

AMENDED IN SENATE MARCH 23, 1998

**SENATE BILL**

**No. 1999**

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**Introduced by Senator Costa**

February 20, 1998

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An act to amend ~~Section 6320~~ Sections 316, 340, 1000, 1001, 1201, 1202, 6020, 6041, 6061, 6084, 6086, 6122, 6180, 6320, 6323, 6340, 6343, 6520, 6523, 6540, 6543, 6568, 6721, 6722, 6725, 6740, 6742, 6743, 6787, and 6952 of the Elections Code, relating to presidential primaries.

LEGISLATIVE COUNSEL'S DIGEST

SB 1999, as amended, Costa. Presidential primaries.

*Existing law provides that the statewide direct primary election is to be held on the 1st Tuesday after the 1st Monday in June of each even-numbered year. Existing law also requires that the presidential primary, held in any year which is evenly divisible by the number 4, be consolidated with the direct primary.*

*This bill instead would require the presidential primary to be held on the 1st Tuesday in March in any year which is evenly divisible by the number 4. The bill also would require that, in any year which is evenly divisible by the number 4, the statewide direct primary be held on the 1st Tuesday in March and that it be consolidated with the presidential primary held that year.*

*The bill would make various changes in deadlines for duties to be performed by candidates, county clerks, and the Secretary of State, necessitated by the change in those dates.*

~~Existing law provides that the chairperson of the Republican state central committee shall notify the Secretary of State on or before the first day of February immediately preceding the presidential primary as to the number of delegates to represent the state in the next national convention of his or her party.~~

~~This bill would require the notification of the Secretary of State to be made on or before the last day of January.~~

Vote: majority. Appropriation: no. Fiscal committee: ~~no~~ yes. State-mandated local program: no.

*The people of the State of California do enact as follows:*

1 ~~SECTION 1. Section 6320 of the Elections Code is~~  
2 *SECTION 1. The Legislature finds and declares that*  
3 *in order to improve public confidence in government at*  
4 *the local, state, and federal levels, every effort must be*  
5 *made to arrest the significant decline in voter*  
6 *participation that has occurred in the past decade, and*  
7 *that holding both the presidential primary and the direct*  
8 *primary elections on the same day will help to maximize*  
9 *voter participation in the electoral process and increase*  
10 *public confidence in these various levels of government.*

11 *By moving the California presidential primary date to*  
12 *the first Tuesday in March pursuant to this act, it is the*  
13 *intent of the Legislature to encourage a regional*  
14 *presidential primary for the western states.*

15 *SEC. 2. Section 316 of the Elections Code is amended*  
16 *to read:*

17 316. "Direct primary" is the primary election held on  
18 *the first Tuesday in March in any year that is evenly*  
19 *divisible by the number four; or, in any other*  
20 *even-numbered year, is the primary election held on the*  
21 *first Tuesday after the first Monday in June—~~in each~~*  
22 *~~even-numbered~~ year, to nominate candidates to be voted*  
23 *for at the ensuing general election or to elect members*  
24 *of a party central committee.*

25 ~~This section shall become operative on January 1, 1998.~~

26 *SEC. 3. Section 340 of the Elections Code is amended*  
27 *to read:*



1 340. “Presidential primary” is the primary election  
 2 that is ~~consolidated with the direct primary~~ held *on the*  
 3 *first Tuesday in March* in any year which is evenly  
 4 divisible by the number four, and at which delegations to  
 5 national party conventions are to be chosen.

6 ~~This section shall become operative on January 1, 1998.~~

7 *SEC. 4. Section 1000 of the Elections Code is amended*  
 8 *to read:*

9 1000. ~~(a)~~The established election dates in each year  
 10 are as follows:

11 ~~(1)~~

12 (a) The second Tuesday of April in each  
 13 even-numbered year.

14 ~~(2)~~

15 (b) The first Tuesday after the first Monday in March  
 16 of each odd-numbered year.

17 ~~(3)~~

18 (c) *The first Tuesday in March in any year which is*  
 19 *evenly divisible by the number four.*

20 (d) The first Tuesday after the first Monday in June of  
 21 each year.

22 ~~(4)~~

23 (e) The first Tuesday after the first Monday in  
 24 November of each year.

25 ~~(b) This section shall become operative on January 1,~~  
 26 ~~1998.~~

27 *SEC. 5. Section 1001 of the Elections Code is amended*  
 28 *to read:*

29 1001. Elections held in June and November of each  
 30 even-numbered year ~~shall be, and in March of any year~~  
 31 *evenly divisible by the number four, are* statewide  
 32 elections and these dates ~~shall be considered~~ *are*  
 33 statewide election dates.

34 ~~This section shall become operative on January 1, 1998.~~

35 *SEC. 6. Section 1201 of the Elections Code is amended*  
 36 *to read:*

37 1201. (a) The statewide direct primary shall be held  
 38 on the first Tuesday after the first Monday in June of each  
 39 even-numbered year.

40 ~~This section shall become operative on January 1, 1998.~~



1 (b) Notwithstanding subdivision (a), in any year  
2 which is evenly divisible by the number four, the  
3 statewide direct primary shall be held on the first  
4 Tuesday in March and shall be consolidated with the  
5 presidential primary held in that year.

6 SEC. 7. Section 1202 of the Elections Code is amended  
7 to read:

8 1202. The presidential primary shall be consolidated  
9 with the statewide direct primary held on the first  
10 Tuesday in March in any year evenly divisible by the  
11 number four.

12 ~~This section shall become operative on January 1, 1998.~~

13 SEC. 8. Section 6020 of the Elections Code is amended  
14 to read:

15 6020. (a) The Chairperson of the Democratic State  
16 Central Committee shall notify the Secretary of State on  
17 or before the first of February immediately 120th day  
18 preceding the presidential primary as to the number of  
19 delegates and alternates to represent the state in the next  
20 national convention of the Democratic Party.

21 (b) The chairperson shall notify each statewide  
22 elected officeholder, each Member of the Legislature,  
23 each United States Senator from California, and each  
24 Member of the House of Representatives from California  
25 who is affiliated with the Democratic Party as to the  
26 officeholder's right to serve as a pledged elected official  
27 delegate to the Democratic National Convention.

28 (c) The chairperson shall also notify the Secretary of  
29 State at the time prescribed in subdivision (a) as to the  
30 number of delegates which may be selected from each  
31 congressional district in connection with the presidential  
32 primary. The number of delegates which may be selected  
33 from each congressional district shall be based on a  
34 formula which apportions 75 percent of the state's base  
35 delegation allocated by the Democratic National  
36 Committee, among the congressional districts in a  
37 manner which gives equal weight to the vote for the  
38 Democratic candidates in the most recent presidential  
39 and gubernatorial elections.



1 The number of delegates allocated to each  
2 congressional district shall be rounded off to the nearest  
3 whole integer. The remaining delegates and alternates  
4 shall be selected pursuant to Article 11 (commencing  
5 with Section 6200).

6 (d) Delegates and alternate delegates apportioned to  
7 each congressional district shall be selected based on the  
8 proportion of the vote a presidential candidate or  
9 uncommitted delegation receives within the  
10 congressional district pursuant to Section 6200.

11 ~~This section shall become operative on January 1, 1998.~~

12 *SEC. 9. Section 6041 of the Elections Code is amended*  
13 *to read:*

14 6041. The Secretary of State shall place the name of a  
15 candidate upon the presidential primary ballot when he  
16 or she has determined that the candidate is generally  
17 advocated for or recognized throughout the United  
18 States or California as actively seeking the nomination of  
19 the Democratic Party for President of the United States.  
20 The Secretary of State shall include as criteria for  
21 selecting candidates the fact of qualifying for funding  
22 under the Federal Elections Campaign Act, as amended  
23 in 1974.

24 ~~After January 1, but on or before February 1,~~  
25 ~~immediately~~

26 *Between the 150th day and the 120th day* preceding a  
27 presidential primary election, the Secretary of State shall  
28 publicly announce and distribute to the news media for  
29 publication a list of the selected candidates that he or she  
30 intends to place on the ballot at the following presidential  
31 primary election. Following this announcement the  
32 Secretary of State may add candidates to the selection,  
33 but he or she may not delete any presidential candidate  
34 whose name appears on the announced list except as  
35 provided in Section 6043.

36 ~~This section shall become operative on January 1, 1998.~~

37 *SEC. 10. Section 6061 of the Elections Code is*  
38 *amended to read:*

39 6061. Any unselected candidate or uncommitted  
40 delegation desiring to be placed on the presidential



1 primary ballot shall have nomination papers circulated  
2 on behalf of the candidacy. In order to qualify for  
3 placement on the presidential primary ballot, the  
4 candidate's or uncommitted delegation's nomination  
5 papers shall be signed by voters registered as affiliated  
6 with the Democratic Party equal in number to not less  
7 than 1 percent or 500, whichever is fewer, in each  
8 congressional district of the number of persons registered  
9 as members of the Democratic Party in the report of  
10 registration issued by the Secretary of State ~~in January of~~  
11 ~~the presidential primary year~~ *on the 135th day preceding*  
12 *the presidential primary election.*

13 The unselected candidates or uncommitted  
14 delegations shall meet the statewide signature  
15 requirements from each congressional district in order to  
16 be eligible for placement on the ballot in any one  
17 congressional district.

18 ~~This section shall become operative on January 1, 1998.~~

19 *SEC. 11. Section 6084 of the Elections Code is*  
20 *amended to read:*

21 6084. On or before the ~~third Tuesday in April~~ *50th day*  
22 *preceding the presidential primary*, the Democratic  
23 State Central Committee shall transmit to the steering  
24 committee of each presidential candidate and  
25 uncommitted delegation, a list of all persons who have  
26 filed a declaration of candidate for delegate pledged to  
27 that presidential candidate or uncommitted delegation.

28 ~~This section shall become operative on January 1, 1998.~~

29 *SEC. 12. Section 6086 of the Elections Code is*  
30 *amended to read:*

31 6086. On ~~the first Sunday in May of the presidential~~  
32 ~~primary year~~ *or before the 40th day preceding the*  
33 *presidential primary election*, at 3 p.m., the caucus  
34 chairperson in each congressional district shall convene  
35 a caucus for the purpose of electing potential delegates  
36 and alternate delegates. The steering committee of each  
37 candidate or uncommitted delegation shall have sole  
38 authority to establish rules and procedures, including the  
39 naming of caucus chairpersons, by which the caucuses of  
40 that candidate or uncommitted delegation shall be



1 conducted. The rules and procedures shall be uniform  
2 statewide, and in compliance with the Democratic State  
3 Central Committee's delegate selection and affirmative  
4 action plan. Each caucus shall elect a slate of delegate  
5 nominees in each congressional district pursuant to  
6 Article 2 (commencing with Section 6020), ranked in the  
7 manner specified by this section. The slate shall be  
8 transmitted to the steering committee of each candidate  
9 and uncommitted delegation.

10 Each participant at each caucus shall reside in, and be  
11 a registered Democrat of, the congressional district of the  
12 caucus he or she attends and each shall sign a statement  
13 of support for that presidential candidate or  
14 uncommitted delegation. Within five days after the  
15 convening of the caucus, the steering committee of each  
16 candidate or uncommitted delegation shall rank the  
17 delegate candidates from the slate of delegate candidates  
18 provided by each caucus. The delegate candidate  
19 receiving the greatest number of votes shall be ranked as  
20 the first delegate candidate. The delegate candidate of  
21 the opposite sex as the first ranked delegate candidate  
22 receiving the greatest number of votes shall be ranked as  
23 the second delegate candidate. The remaining delegate  
24 candidates to be ranked shall continue to be alternated  
25 between sexes in the order of vote totals. Immediately,  
26 thereafter, the chairperson of a steering committee shall  
27 file with the Secretary of State a statement containing the  
28 names of delegate candidates in ranked order from each  
29 congressional district. In all cases, the slate for each  
30 congressional district shall be equal to the number of  
31 delegates and alternate delegates allotted to each  
32 congressional district pursuant to Section 6023.

33 ~~This section shall become operative on January 1, 1998.~~

34 *SEC. 13. Section 6122 of the Elections Code is*  
35 *amended to read:*

36 6122. Circulators may obtain signatures to the  
37 nomination paper for which they were appointed; at any  
38 time ~~not before February 1 nor after~~ *between the period*  
39 *of 120 days and 75 days, inclusive,* prior to the presidential  
40 primary election.



1 ~~This section shall become operative on January 1, 1998.~~  
2 SEC. 14. Section 6180 of the Elections Code is  
3 amended to read:

4 6180. At least 59 days before a presidential primary  
5 election, the Secretary of State shall transmit to each  
6 county elections official a certified list containing the  
7 name of each candidate who is entitled to be voted for on  
8 the ballot at the presidential primary, and the name of  
9 each chairperson of a steering committee of an  
10 uncommitted delegation who is to be voted for on the  
11 same ballot.

12 If no uncommitted delegation has qualified pursuant to  
13 Article 4 (commencing with Section 6060), the Secretary  
14 of State shall inform the county elections officials to  
15 provide for an uncommitted delegate space on the ballot.

16 The certified list shall be in substantially the following  
17 form:

18  
19 Certified List of Presidential Candidates and Uncommitted  
20 Delegations

21  
22 To the County Elections Official of \_\_\_\_ County:  
23 I, \_\_\_\_, Secretary of State, do hereby certify that the  
24 following list contains the name of each person who is entitled to  
25 be voted for as a candidate of the Democratic Party at the  
26 presidential primary election to be held on the \_\_\_\_ day of ~~June~~  
27 ~~March~~, ~~19\_\_~~ 20\_\_, and the name of each chairperson of a  
28 steering committee of an uncommitted delegation which is entitled  
29 to be voted for on the ballot.

30  
31 List of Presidential Candidates and Uncommitted Delegations

- 32  
33 Linda Adams  
34 Joseph Black  
35 John Reardon  
36 Unpledged delegation  
37 Paul Minor,  
38 Chairperson



1 Dated at Sacramento, California, this \_\_\_\_ day of \_\_\_\_\_,  
2 19\_\_ 20\_\_.

3 \_\_\_\_\_  
4 (SEAL) Secretary of State

5  
6 ~~This section shall become operative on January 1, 1998.~~

7 *SEC. 15. Section 6320 of the Elections Code is*  
8 *amended to read:*

9 6320. The chairperson of the state central committee  
10 shall notify the Secretary of State on or before the ~~first day~~  
11 ~~of February immediately~~ *120th day* preceding the  
12 presidential primary as to the number of delegates to  
13 represent the state in the next national convention of his  
14 or her party.

15 ~~This section shall become operative on January 1, 1998.~~

16 *SEC. 16. Section 6323 of the Elections Code is*  
17 *amended to read:*

18 6323. The Secretary of State shall, on or before the  
19 ~~10th day of February of the year of~~ *110th day preceding*  
20 the presidential primary, certify to the county elections  
21 official of each county the number of delegates to be  
22 elected by the Republican Party.

23 ~~This section shall become operative on January 1, 1998.~~

24 *SEC. 17. Section 6340 of the Elections Code is*  
25 *amended to read:*

26 6340. The Secretary of State shall place the name of a  
27 candidate upon the Republican presidential primary  
28 ballot when the Secretary of State has determined that  
29 the candidate is generally recognized throughout the  
30 United States or California as a candidate for the  
31 nomination of the Republican Party for President of the  
32 United States.

33 On or before ~~February 1 immediately~~ *the 120th day*  
34 preceding a presidential primary election the Secretary  
35 of State shall publicly announce and distribute to the  
36 news media for publication a list of the candidates he or  
37 she intends to place on the ballot at the following  
38 presidential primary election. Following this  
39 announcement he or she may add candidates to his or her



1 selection, but he or she may not delete any candidate  
2 whose name appears on the announced list.

3 ~~This section shall become operative on January 1, 1998.~~

4 *SEC. 18. Section 6343 of the Elections Code is*  
5 *amended to read:*

6 6343. Any unselected candidate desiring to have his or  
7 her name placed on the presidential primary ballot shall  
8 have nomination papers circulated in his or her behalf. In  
9 order to qualify his or her name for placement on the  
10 presidential primary ballot, the candidate's nomination  
11 papers shall be signed by voters registered as affiliated  
12 with the Republican Party equal in number to not less  
13 than 1 percent of the number of persons registered as  
14 members of the Republican Party, as reflected in the  
15 report of registration issued by the Secretary of State ~~in~~  
16 ~~January of the year of~~ *on the 135th day preceding the*  
17 presidential primary election.

18 ~~This section shall become operative on January 1, 1998.~~

19 *SEC. 19. Section 6520 of the Elections Code is*  
20 *amended to read:*

21 6520. The Secretary of State shall place the name of a  
22 candidate upon the American Independent Party  
23 presidential preference ballot when the Secretary of  
24 State has determined that the candidate is generally  
25 advocated for or recognized in the news media  
26 throughout the United States or California as actively  
27 seeking the nomination of the American Independent  
28 Party for President of the United States.

29 On or before ~~February 1~~ *immediately the 120th day*  
30 preceding a presidential primary election the Secretary  
31 of State shall publicly announce and distribute to the  
32 news media for publication a list of the candidates he or  
33 she intends to place on the ballot at the following  
34 presidential primary election. Following this  
35 announcement he or she may add candidates to his or her  
36 selection, but he or she may not delete any candidate  
37 whose name appears on the announced list.

38 ~~This section shall become operative on January 1, 1998.~~

39 *SEC. 20. Section 6523 of the Elections Code is*  
40 *amended to read:*



1 6523. Any unselected candidate desiring to have his or  
2 her name placed on the presidential preference primary  
3 ballot without filing a group of candidates for delegates,  
4 shall have nomination papers circulated in his or her  
5 behalf. In order to qualify his or her name for placement  
6 on the presidential preference primary ballot, the  
7 candidate's nomination papers shall be signed by voters  
8 registered as affiliated with the American Independent  
9 Party equal in number to not less than 1 percent of the  
10 number of persons registered as members of the  
11 American Independent Party as reflected in the report of  
12 registration issued by the Secretary of State ~~in January of~~  
13 ~~the year of~~ *on the 135th day preceding* the presidential  
14 primary election.

15 ~~This section shall become operative on January 1, 1998.~~

16 *SEC. 21. Section 6540 of the Elections Code is*  
17 *amended to read:*

18 6540. The Chairperson of the State Central  
19 Committee of the American Independent Party shall  
20 notify the Secretary of State on or before the ~~first day of~~  
21 ~~February~~ *immediately 120th day* preceding the  
22 presidential primary as to the number of delegates to  
23 represent the state in the next national convention of his  
24 or her party.

25 ~~This section shall become operative on January 1, 1998.~~

26 *SEC. 22. Section 6543 of the Elections Code is*  
27 *amended to read:*

28 6543. The Secretary of State shall, on or before the  
29 ~~10th day of February of the year of~~ *110th day preceding*  
30 the presidential primary, certify to the county elections  
31 official of each county the number of delegates to be  
32 elected by the American Independent Party.

33 ~~This section shall become operative on January 1, 1998.~~

34 *SEC. 23. Section 6568 of the Elections Code is*  
35 *amended to read:*

36 6568. Nomination papers for candidates for delegates  
37 shall be signed by voters registered as affiliated with the  
38 American Independent Party equal in number to not less  
39 than 1 percent of the number of persons registered as  
40 members of the American Independent Party as



1 reflected in the report of registration issued by the  
2 Secretary of State ~~in January of the year of~~ *on the 135th*  
3 *day preceding* the presidential primary election.

4 ~~This section shall become operative on January 1, 1998.~~

5 *SEC. 24. Section 6721 of the Elections Code is*  
6 *amended to read:*

7 6721. On or before ~~January 7~~ *of the 150th day*  
8 *preceding* each presidential election year, the Secretary  
9 of State shall send a letter by first-class mail to the  
10 Chairpeople of record of the Peace and Freedom Party  
11 State and County Central Committees, informing them  
12 that, while a response is not required, any information  
13 they wish to submit will be considered by the Secretary  
14 of State in the determination of candidates to be placed  
15 on the Peace and Freedom Party presidential preference  
16 primary ballot pursuant to Section 6720.

17 ~~This section shall become operative on January 1, 1998.~~

18 *SEC. 25. Section 6722 of the Elections Code is*  
19 *amended to read:*

20 6722. On or before ~~February 1~~ *immediately the 120th*  
21 *day* preceding a presidential primary election, the  
22 Secretary of State shall publicly announce and distribute  
23 to the news media for publication a list of the candidates  
24 she or he intends to place on the ballot at the following  
25 presidential primary election. Following this  
26 announcement, the Secretary of State may add to her or  
27 his selection, but she or he may not delete any candidate  
28 whose name appears on the announced list. The  
29 Secretary of State shall mail a copy of the list and any  
30 subsequent additions thereto to the Chairpeople of the  
31 Peace and Freedom Party State and County Central  
32 Committees.

33 ~~This section shall become operative on January 1, 1998.~~

34 *SEC. 26. Section 6725 of the Elections Code is*  
35 *amended to read:*

36 6725. Any unselected candidate desiring to have her  
37 or his name placed on the presidential preference  
38 primary ballot without filing a group of candidates for  
39 delegates, shall have nomination papers circulated on her  
40 or his behalf. In order to qualify the name of that



1 candidate for placement on the presidential preference  
2 primary ballot, the nomination papers of the candidate  
3 shall be signed by voters registered as affiliated with the  
4 Peace and Freedom Party equal in number to not less  
5 than 1 percent of the number of persons registered as  
6 members of the Peace and Freedom Party as reflected in  
7 the report of registration issued by the Secretary of State  
8 ~~in January of the year of~~ *on the 135th day preceding* the  
9 presidential primary election.

10 ~~This section shall become operative on January 1, 1998.~~

11 *SEC. 27. Section 6740 of the Elections Code is*  
12 *amended to read:*

13 6740. The Chairperson of the Peace and Freedom  
14 Party State Central Committee shall notify the Secretary  
15 of State on or before the ~~1st of February immediately~~  
16 *120th day* preceding the presidential primary as to both  
17 of the following:

18 (a) The name of that national party with which the  
19 Peace and Freedom Party has affiliated, by vote of its  
20 state central committee, and the address and telephone  
21 number of the principal office of that national party.

22 (b) The number of delegates to represent the Peace  
23 and Freedom Party of California at the next national  
24 convention of that national party.

25 ~~This section shall become operative on January 1, 1998.~~

26 *SEC. 28. Section 6742 of the Elections Code is*  
27 *amended to read:*

28 6742. If the Chairperson of the Peace and Freedom  
29 Party State Central Committee fails to file the notice  
30 required by Section 6741 by the ~~first day of February~~  
31 ~~immediately~~ *120th day* preceding the presidential  
32 primary, the Secretary of State shall ascertain the national  
33 affiliation of the party and the number of delegates from  
34 the chairperson or any other officer of record of the party  
35 state central committee or from the national party with  
36 which the Peace and Freedom Party was affiliated as  
37 indicated by the most recent statement of the affiliation  
38 on file by the chairperson of the party state central  
39 committee.

40 ~~This section shall become operative on January 1, 1998.~~



1 SEC. 29. Section 6743 of the Elections Code is  
2 amended to read:

3 6743. On or before the ~~10th of February~~ 110th day  
4 before the presidential primary, the Secretary of State  
5 shall certify all of the following to the elections official of  
6 each county:

7 (a) The name of that national party with which the  
8 Peace and Freedom Party is presently affiliated and the  
9 address and telephone number of the principal office of  
10 that national party.

11 (b) The number of delegates to represent the Peace  
12 and Freedom Party of California in the next national  
13 convention of that national party.

14 (c) The number of delegate candidates to be selected  
15 from each territory pursuant to Sections 6744 and 6745 by  
16 each committee proposing a group of national  
17 convention delegates.

18 ~~This section shall become operative on January 1, 1998.~~

19 SEC. 30. Section 6787 of the Elections Code is  
20 amended to read:

21 6787. The nomination paper for a group of candidates  
22 for delegates to the national convention shall be in the  
23 substantially the following form.  
24



SECTION OF NOMINATION PAPER SIGNED BY VOTER ON  
BEHALF OF GROUP OF CANDIDATES FOR DELEGATES  
TO NATIONAL CONVENTION

Section \_\_\_\_ Page \_\_\_\_  
County of \_\_\_\_\_.

Nomination paper of group of candidates for election as  
delegates by the Peace and Freedom Party pledged to the  
candidacy of \_\_\_\_ as presidential nominee, or expressing no  
preference, as the case may be.

State of California            ]]  
County of \_\_\_\_\_        ]] ss.

SIGNER'S STATEMENT

I, the undersigned, am a voter of the County of \_\_\_\_\_, State  
of California, and am registered as affiliated with the Peace and  
Freedom Party. I hereby nominate the following:

---



---

Number	Names	Residence city or town	County
1.	_____		
2.	_____		
3.	_____		
etc.	_____		

---



1 (to the number as may be required) as candidates for delegate to  
 2 the national convention of the \_\_\_\_ Party, with which the  
 3 Peace and Freedom Party of California is affiliated on the national  
 4 level, to be voted for at the presidential primary to be held on the  
 5 \_\_\_\_ day of ~~June~~ *March*, ~~19\_\_~~ 20\_\_\_. I have not signed the  
 6 nomination paper of any other group of candidates for delegates to  
 7 the national convention or of any candidate for the presidential  
 8 preference portion of the primary ballot.

9

10 \_\_\_\_\_  
 11 \_\_\_\_\_

11				Residence
12			Printed	street address
13	Number	Signature	name	/city

14 \_\_\_\_\_

15 1. \_\_\_\_\_

16 2. \_\_\_\_\_

17 3. \_\_\_\_\_

18 etc. \_\_\_\_\_

19 \_\_\_\_\_

20



CIRCULATOR’S DECLARATION

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I, \_\_\_\_\_, affirm that I am a voter registered as affiliated with the Peace and Freedom Party in \_\_\_\_\_ County, that I have been appointed as a circulator to secure signatures in the County of \_\_\_\_\_ to the nomination paper of the group of candidates named in the signer’s statement above as candidates for nomination and election by the Peace and Freedom Party as delegates to represent the Peace and Freedom Party of California in the \_\_\_\_\_ Party’s next national convention, that all the signatures on this section of the nomination paper numbered from 1 to \_\_\_\_\_, inclusive, were made in my presence, that the signatures were obtained between \_\_\_\_\_ ~~19~~ 20\_\_\_\_, and \_\_\_\_\_ ~~19~~ 20\_\_\_\_, and that to the best of my knowledge and belief each signature is the genuine signature of the person whose name it purports to be.

I declare under penalty of perjury that the foregoing is true and correct.

Executed at \_\_\_\_\_, California, this \_\_\_\_\_ day of \_\_\_\_\_, ~~19~~ 20\_\_\_\_.

(Signed)\_\_\_\_\_

Circulator

(Printed name)\_\_\_\_\_

*SEC. 31. Section 6952 of the Elections Code is amended to read:*

6952. The certified list required by Section 6951 shall be in substantially the following form:

CERTIFIED LIST OF CANDIDATES FOR  
PRESIDENTIAL PREFERENCE PRIMARY AND  
CANDIDATES FOR NATIONAL CONVENTION  
DELEGATE

To the County Elections Official of \_\_\_\_\_ County:

I, \_\_\_\_\_, Secretary of State, do hereby certify that the names of the candidates to appear on the ~~June~~ *March* \_\_\_\_\_, ~~19~~ 20\_\_\_\_, Peace and Freedom Party



1 presidential preference primary ballot, in the order  
2 which they are to appear, are:

3  
4 \_\_\_\_\_  
5 \_\_\_\_\_  
6 etc. etc.

7  
8 I further certify that the following list contains the  
9 name and post office address of each person who is  
10 entitled to be voted for at the ~~June~~ *March* \_\_\_\_\_,  
11 ~~19~~ 20\_\_, Peace and Freedom Party presidential  
12 primary election as a candidate for delegate to the next  
13 national convention of the \_\_\_\_\_ Party with which the  
14 Peace and Freedom Party of California is affiliated on the  
15 national level. I further certify that the groups of  
16 candidates for delegate each appear under the name of  
17 the person for whom the group has expressed a  
18 preference as nominee of the Peace and Freedom Party  
19 for President, or under the name of the group  
20 chairperson in case of a group not expressing a  
21 preference, and that the groups are listed in the order in  
22 which they are to appear on the national convention  
23 delegate portion of the Peace and Freedom Party  
24 presidential primary ballot.



LIST OF CANDIDATES FOR NATIONAL CONVENTION  
DELEGATE

PEACE AND FREEDOM PARTY

Candidates  
preferring

Name

Address

Top of group

1 \_\_\_\_\_

\_\_\_\_\_

2 \_\_\_\_\_

\_\_\_\_\_

3 \_\_\_\_\_

\_\_\_\_\_

etc.

etc.

Candidates expressing  
no preference  
(Name of chairperson)

Name

Address

Top of group

1 \_\_\_\_\_

\_\_\_\_\_

2 \_\_\_\_\_

\_\_\_\_\_

3 \_\_\_\_\_

\_\_\_\_\_

etc.

etc.

Dated at Sacramento, California, this \_\_\_\_ day of \_\_\_\_,  
~~19\_\_~~ 20\_\_.

(SEAL)

Secretary of State

~~This section shall become operative on January 1, 1998.~~  
amended to read:



