## **Introduced by Assembly Member Jones-Sawyer**

July 6, 2015

House Resolution No. 27—Relative to the 2015 Special Olympics World Games.

1 WHEREAS, The Special Olympics is a nonprofit organization

that serves over 4.4 million athletes around the world every year;

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4 WHEREAS, The City of Los Angeles will serve as host to the

2015 Special Olympics World Games from July 25, 2015, through 5

August 2, 2015; and

WHEREAS, The City of Los Angeles will welcome more than

7,000 Special Olympics athletes from 170 nations to compete in

25 Olympic-type sports; and 9 10

WHEREAS, Leading up to the Opening Ceremony, an

international team of approximately 140 law enforcement runners

12 and Special Olympics athletes will carry a torch, known as the 13

"Flame of Hope," throughout the state of California to spread the

message of Special Olympics; and

WHEREAS, The Flame of Hope's journey will begin at the

State Capitol in Sacramento and will end at the Los Angeles

Memorial Coliseum in Los Angeles 13 days later; and

WHEREAS, The Flame of Hope will pass through scores of

cities, towns, and communities throughout California to promote

and celebrate the Special Olympics' important message of

21 acceptance and inclusion worldwide; and

WHEREAS, The 2015 Special Olympics World Games unites

the world through sports in a celebration of the abilities and 23

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1 accomplishments of people with intellectual and physical 2 disabilities; now, therefore, be it

3 Resolved by the Assembly of the State of California, That the 4 Assembly recognizes the honor and privilege for the State of 5 California to host the 2015 Special Olympics World Games; and 6 be it further

*Resolved*, That the Assembly welcomes and embraces all athletes participating in the 2015 Special Olympics World Games; and be it further

Resolved, That California state agencies and departments are hereby encouraged to provide any necessary assistance and support to ensure the safety and success of the 2015 Special Olympics World Games; and be it further

14 Resolved, That the Chief Clerk of the Assembly transmit copies
15 of this resolution to the Governor, and to the author for appropriate
16 distribution throughout the state.