authority: Section 7 of Chapter 53 of the Statutes of 2004~~

13 ~~Date Due: Commencing 30 days following the effective date of~~
14 ~~this act and in May 2005, and each six months thereafter until May~~
15 ~~2006~~

16 ~~Recipient: Fiscal and policy committees of the Legislature,~~
17 ~~Members of the Legislature who represent the Vallejo City Unified~~
18 ~~School District~~

19 ~~(7) Reports due from the County Office Fiscal Crisis and~~
20 ~~Management Assistance Team Governing Board.~~

21 ~~(A) Description: Report on implementation of program to~~
22 ~~provide technical assistance to school districts in hiring and related~~
23 ~~personnel practices, in order to improve their ability to hire fully~~
24 ~~credentialed teachers~~

25 ~~Authority: Item 6110-485-0001 of Section 2 of the Budget Act~~
26 ~~of 2000~~

27 ~~Date Due: By July 1, 2001~~

28 ~~Recipient: Fiscal and policy committees of the Legislature~~

29 ~~(8) Reports due from the County Offices of Education.~~

30 ~~(A) Description: Expenditure plan for funds received pursuant~~
31 ~~to Education Code Section 42238.42 regarding the state's minimum~~
32 ~~funding obligation to schools and community colleges~~

33 ~~Authority: Section 38 of Chapter 299 of the Statutes of 1997~~

34 ~~Date Due: By March 1, 1998~~

35 ~~Recipient: Governor~~

36 ~~(9) Reports due from the Department of Food and Agriculture.~~

37 ~~(A) Description: The diaprepes root weevil eradication effort,~~
38 ~~including an accounting of how the monies to eradicate the root~~
39 ~~weevil were expended and what, if any, additional outbreaks were~~
40 ~~detected~~

1 Authority: Item 8570-001-0001 of Section 2 of the Budget Act
2 of 2006
3 Date Due: January 10, 2007
4 Recipient: Joint Legislative Budget Committee
5 (10) Reports due from the Department of General Services:
6 (A) Description: ~~Study to determine cost effectiveness of~~
7 ~~contracting out for architectural and engineering services and~~
8 ~~appropriate level of architectural and engineering staff over the~~
9 ~~long-term at Division of the State Architect~~
10 Authority: Item 1760-001-0602 of Section 2 of the Budget Act
11 of 1996
12 Date Due: ~~By February 1, 1997~~
13 Recipient: ~~Legislature~~
14 (B) Description: ~~Energy savings in terms of megawatts per year,~~
15 ~~for each public building retrofitted pursuant to Article 6~~
16 ~~(commencing with Section 14710) of Chapter 2 of Part 5.5 of~~
17 ~~Division 3 of Title 2 of the Government Code~~
18 Authority: ~~Section 14714 of the Government Code~~
19 Date Due: ~~On or before two years after the effective date of the~~
20 ~~act adding Section 14714 of the Government Code, and every 2~~
21 ~~years thereafter~~
22 Recipient: ~~Governor, Legislature~~
23 (11) Reports due from the Department of Resources Recycling
24 and Recovery:
25 (A) Description: ~~Report on fund condition of Integrated Waste~~
26 ~~Management Account~~
27 Authority: Item 3910-001-0387 of Section 2 of the Budget Act
28 of 1997
29 Date Due: ~~October 30, 1997; January 31, 1998; and April 15,~~
30 ~~1998~~
31 Recipient: ~~Legislature~~
32 (B) Description: ~~Preliminary report on actions the California~~
33 ~~Integrated Waste Management Board is taking to increase the~~
34 ~~leverage of public funds, lower administrative costs, clarify and~~
35 ~~document its loan policies, and generally increase participation in~~
36 ~~the Recycling Market Development Zone Loan Program and make~~
37 ~~the program more effective in developing markets for~~
38 ~~recycling-based businesses to divert waste from landfills; final~~
39 ~~report regarding analysis of the effectiveness of the actions~~
40 ~~identified in the preliminary report and an identification of further~~

1 actions required to make the program more effective, including
2 any statutory changes

3 Authority: Item 3910-001-0281 of Section 2 of the Budget Act
4 of 1998

5 Date Due: Preliminary report due by December 1, 1998; final
6 report due by October 31, 1999

7 Recipient: Joint Legislative Budget Committee, fiscal and policy
8 committees of the Legislature

9 (C) Description: ~~Actions the California Integrated Waste
10 Management Board will take to identify state facilities that are not
11 maximizing their recycling efforts and assist these facilities in
12 establishing recycling programs; barriers identified by the board
13 that are limiting the willingness or ability of state facilities to
14 recycle; recommendations for statutory changes or additional fiscal
15 resources necessary to remove the identified barriers~~

16 Authority: ~~Item 3910-001-0281 of Section 2 of the Budget Act
17 of 1998~~

18 Date Due: ~~By December 1, 1998~~

19 Recipient: ~~Joint Legislative Budget Committee, fiscal and policy
20 committees of the Legislature~~

21 (D) Description: ~~Report on the status of the board's
22 implementation of the Integrated Waste Management Act and
23 statutory and budgetary actions needed to ensure compliance with
24 the act's provisions including landfill permitting requirements~~

25 Authority: ~~Item 3910-001-0387 of Section 2 of the Budget Act
26 of 1999~~

27 Date Due: ~~On or before January 10, 2000~~

28 Recipient: ~~Fiscal and policy committees of the Legislature~~

29 (E) Description: ~~Report on the allocation made by the board of
30 the one-time augmentation of \$5 million for tire remediation and
31 enforcement~~

32 Authority: ~~Item 3910-001-0387 of Section 2 of the Budget Act
33 of 1999~~

34 Date Due: ~~By September 1, 1999~~

35 Recipient: ~~Joint Legislative Budget Committee, fiscal committees
36 of the Legislature~~

37 (F) Description: ~~Recommendations for providing additional
38 financial assurances for post-closure landfills to ensure the
39 protection of public health and safety~~

- 1 Authority: Item 3910-001-0387 of Section 2 of the Budget Act
2 of 2006
3 Date Due: On or before January 10, 2007
4 Recipient: Fiscal committees of the Legislature
5 (G) Description: Report evaluating the implementation of a
6 solid waste disposal reporting system
7 Authority: Section 41821.5 of the Public Resources Code
8 Date Due: On or before January 1, 2002
9 Recipient: Legislature
10 (12) Reports due from the Division of the State Architect.
11 (A) Description: Results of an evaluation on the safety of the
12 various means currently available for providing emergency exit
13 from portable classrooms
14 Authority: Section 1 of Chapter 634 of the Statutes of 2002
15 Date Due: By July 1, 2003
16 Recipient: Legislature
17 (13) Reports due from the Employment Development
18 Department.
19 (A) Description: Report on the California Savings and Asset
20 Project including, but not limited to: the number of enrolled
21 participants; the number of individual development accounts
22 established; the aggregate savings achievements; the number of
23 participants who have completed the program; the number of
24 participants who have completed financial education; a minimum
25 of two participant profiles; a financial report, including the use of
26 state funds, other leveraged funds, and the status of other
27 committed funds; a summary of program achievements and
28 obstacles; and program and fiscal projections for the next year
29 Authority: Section 95503 of the Government Code
30 Date Due: Annually on January 1, commencing in 2004
31 Recipient: Legislature
32 (14) Reports due from the Health and Human Services Agency
33 Data Center.
34 (A) Description: Report on progress of Statewide Automated
35 Welfare System Technical Architecture/Cal-Serve project
36 Authority: Item 4130-001-0632 of Section 2 of the Budget Act
37 of 1997
38 Date Due: No later than January 1, 1998
39 Recipient: Legislature
40 (15) Reports due from the Insurance Commissioner.

- 1 (A) Description: Feasibility and fiscal impact of transferring
2 collection of the assessments specified in Sections 1872.8, 1872.81,
3 and 1874.8 regarding insurance fraud to the Department of Motor
4 Vehicles to be performed in conjunction with the registration of
5 motor vehicles
6 Authority: Section 1872.87 of the Insurance Code
7 Date Due: Prior to October 1, 2008
8 Recipient: Governor, Joint Legislative Budget Committee
9 (16) Reports due from the Labor and Workforce Development
10 Agency:
11 (A) Description: Progress of the Underground Economy
12 Enforcement and justification for its continuance
13 Authority: Item 7100-001-0870 of Section 2 of the Budget Act
14 of 2006
15 Date Due: No later than September 13, 2007
16 Recipient: Joint Legislative Budget Committee
17 (17) Reports due from the Los Angeles Regional Water Quality
18 Control Board:
19 (A) Description: Report on the progress of the San Gabriel Basin
20 Water Quality Authority
21 Authority: Section 705 of Chapter 776 of the Statutes of 1992
22 Date Due: On or before January 1, 1997
23 Recipient: Legislature
24 (B) Description: Report on status of agreement with the United
25 States Environmental Protection Agency and the United States
26 Army Corps of Engineers regarding long term management plan
27 for the dredging and disposal of contaminated sediments in the
28 coastal waters adjacent to Los Angeles County
29 Authority: Section 13396.9 of the Water Code
30 Date Due: On or before January 1, 1999
31 Recipient: Legislature
32 (18) Reports due from the Los Angeles Unified School District:
33 (A) Description: Plan for establishment of New California
34 Center for Culture, Education and Economic Development
35 Authority: Section 41 of Chapter 299 of the Statutes of 1997
36 Date Due: By February 15, 1998
37 Recipient: Legislature
38 (19) Reports due from the Mayor of the City of Marina:
39 (A) Description: The number of dwelling units leased from the
40 U.S. Department of the Army, the number of those units that would

1 have been subject to replacement housing or relocation
2 requirements

3 Authority: Section 1 of Chapter 850 of the Statutes of 1996

4 Date Due: On or before January 1, 2000

5 Recipient: Legislature

6 ~~(20) Reports due from the Milton Marks Commission on
7 California State Government Organization and Economy:~~

8 (A) Description: Report on findings and recommendations
9 regarding the scope of practice and educational requirements for
10 acupuncturists; evaluate the national examination administered by
11 the National Certification Commission for Acupuncture and
12 Oriental Medicine and whether or not the national examination
13 should be offered in California in lieu of, or as part of, the state
14 examination; and, make recommendations on the accreditation
15 approval process alternatives available

16 Authority: Section 4934.1 of the Business and Professions Code

17 Date Due: By September 1, 2004

18 Recipient: Legislature

19 ~~(21) Reports due from the Morro Bay Management Plan Task
20 Force:~~

21 (A) Description: Morro Bay management plan developed
22 pursuant to Division 18 of the Public Resources Code

23 Authority: Section 28004 of the Public Resources Code

24 Date Due: July 1, 1997

25 Recipient: Legislature

26 ~~(22) Reports due from the Napa Resource Conservation District:~~

27 (A) Description: Report evaluating the use of form agreements
28 that identify projects and activities in accordance with the Napa
29 River Watershed Management Plan

30 Authority: Section 6 of Chapter 166 of the Statutes of 1996

31 Date Due: On or before January 1, 1998

32 Recipient: Assembly Water, Parks, and Wildlife Committee,
33 Senate Natural Resources and Wildlife Committee

34 ~~(23) Reports due from the Office of Criminal Justice Planning:~~

35 (A) Description: Report on plan for implementing regular and
36 ongoing evaluations of both federal and state-funded grant
37 programs that identifies: a list of all proposed evaluations planned
38 for at least two years, final evaluations and due dates for each, the
39 schedule for each evaluation, and when the Office of Criminal
40 Justice Planning will complete its compendium of evaluations

1 ~~completed by grantees; updated evaluation plan that shows~~
2 ~~completed projects for the year and plans for the next two years~~
3 ~~Authority: Item 8100-001-0001 of Section 2 of the Budget Act~~
4 ~~of 1998~~
5 ~~Date Due: Initial plan due within 30 days of enactment of the~~
6 ~~1998-99 Budget Act; updated evaluation due January 15 of each~~
7 ~~year~~
8 ~~Recipient: Joint Legislative Budget Committee, fiscal committees~~
9 ~~of the Legislature~~
10 ~~(B) Description: Report on progress in meeting due dates~~
11 ~~identified in plan for evaluation of federal and state-funded grant~~
12 ~~programs~~
13 ~~Authority: Item 8100-001-0001 of Section 2 of the Budget Act~~
14 ~~of 1998~~
15 ~~Date Due: Quarterly~~
16 ~~Recipient: Joint Legislative Budget Committee, fiscal committees~~
17 ~~of the Legislature~~
18 ~~(C) Description: Report measuring success of courses in~~
19 ~~photodocumentation of victims' injuries and crime scenes in~~
20 ~~domestic violence and sexual assault cases~~
21 ~~Authority: Section 2 of Chapter 9 of the Statutes of 1997~~
22 ~~Date Due: Annually, commencing on January 1, 1999~~
23 ~~Recipient: Legislature~~
24 ~~(24) Reports due from the Oil Spill Technical Advisory~~
25 ~~Committee.~~
26 ~~(A) Description: Comments on the Department of Finance report~~
27 ~~required under Government Code Section 8670.42, regarding the~~
28 ~~financial basis and programmatic effectiveness of the state's oil~~
29 ~~spill prevention, response, and preparedness program, including~~
30 ~~recommendations for improving this program~~
31 ~~Authority: Section 8670.55 of the Government Code~~
32 ~~Date Due: On or before August 1, 2005~~
33 ~~Recipient: Governor, Legislature~~
34 ~~(25) Reports due from the Oxnard Union High School District.~~
35 ~~(A) Description: Report of independent evaluator on the~~
36 ~~Extended Year School Year Program, including the impact of the~~
37 ~~longer year on pupil achievement, pupil attendance, and dropout~~
38 ~~rates~~
39 ~~Authority: Item 6110-485-0001 of Section 2 of the Budget Act~~
40 ~~of 1999~~

1 Date Due: By November 1, 2000
2 Recipient: Joint Legislative Budget Committee
3 ~~(B) Description: Evaluation of Oxnard Union High School~~
4 ~~District Extended School Year Program, including the impact of~~
5 ~~the longer year on student achievement, attendance, and dropout~~
6 ~~rates~~
7 Authority: Section 52 of Chapter 330 of the Statutes of 1998
8 Date Due: By November 1, 1999
9 Recipient: Joint Legislative Budget Committee
10 ~~(26) Reports due from the President of California State~~
11 ~~University at Northridge.~~
12 ~~(A) Description: Review of issues related to providing athletic~~
13 ~~program complying with requirements of Title IV and CSU~~
14 ~~CAL/NOW consent decree; and development of plan to support~~
15 ~~balanced and financially viable athletic program~~
16 Authority: Item 6610-001-0001 of Section 2 of the Budget Act
17 of 1997
18 Date Due: By March 1, 1998
19 Recipient: Legislature
20 ~~(27) Reports due from the Public Utilities Commission.~~
21 ~~(A) Description: Evaluation based on information about~~
22 ~~distributed energy resources and recommending any changes~~
23 ~~determined to be necessary~~
24 Authority: Section 353.15 of the Public Utilities Code
25 Date Due: Within two years of the effective date of Chapter 12
26 of the 2001-2002 First Extraordinary Session
27 Recipient: Governor, Legislature
28 ~~(28) Reports due from the San Diego Association of~~
29 ~~Governments.~~
30 ~~(A) Description: Report regarding standardized data collection~~
31 ~~activities for domestic violence intervention program, including~~
32 ~~reports from local law enforcement agencies throughout San Diego~~
33 ~~County~~
34 Authority: Item 0820-102-0001 of Section 2 of the Budget Act
35 of 1996
36 Date Due: No later than April 30, 1999
37 Recipient: Legislature
38 ~~(B) Description: Report regarding standardized data collection~~
39 ~~activities for domestic violence intervention program, including~~

1 reports from local law enforcement agencies throughout San Diego
2 County
3 Authority: Item 1700-102-0001 of Section 2 of the Budget Act
4 of 1996
5 Date Due: No later than April 30, 1999
6 Recipient: Legislature
7 (C) Description: Report regarding standardized data collection
8 activities for domestic violence intervention program, including
9 reports from local law enforcement agencies throughout San Diego
10 County
11 Authority: Item 4260-102-0001 of Section 2 of the Budget Act
12 of 1996
13 Date Due: No later than April 30, 1999
14 Recipient: Legislature
15 (D) Description: Data collection activities for domestic violence
16 intervention programs in San Diego County
17 Authority: Item 0820-102-0001 of Section 2 of the Budget Act
18 of 1997
19 Date Due: No later than April 30, 1999
20 Recipient: Legislature
21 (29) Reports due from the San Diego Regional Government
22 Efficiency Commission:
23 (A) Description: A plan and draft legislation for the
24 consolidation of regional agencies within the San Diego region; a
25 plan and draft legislation to improve coordination of regional
26 agencies within the San Diego region
27 Authority: Section 67150.3 of the Government Code
28 Date Due: On or before August 1, 2001
29 Recipient: Legislature
30 (30) Reports due from the San Francisco Bay Area Water Transit
31 Authority:
32 (A) Description: Report that details the work elements completed
33 to date, the amount of funds expended, the work elements to be
34 completed, and the estimated cost for completion of the remaining
35 work elements
36 Authority: Item 2660-102-0001 of Section 2 of the Budget Act
37 of 2000
38 Date Due: By December 15, 2000
39 Recipient: Joint Legislative Budget Committee, fiscal committees
40 of the Legislature

- 1 ~~(31) Reports due from the San Francisco Bay Conservation and~~
2 ~~Development Commission:~~
3 ~~(A) Description: Report providing a description of the staffing~~
4 ~~and funding needed for revision and updating of the Bay Plan,~~
5 ~~adopted pursuant to Title 7.2 of the Government Code, and a~~
6 ~~description of the staffing and funding needed to ensure that the~~
7 ~~commission may review permits applied for pursuant to Title 7.2~~
8 ~~of the Government Code~~
9 ~~Authority: Item 3820-001-0001 of Section 2 of the Budget Act~~
10 ~~of 1999~~
11 ~~Date Due: On or before January 1, 2000~~
12 ~~Recipient: Joint Legislative Budget Committee~~
13 ~~(32) Reports due from the San Francisco Unified School District:~~
14 ~~(A) Description: Report on the findings, projections and~~
15 ~~proposals of the district's internal review of fiscal management~~
16 ~~and operations~~
17 ~~Authority: Section 1 of Chapter 457 of the Statutes of 2000~~
18 ~~Date Due: First preliminary report within four months of the~~
19 ~~effective date of this act; second preliminary report within eight~~
20 ~~months of the effective date of this act; final report within 12~~
21 ~~months of the effective date of this act~~
22 ~~Recipient: Legislative Analyst, Joint Legislative Audit~~
23 ~~Committee~~
24 ~~(33) Reports due from the Santa Monica Mountains~~
25 ~~Conservancy:~~
26 ~~(A) Description: Funds received, expended, encumbered, and~~
27 ~~on reserve with the conservancy and each of joint powers~~
28 ~~authorities or other organizations to which the conservancy is a~~
29 ~~party~~
30 ~~Authority: Item 3810-001-0001 of Section 2 of the Budget Act~~
31 ~~of 1996~~
32 ~~Date Due: By January 1, 1997~~
33 ~~Recipient: Legislature~~
34 ~~(B) Description: Report on funds received, expended,~~
35 ~~encumbered, and on reserve with the conservancy, and joint powers~~
36 ~~authorities to which the conservancy is a party; financial statements~~
37 ~~for past three years, and projected needs for current and budget~~
38 ~~years for the conservancy~~
39 ~~Authority: Item 3810-001-0001 of Section 2 of the Budget Act~~
40 ~~of 1997~~

1 Date Due: By January 1, 1998
2 Recipient: Legislature
3 ~~(C) Description: Report on all funds received, expended,~~
4 ~~encumbered, and on reserve with the Santa Monica Mountain~~
5 ~~Conservancy and each of the joint powers authorities or other~~
6 ~~organizations to which the conservancy is a party; financial~~
7 ~~statements for the past three years, and projected needs for the~~
8 ~~current and budget years for the conservancy, the Mountains~~
9 ~~Conservation and Recreation Authority, and any other joint powers~~
10 ~~authorities and organizations to which the conservancy is a party;~~
11 ~~and information regarding the activities of each of these~~
12 ~~organizations~~
13 Authority: Item 3810-001-0001 of Section 2 of the Budget Act
14 of 1998
15 Date Due: On or before January 1, 1999
16 Recipient: Joint Legislative Budget Committee, budget
17 committees of the Legislature
18 ~~(D) Description: The conservancy's procedures and progress~~
19 ~~towards achieving compliance with audit findings identified in~~
20 ~~"Final Management Letter -- Audit of Proposition 12, 40, and 50~~
21 ~~Bond Funds," prepared by the Office of State Audits and~~
22 ~~Evaluations, Department of Finance, dated March 1, 2005~~
23 Authority: Item 3810-301-0941 of Section 2 of the Budget Act
24 of 2005
25 Date Due: No later than October 1, 2005
26 Recipient: Joint Legislative Budget Committee
27 ~~(E) Description: The conservancy's procedures and progress~~
28 ~~towards achieving compliance with audit findings identified in~~
29 ~~"Final Management Letter - Audit of Proposition 12, 40, and 50~~
30 ~~Bond Funds, prepared by the Office of State Audits and~~
31 ~~Evaluations, Department of Finance, dated March 1, 2005~~
32 Authority: Item 3810-301-6031 of Section 2 of the Budget Act
33 of 2005
34 Date Due: No later than October 1, 2005
35 Recipient: Joint Legislative Budget Committee
36 ~~(34) Reports due from the Secretary of State.~~
37 ~~(A) Description: Report on crime victim services in the state~~
38 Authority: Section 2 of Chapter 89 of the Statutes of 2002
39 Date Due: No later than January 1, 2004
40 Recipient: Legislature

- 1 ~~(35) Reports due from the State and Consumer Services Agency.~~
2 ~~(A) Description: Report on progress attained in implementing~~
3 ~~the recommendations contained in the April 1999 Bureau of State~~
4 ~~Audits report pertaining to the mismanagement of the California~~
5 ~~Science Center~~
6 ~~Authority: Item 1100-001-0001 of Section 2 of the Budget Act~~
7 ~~of 1999~~
8 ~~Date Due: January 1, 2000, and April 1, 2000~~
9 ~~Recipient: Joint Legislative Budget Committee, budget~~
10 ~~committees of the Legislature~~
11 ~~(B) Description: The progress of the Underground Economy~~
12 ~~Enforcement and justification for its continuance~~
13 ~~Authority: Item 1110-001-0735 of Section 2 of the Budget Act~~
14 ~~of 2005~~
15 ~~Date Due: By September 13, 2007~~
16 ~~Recipient: Joint Legislative Budget Committee~~
17 ~~(C) Description: Report on crime victim services in the state~~
18 ~~Authority: Section 2 of Chapter 89 of the Statutes of 2002~~
19 ~~Date Due: No later than January 1, 2004~~
20 ~~Recipient: Legislature~~
21 ~~(36) Reports due from the State Department of Health Care~~
22 ~~Services:~~
23 ~~(A) Description: Progress of the Cervical Cancer Community~~
24 ~~Awareness Campaign~~
25 ~~Authority: Section 104200 of the Health and Safety Code~~
26 ~~Date Due: On or before January 1, 2007~~
27 ~~Recipient: Assembly Committee on Health, Senate Committee~~
28 ~~on Health~~
29 ~~(37) Reports due from the State Department of Mental Health.~~
30 ~~(A) Description: Detailed implementation plan to implement~~
31 ~~Accounting and Administrative Control Review recommendations~~
32 ~~Authority: Section 97 of Chapter 188 of the Statutes of 2007~~
33 ~~Date Due: March 2008~~
34 ~~Recipient: Fiscal and policy committees of the Legislature~~
35 ~~(B) Description: Action plan to address reforms regarding~~
36 ~~Mental Health Managed Care and Short/Doyle services~~
37 ~~Authority: Section 97 of Chapter 188 of the Statutes of 2007~~
38 ~~Date Due: March 2008~~
39 ~~Recipient: Fiscal and policy committees of the Legislature~~

1 ~~(C) Description: Evaluation of the Early Intervention Mental~~
2 ~~Health Program which provides services to infants and toddlers~~
3 ~~and their families~~
4 ~~Authority: Section 4097.3 of the Welfare and Institutions Code~~
5 ~~Date Due: Interim reports by March 1, 2001, and 2002~~
6 ~~Recipient: Fiscal and policy committees of the Legislature~~
7 ~~(38) Reports due from the Technology, Trade, and Commerce~~
8 ~~Agency.~~
9 ~~(A) Description: Report on the performance and rank of each~~
10 ~~foreign trade office~~
11 ~~Authority: Item 2920-012-0001 of Section 2 of the Budget Act~~
12 ~~of 1998~~
13 ~~Date Due: By April 1, 1999~~
14 ~~Recipient: Legislature~~
15 ~~(39) Reports due from the Youth and Adult Correctional~~
16 ~~Agency.~~
17 ~~(A) Description: Report on the number of internal affairs~~
18 ~~investigations conducted during the 1997-98 fiscal year including,~~
19 ~~but not limited to, the following information: the number of~~
20 ~~requests for investigations received by the Inspector General from~~
21 ~~each agency; the number of investigations initiated; the number~~
22 ~~of investigations pending; the number of investigations referred~~
23 ~~to the California Department of Justice or any other law~~
24 ~~enforcement agency; the number of investigations completed, and~~
25 ~~a summary of the results~~
26 ~~Authority: Item 0550-001-0001 of Section 2 of the Budget Act~~
27 ~~of 1998~~
28 ~~Date Due: By December 1, 1998~~
29 ~~Recipient: Legislature~~
30 ~~(B) Description: Report on epidemiological investigation of the~~
31 ~~prevalence, incidence, and treatment of Hepatitis C in the~~
32 ~~Department of Corrections and the Department of the Youth~~
33 ~~Authority~~
34 ~~Authority: Item 0550-001-0001 of Section 2 of the Budget Act~~
35 ~~of 2000~~
36 ~~Date Due: No later than August 1, 2006~~
37 ~~Recipient: Legislature~~
38 ~~(40) Reports due from the Youthful Offender Parole Board.~~
39 ~~(A) Description: Report regarding the justification for~~
40 ~~establishment of initial parole consideration date intervals that~~

1 ~~exceed the prescribed interval contained in Title 15 of the~~
2 ~~California Administrative Code~~
3 ~~Authority: Item 5450-001-0001 of Section 2 of the Budget Act~~
4 ~~of 1999~~
5 ~~Date Due: On January 1, 2000 and June 1, 2000~~
6 ~~Recipient: Legislature~~
7 ~~(41) Reports due from the CalSTRS:~~
8 ~~(A) Description: Report on return on investments and actual~~
9 ~~payroll subject to the Teachers' Retirement System for prior fiscal~~
10 ~~year~~
11 ~~Authority: Section 2218.5 of the Education Code~~
12 ~~Date Due: March 1, 1995, and annually thereafter~~
13 ~~Recipient: Legislature~~
14 ~~(B) Description: Extent inflation has eroded purchasing power~~
15 ~~of benefits provided under the Defined Benefit Program, including~~
16 ~~the amount of supplementary increases in retirement allowances~~
17 ~~required to preserve the purchasing power of benefits provided by~~
18 ~~the Defined Benefit Program~~
19 ~~Authority: Section 24400 of the Education Code~~
20 ~~Date Due: No later than April 1 of each year~~
21 ~~Recipient: Governor, Legislature~~
22 ~~(42) Reports due from the Department of Finance:~~
23 ~~(A) Description: Report on increase in expenditures to~~
24 ~~implement the Statewide Automated Welfare System~~
25 ~~Authority: Item 4260-101-001 of Section 2 of the Budget Act~~
26 ~~of 1993~~
27 ~~Date Due: None~~
28 ~~Recipient: Legislature~~
29 ~~(B) Description: Report on the adjustment and recapture of any~~
30 ~~expenditures made pursuant to Item 6860-001-001 of the Budget~~
31 ~~Act of 1993 for the purchase of fuel oil for the operation of the~~
32 ~~training ship, The Golden Bear, from federal funds, to the extent~~
33 ~~that the federal funds are available~~
34 ~~Authority: Item 6860-001-001 of Section 2 of the Budget Act~~
35 ~~of 1993~~
36 ~~Date Due: None~~
37 ~~Recipient: Legislature~~
38 ~~(C) Description: Integration Master Plan for integrating state~~
39 ~~tax information systems~~

1 Authority: Item 0860-001-001 of Section 2 of the Budget Act
2 of 1994
3 Date Due: At least 30 days prior to approval
4 Recipient: Legislature
5 (D) Description: Integration Master Plan for integrating tax
6 information systems by State Board of Equalization, Franchise
7 Tax Board, and Employment Development Department
8 Authority: Item 5100-001-870 of Section 2 of the Budget Act
9 of 1994
10 Date Due: At least 30 days before approval of plan
11 Recipient: Legislature
12 (E) Description: Determination whether need for technology
13 exists in state government that Department of Motor Vehicles
14 surplus computers might meet
15 Authority: Item 2740-001-044 of Section 2 of the Budget Act
16 of 1995
17 Date Due: None
18 Recipient: Legislature
19 (F) Description: Each completed Year 2000 Statement of
20 Validation submitted to the Department of Finance by the
21 Department of Information Technology
22 Authority: Item 0505-001-0001 of Section 2 of the Budget Act
23 of 1997
24 Date Due: None
25 Recipient: Legislature
26 (G) Description: An interim plan for abolishing the Technology,
27 Trade, and Commerce Agency and funding that would be
28 transferred to other state entities to administer for remainder of
29 the 2003-04 fiscal year
30 Authority: Item 2920-001-0001 of Section 2 of the Budget Act
31 of 2003
32 Date Due: No later than October 1, 2003
33 Recipient: Joint Legislative Budget Committee
34 (H) Description: Audit report examining expenditures made
35 pursuant to the allocations authorized under Article XIX B of the
36 California Constitution
37 Authority: Section 13103.5 of the Government Code
38 Date Due: As deemed necessary
39 Recipient: Legislature

- 1 (I) Description: Report on encumbrance of funds in excess of
2 \$20,000 for “critical” alteration of state building
3 Authority: Section 6.00 of Chapter 467 of the Statutes of 1990
4 Date Due: Not less than 30 days prior to requesting bids for
5 project
6 Recipient: Joint Legislative Budget Committee
- 7 (J) Description: Any approved critical project for alteration, of
8 a state building costing more than \$20,000, but not greater than
9 \$250,000
10 Authority: Section 6.00 of Chapter 118 of the Statutes of 1991
11 Date Due: Not less than 30 days prior to requesting bids for
12 project
13 Recipient: Joint Legislative Budget Committee
- 14 (K) Description: Amount and detail of any funds allocated to
15 counties or cities and counties from the Special Fund for Economic
16 Uncertainties with the rationale therefor
17 Authority: Section 12.30 of Chapter 118 of the Statutes of 1991
18 Date Due: Not later than 30 days prior to allocation of funds
19 Recipient: Joint Legislative Budget Committee, fiscal committees
20 of the Legislature
- 21 (L) Description: Report on any approved critical project for
22 proposed alteration to a state building costing more than \$20,000,
23 and not greater than \$250,000
24 Authority: Section 6.00 of Chapter 55 of the Statutes of 1993
25 Date Due: Not less than 30 days prior to requesting bids for
26 project
27 Recipient: Joint Legislative Budget Committee
- 28 (M) Description: Report on state building alterations costing
29 between \$35,000 and \$250,000
30 Authority: Section 6.00 of Chapter 303 of the Statutes of 1995
31 Date Due: Not less than 30 days prior to requesting bids for the
32 building alterations
33 Recipient: Joint Legislative Budget Committee
- 34 (N) Description: Report on reduction of amounts of federal
35 block grants and plan for reduced expenditures for each program
36 affected by the reduction
37 Authority: Section 8.50 of Chapter 303 of the Statutes of 1995
38 Date Due: Within 30 days after federal notification that federal
39 funds have been reduced

1 Recipient: Joint Legislative Budget Committee, appropriations
2 committees of the Legislature
3 (O) Description: Summary of the amounts reverted that reflect
4 savings resulting from the Hiring Freeze pursuant to Executive
5 Order D-48-01
6 Authority: Section 68 of Chapter 1 of the 2001-2002 Third
7 Extraordinary Session
8 Date Due: None
9 Recipient: Joint Legislative Budget Committee, appropriations
10 committees of the Legislature
11 (P) Description: Interim plan for abolishing the Office of
12 Criminal Justice Planning
13 Authority: Section 25.00 of Chapter 157 of the Statutes of 2003
14 Date Due: No later than October 1, 2003
15 Recipient: Joint Legislative Budget Committee
16 (Q) Description: Report on feasibility of assessing a surcharge
17 on state departments that allocate overhead costs currently incurred
18 by the Department of General Services, some of which are
19 recovered through building rental rates, to all state entities receiving
20 a benefit from these costs
21 Authority: Section 4.60 of Chapter 208 of the Statutes of 2004
22 Date Due: On or before August 1, 2004
23 Recipient: Fiscal committees of the Legislature
24 (R) Description: Report listing reductions in items of
25 appropriations regarding retirement contributions made pursuant
26 to Sec. 4.01, Stats. 2005, Ch. 38
27 Authority: Section 4.01 of Chapter 38 of the Statutes of 2005
28 Date Due: Not more than 30 days after the reductions are made
29 Recipient: Joint Legislative Budget Committee, appropriations
30 committees of the Legislature
31 (S) Description: Report on allocations made for the purpose of
32 offsetting existing expenditures by adjustment of items of
33 appropriations
34 Authority: Section 8.52 of Chapter 38 of the Statutes of 2005
35 Date Due: Not less than 30 days prior to the effective date of
36 any adjustment to items of appropriation or a lesser time pursuant
37 to Sec. 8.52, Stats. 2005, Ch. 38
38 Recipient: Joint Legislative Budget Committee, fiscal committees
39 of the Legislature

1 ~~(T) Description: The specific reductions, by department, agency,~~
2 ~~and program, and state the programmatic effects and impacts of~~
3 ~~each reduction~~

4 ~~Authority: Section 30 of Chapter 39 of the Statutes of 2005~~

5 ~~Date Due: No more than 30 days after the reductions are made~~

6 ~~Recipient: Joint Legislative Budget Committee, appropriations~~
7 ~~committees of the Legislature~~

8 ~~(U) Description: Report regarding reductions in appropriations~~
9 ~~pursuant to this section reflecting savings achieved pursuant to the~~
10 ~~Alternate Retirement Program and through reforms in employee~~
11 ~~compensation~~

12 ~~Authority: Section 4.01 of Chapter 171 of the Statutes of 2007~~

13 ~~Date Due: Not more than 30 days after the reductions are made~~

14 ~~Recipient: Joint Legislative Budget Committee, appropriations~~
15 ~~committees of the Legislature~~

16 ~~(V) Description: Report regarding reductions in appropriations~~
17 ~~pursuant to this section reflecting savings achieved pursuant to the~~
18 ~~Alternate Retirement Program and through reforms in employee~~
19 ~~compensation~~

20 ~~Authority: Section 4.01 of Chapter 171 of the Statutes of 2007~~

21 ~~Date Due: Not more than 30 days after the reductions are made~~

22 ~~Recipient: Joint Legislative Budget Committee, appropriations~~
23 ~~committees of the Legislature~~

24 ~~(W) Description: Report on any approved critical project for~~
25 ~~the proposed alteration of a state facility costing more than~~
26 ~~\$100,000 and no greater than \$400,000~~

27 ~~Authority: Section 6.00 of Chapter 171 of the Statutes of 2007~~

28 ~~Date Due: Not less than 30 days prior to requesting bids~~

29 ~~Recipient: Joint Legislative Budget Committee~~

30 ~~(X) Description: Report regarding reductions in appropriations~~
31 ~~pursuant to this section reflecting savings achieved pursuant to the~~
32 ~~Alternate Retirement Program and through reforms in employee~~
33 ~~compensation~~

34 ~~Authority: Section 4.01 of Chapter 268 of the Statutes of 2008~~

35 ~~Date Due: Not more than 30 days after the reductions are made~~

36 ~~Recipient: Joint Legislative Budget Committee, appropriations~~
37 ~~committees of the Legislature~~

38 ~~(Y) Description: Information on resources bond funds for the~~
39 ~~CALFED Bay-Delta Program contained in the base budget,~~

1 including the amount of bond funds, the source of bond funds, and
2 the activities and positions supported by the funds
3 Authority: Section 5.45 of Chapter 268 of the Statutes of 2008
4 Date Due: At the time the Governor's Budget is submitted to
5 the Legislature
6 Recipient: Legislature
7 ~~(Z) Description: Report on any approved critical project for the~~
8 ~~proposed alteration of a state facility costing more than \$100,000~~
9 ~~and no greater than \$400,000~~
10 Authority: Section 6.00 of Chapter 268 of the Statutes of 2008
11 Date Due: Not less than 30 days prior to requesting bids
12 Recipient: Joint Legislative Budget Committee
13 ~~(AA) Description: Report regarding reductions in appropriations~~
14 ~~pursuant to this section reflecting savings achieved pursuant to the~~
15 ~~Alternate Retirement Program and through reforms in employee~~
16 ~~compensation~~
17 Authority: Section 4.01 of Chapter 1 of the 2009-2010 Third
18 Extraordinary Session
19 Date Due: Not more than 30 days after the reductions are made
20 Recipient: Joint Legislative Budget Committee, appropriations
21 committees of the Legislature
22 ~~(b) The requirement to delete a report pursuant to subdivision~~
23 ~~(a) shall not prohibit the Legislative Counsel from including the~~
24 ~~report on a future publication of the list, if the report is required~~
25 ~~by law to be listed pursuant to Section 10242.5.~~

O